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Krishna to Christ: Of "Kris" to "Chris" Times of Angels & Angles of Conflict of Interests vide an AI-imbued Swift Edifice of The Unknown

Rojukurthi Sudhakar Rao

M. Phil (Africa Area Studies), Centre for African Studies, University of Mumbai, Mumbai, Western India,
Currently, PhD-Preparatory Research-Learner-Explorer & Earlier, Pre-PhD-Applied Mathematics, Andhra University.
Formerly, Ex-CSIR (Council of Scientific and Industrial Research) Junior Research Fellow with MSc (Applied Science)
E-mail: 1955sudhakar@gmail

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A B S T R A C T

The Theory & Practice of Clothing has its origins from times immemorial to my knowledge. However, I exploit two of such origins taken from diverse perspectives such as the Hinduism and the Christianity with reference to Krishna and Christ, respectively in preparation of this swift research Abstract in short communication.

Krishna's long piece of body-cloth covering horizontally his upper chest and shoulder-halves had fallen down on the ground of the Warfield while no further solid data is made available to researchers as to what must have happened to that piece of body-cloth later on. On almost similar lines of findings in recent times, it is confirmedly reported in public domain that eminent Scientists have traced the entire body-cloth of Jesus Christ's crucified body from 2000-year-old tomb successfully tracing the image of Christ with advanced technology like nuclear engineering from the cloth. Also statedly, the absolute fact is that the shroud of Turin DNA analysis revealed possible Indian origin for Jesus Christ's burial cloth. Applying an advanced genetic testing, researchers found both human and plant DNA linked to India inside the cloth's fibres. The surprising results, published in Scientific Reports, suggest the shroud may have been woven in India or spent considerable time there centuries before it appeared in medieval Europe, reopening mystery. Moreover, Krishna was a targeted killing in his last breath by a forest-hunter while Jesus too was the object of crucification.

This paper takes the above mystery for granted in all its connectivity's fundamental visualizations like India's contribution of mathematical zero to the World of Science as well as Europe's contribution of the elementary fuzzy logic, crispification & the AI-wisdom to the World of diverse Civilizations. Hence. the chosen Title of making ways and means from Krishna to Christ's times of Angels & Angles of Conflict of Interests from an AI-imbued Edifice of Swift Research Applications.

Keywords: ***AI, Christ, Christianity, Cloth, DNA, Europe, Hinduism, India, Krishna, Turin, Zero***

1. INTRODUCTION

From Krishna to Christ: A Top AI-Imbued Study on Angles of Conflicts of Interests can be structured as an interdisciplinary study while comparing Krishna's strategic counsel in the Hindu Mahabharata with Christ's ethically professional teachings and then using AI to map how high moral grounds, moral piece of opinion, moral advice, independence of power, loyalty, and institutionalized sovereign interest can create conflicts of interest. AI is applied suiting the conference of context as an analytical instrument here but not as an oracle replacing ethical judgment. This is not an assertion that Krishna and Christ both have had taught tough and rough identical ethics; rather, it uses their contrasting emphases as interpretive lenses for modern conflict-of-interest analysis. Comparative-theology works out wonders and similarly treats Krishna and Christ as reliable resources for dialogues beyond sectarian divisions.

2. RESEARCH PROMINENT QUERY & CURRENT ANSWER STATUS

How do Krishna's pragmatic, duty-and-consequence-centered guidance and Christ's compassion-and-integrity-centered teachings illuminate different angles of conflict of interest in contemporary governance, research, business, and AI systems?

Krishna's counsel throughout Mahabharat is the strategic decision support amid competing duties while Christ's teachings foreground conscience, transparency, and care for the vulnerable.

A comparative frame of transparency, definitely allows the study in order to distinguish role conflicts, loyalty conflicts, financial conflicts, and epistemic conflicts where-by one's account of knowledge or account of authority or account of power is sacrificed no-holds-barred.

3. EQUATIONS & ETHICAL ANGLES FOR COMPARATIVE SUCCESS

Dimension	Krishna-oriented lens	Christ-oriented lens	AI-conflict-of-interest angle
Central duty	Dharma: contextual duty amid competing obligations	Love, truthfulness, service to the vulnerable	Whose interest does the system ultimately serve?
Moral difficulty	Strategic action under uncertainty and moral ambiguity	Integrity under temptation, power, and institutional pressure	Bias, opacity, and incentives embedded in data and design
Guidance model	Counsel that requires discernment by the decision-maker	Moral teaching centered on conscience and compassion	Decision support should inform—not replace—human judgment
Conflict test	Does the action preserve just order and duty?	Does it serve truth, mercy, and the least powerful?	Is there disclosure, independence, and accountability?

4. CERTAIN UTILITIES

- Duty resolves obligations through context-sensitive judgments and strategic responsibilities undoubtedly besides prioritizing moral conscience, humility, and non-hypocrisy. Automatically flags when duty is invoked to conceal self-interests.
- Consequence evaluates long-term effects of actions, alliances while strategy evaluates harm, mercy and treatment of the marginalized.

5. MODEL STAKEHOLDER IMPACTS & DISTRIBUTIONAL HARMS

- Loyalty recognizes competing obligations to family, polity, and dharma. challenges loyalty when it conflicts with truth or love of neighbor Detects patronage, capture, and conflicted endorsements
- Power addresses statecraft, persuasion and ethics of means. Criticizes domination, hypocrisy and selfish-exploitation. It does audit algorithmic power and opaque influences
- Transparency makes reasoning and trade-offs explicit while insisting on integrity between inner motive and outward claim. Its requirements are disclosures, provenance and explainability's sensitivities.

In all of its overall summation, this is not a claim that Krishna and Christ teach identical ethics; rather, it uses their contrasting emphases as interpretive lenses for modern-day's extraordinary conflict-of-interest in scope and digestive analysis. Comparative-theology research-work similarly treats Krishna and Christ as eminent resources for greater dialogue continuously beyond and unlike continual sectarian division.

6. AI CONTRIBUTORY VALUES

AI can identify conflicts of interest by combining natural-language processing, network analysis, and pattern recognition across disclosures, publications, funding records, board memberships, development selective committees and communications. Such systems can surface hidden relationships, family secrets, automate disclosure checks and standardize reporting, thereby strengthening research's integrity in qualitative and quantitative scope.

7. USEFUL AI TECHNIQUES

- Entity-resolution and network mapping to identify indirect links among authors, reviewers, funders, firms, and institutions including democratic journalism of private limited rights.
- Semantic disclosure analysis facilitates comparison of stated conflicts with affiliations, funding acknowledgments and co-authorship zig-zag patterns in taste.

- Anomaly detection enables raising a flag on unusual reviewer assignments, repeated favorable evaluations and undisclosed silent-sponsors' influencing by innermost' s latent art.
- Argument mapping represents competing duties, stakeholders, evidences and likely consequences in a structured graph.
- Bias & provenance auditing primarily tests whether an AI recommendation systematically favors a sponsor/ ideology/ institution/ demographic group/ purposeful teams.
- AI should support but not replace an all-time-high in value called human ethical oversight.

8. KRISHNA-TO-CHRIST ANALYTICAL ARC

Krishna as strategic counselor: examines how advice can become conflicted when the adviser holds political/ familial/ theological stakes in the outcome. The Krishna–Arjuna bondage offers room for studying counsel, persuasion, and responsibility under moral uncertainties.

Christ as ethical critic asks whether a decision preserves truthfulness, protects the weak, and avoids self-serving rationalization.

AI as conflict auditor but converts these above aspects & questions into measurable checks—disclosure completeness, influence networks, incentive alignment, and harm distribution.

Human judgment as final safeguard retains interpretive/ theological/ legal/contextual review, especially where automated systems may encode bias or false certainties.

- Disciplines: comparative religion/ moral philosophy/ science and technology studies/ data ethics/ computational social science.
- Corpus: Bhagavad Gita & Mahabharata selected passages/ Synoptic Gospels/ selected Pauline ethical texts/ contemporary incorporation policies/ AI-ethics guidelines/ case studies in research of medicine/ public policy/ platform governance.
- Eligibility : Qualitative comparative theology & computational mapping on anonymized institutional datasets.
- Outputs: A taxonomy of conflict angles/ AI-audit protocol/ policy recommendations for disclosure/ independent review/ appeal mechanisms.
- Principal care-taking caution: The strongest version of this study avoids reducing Krishna to realpolitik & Christ to pure altruism. Both traditions contain demanding ethical resources and both can be misused to legitimize interest-driven action. The study's contribution is to yield as to how AI can make those influential interests visible—while commanding that moral responsibility remains human.

9. CONCLUSION

Christ's teachings should not be flattened into a secular bias-management manual. They arise within a theological vision in which truth is ultimately related to God, conscience, love, and repentance—not merely to procedural neutrality. Still, their ethical force translates well: epistemic humility, self-critical judgment, and concern for the marginalized are indispensable safeguards against distorted knowledge.

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