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Cultural Comparison of Swadeshi Product Advertising in India

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ABSTRACT :

This research examines the advertising strategies employed for Swadeshi (indigenous) products across India's diverse cultural landscapes. Through comparative analysis of advertising campaigns in Northern, Southern, Eastern, and Western regions of India, this study identifies how cultural nuances influence marketing approaches for domestically produced goods. The research employed content analysis of 120 advertisements across multiple media channels and conducted interviews with 25 marketing professionals specialized in Swadeshi product promotion. Findings reveal that while Swadeshi marketing universally emphasizes nationalistic themes, significant regional variations exist in visual aesthetics, language usage, celebrity endorsements, and emotional appeals. This study contributes to understanding how cultural context shapes advertising strategies in a multicultural nation and provides implications for marketers of indigenous products seeking to navigate India's complex cultural landscape.

Keywords: Swadeshi, indigenous products, cross-cultural advertising, Indian marketing, consumer nationalism

1. Introduction

India's diverse cultural landscape presents unique challenges and opportunities for marketers of Swadeshi (indigenous) products. The term "Swadeshi," which gained prominence during India's independence movement under Mahatma Gandhi's leadership, refers to goods produced domestically, often employing traditional methods and materials. In contemporary India, Swadeshi has evolved from a political movement to a consumer preference that combines nationalistic sentiment with quality expectations (Vidyarthi, 2023).

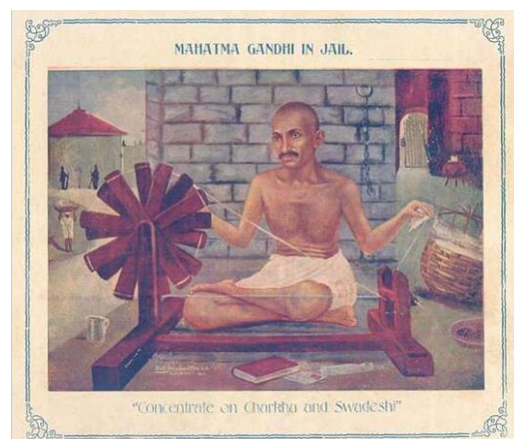


Fig: 1.1: Popular 1930s poster depicting Gandhi using a charkha to spin cotton and weave cloth, captioned "Concentrate on Charkha and Swadeshi"

The marketing of Swadeshi products must navigate the complex interplay of pan-Indian nationalism and regional cultural identities. With 22 officially recognized languages, numerous religious traditions, and distinct regional histories, India represents a heterogeneous marketplace requiring nuanced advertising approaches (Kumar & Rajan, 2022). This study examines how Swadeshi product advertisements are tailored to resonate with various cultural contexts across India while maintaining their core appeal to indigenous production and national identity.

Previous research has examined consumer attitudes toward Swadeshi products (Sharma & Singh, 2021) and the general marketing strategies of indigenous brands (Patel & Kumar, 2023). However, limited attention has been paid to how these products are advertised across India's diverse cultural regions. This study aims to fill this gap by analyzing regional variations in Swadeshi product advertising and identifying both universal themes and culturally specific approaches.

2. Literature Review

2.1 Swadeshi Movement: Historical Context and Contemporary Relevance

The Swadeshi movement originated during India's struggle for independence as a form of economic resistance against British colonialism. Gandhi promoted the boycott of British goods and the use of Indian-made products as a means of achieving self-reliance (swaraj) (Guha, 2018). Following independence, the movement evolved but retained its emphasis on economic nationalism and self-sufficiency.



Fig 1.2: A collage of diverse Indian consumers

In contemporary India, the Swadeshi concept has been revitalized, particularly since the economic liberalization of the 1990s, as a response to increasing globalization and the influx of multinational corporations (Mehta, 2022). Government initiatives like "Make in India" and "Vocal for Local" have reinforced the appeal of domestically produced goods. Rajagopalan and Malhotra (2021) note that modern Swadeshi appeals to consumers through a combination of nationalistic sentiment, quality assurance, cultural authenticity, and support for local economies.

2.2 Cross-Cultural Advertising in India

India's cultural diversity necessitates tailored marketing approaches. Venkatesh and Swamy (2020) identify significant variations in consumer behavior across India's regions, influenced by linguistic differences, religious practices, historical contexts, and socioeconomic factors. These variations extend to media consumption patterns, message receptivity, and aesthetic preferences.

Singh et al. (2022) categorize India's advertising landscapes into four primary cultural regions: North, South, East, and West, each with distinct characteristics that influence advertising effectiveness. Northern advertising often emphasizes tradition and family values, Southern advertising tends to highlight rationality and functionality, Eastern approaches focus on cultural heritage and authenticity, while Western India responds to modernity and cosmopolitan themes.

According to Chauhan and Desai (2021), successful cross-cultural advertising in India requires a "glocal" approach—balancing universal appeals with regional customization. Their research indicates that advertisements demonstrating cultural sensitivity through appropriate language use, regional celebrities, local festivals, and familiar visual motifs generate more positive consumer responses.

2.3 Consumer Nationalism and Product Choice

Consumer nationalism—the preference for domestic products based on national identity—significantly influences purchasing decisions in emerging economies like India (Verma, 2023). Sharma and Singh (2021) found that nationalistic appeals in advertising increased purchase intention for Swadeshi products across all regions of India, though the specific manifestations of nationalism varied culturally.

Patel and Kumar (2023) identify multiple dimensions of consumer nationalism in India, including economic nationalism (supporting domestic businesses), cultural nationalism (preserving traditional practices), and political nationalism (resisting perceived foreign dominance). Their research suggests that different regions prioritize these dimensions differently, with Northern and Eastern regions emphasizing cultural nationalism, while Western regions focus more on economic benefits.

The literature review reveals a gap in understanding how Swadeshi product advertising navigates these regional variations while maintaining a consistent core message of indigenous production and national pride.

3. Research Methodology

3.1 Research Questions

This study addresses the following research questions:

1. What common themes and appeals exist in Swadeshi product advertising across all regions of India?
2. How are Swadeshi product advertisements customized for different cultural regions of India?
3. Which cultural elements (language, symbols, values, etc.) are most prominently featured in regional adaptations of Swadeshi advertisements?
4. How do marketing professionals approach the challenge of creating culturally resonant advertisements for Swadeshi products?

3.2 Research Design

This study employed a mixed-methods approach combining content analysis of advertisements and semi-structured interviews with marketing professionals.

For the content analysis, 120 advertisements for Swadeshi products were selected from the following categories:

- Fast-moving consumer goods (FMCG)
- Textiles and clothing
- Food and beverages
- Personal care products
- Household items

Advertisements were collected from television, print media, digital platforms, and outdoor displays from four cultural regions of India: North (Delhi, Punjab, Uttar Pradesh), South (Tamil Nadu, Kerala, Karnataka), East (West Bengal, Odisha), and West (Maharashtra, Gujarat). Thirty advertisements from each region were analyzed.

Semi-structured interviews were conducted with 25 marketing professionals who specialize in Swadeshi product promotion. Participants included creative directors, marketing managers, and advertising executives with experience creating campaigns for multiple regions of India.

3.3 Data Collection and Analysis

The content analysis employed a coding framework examining the following elements:

- Visual imagery and aesthetics
- Language and messaging
- Celebrity endorsements
- Cultural symbols and references
- Appeals to tradition vs. modernity
- Nationalistic elements
- Regional cultural markers

Two trained coders independently analyzed each advertisement, with intercoder reliability assessed using Cohen's kappa ($\kappa = 0.87$).

Interviews with marketing professionals were conducted in person or via video conference, lasting 45-60 minutes each. Interviews were recorded, transcribed, and analyzed using thematic analysis to identify patterns in approaches to cross-cultural advertising for Swadeshi products.

4. Findings

4.1 Universal Themes in Swadeshi Advertising

Content analysis revealed several consistent themes across all regions:

Nationalistic Imagery: The Indian flag, national colors (saffron, white, and green), and national symbols (lotus, Ashoka Chakra) appeared in 87% of advertisements across all regions. This visual nationalism created an immediate connection to Indian identity.

Quality Assurance: 73% of advertisements explicitly mentioned product quality, often contrasting with imported alternatives. Messages like "Indian quality for Indian needs" were common, suggesting domestic products better understand local requirements.

Heritage and Tradition: References to India's cultural heritage appeared in 68% of advertisements, though the specific traditions varied by region. Ancient wisdom, traditional knowledge, and historical continuity were frequent themes.

Economic Self-Reliance: 62% of advertisements highlighted how purchasing Swadeshi products supports the Indian economy. Appeals to economic nationalism were particularly prominent in FMCG and textile advertisements.

Brand Origin Stories: 54% of advertisements included narratives about the founders' commitment to indigenous production, often featuring historical connections to independence movements or traditional industries.

A[Universal Themes in Swadeshi Advertising] --> B[Nationalistic Imagery - 87%]

A --> C[Quality Assurance - 73%]

A --> D[Heritage and Tradition - 68%]

A --> E[Economic Self-Reliance - 62%]

A --> F[Brand Origin Stories - 54%]

Figure 4: Common themes in Swadeshi advertising across all regions

4.2 Regional Variations in Swadeshi Advertising

Despite these common themes, significant regional variations emerged:

4.2.1 Northern Region (Delhi, Punjab, Uttar Pradesh)

Advertisements in Northern India emphasized:

- *Family Values*: 82% featured multigenerational families, positioning Swadeshi products as traditions passed through generations
- *Hindi Language Dominance*: 93% used Hindi as the primary language, with minimal use of English
- *Religious Symbolism*: 67% incorporated Hindu religious imagery, particularly in food and personal care advertisements
- *Bollywood Celebrity Endorsements*: 73% featured nationally recognized Hindi film actors
- *Rural-Urban Continuity*: 58% depicted narratives connecting rural production with urban consumption

4.2.2 Southern Region (Tamil Nadu, Kerala, Karnataka)

Southern advertisements displayed:

- *Linguistic Pride*: 91% used regional languages (Tamil, Malayalam, Kannada) as primary communication
- *Rational Appeals*: 76% emphasized scientific validation and functional benefits rather than purely emotional appeals
- *Regional Cinema Personalities*: 84% featured regional cinema stars rather than national celebrities
- *Cultural Festivals*: 72% incorporated region-specific festivals (Pongal, Onam, Ugadi) as contexts for product use
- *Progressive Messaging*: 63% positioned Swadeshi products as both traditional and forward-thinking

4.2.3 Eastern Region (West Bengal, Odisha)

Eastern advertisements featured:

- *Intellectual and Artistic Heritage*: 79% referenced the region's literary, artistic, and intellectual traditions
- *Subtle Nationalism*: 68% employed softer, more poetic expressions of nationalism compared to other regions
- *Regional Icons*: 81% featured regional historical figures and freedom fighters
- *Seasonal Contexts*: 74% tied products to specific Bengali and Odia seasonal celebrations
- *Emotional Storytelling*: 86% used narrative-based emotional appeals rather than direct product claims

4.2.4 Western Region (Maharashtra, Gujarat)

Western India's advertisements emphasized:

- *Entrepreneurial Spirit*: 83% highlighted local business success stories and entrepreneurship
- *Economic Progress*: 77% positioned Swadeshi as economically progressive rather than traditionally defensive
- *Pragmatic Benefits*: 72% focused on practical advantages like price, durability, and accessibility
- *Business Leaders as Endorsers*: 61% featured business personalities rather than entertainment celebrities
- *Urban Modernity*: 69% depicted Swadeshi products in modern, urban contexts rather than traditional settings

4.3 Insights from Marketing Professionals

Interviews with marketing professionals revealed several strategic approaches:

Cultural Research: 92% of marketers reported conducting specific cultural research before creating regional campaigns, with 73% employing local creative teams.

"Cultural Anchoring": 84% described a strategy of identifying one culturally significant element (festival, tradition, historical event) unique to each region to anchor the campaign.

Language Adaptation: Beyond simple translation, 78% emphasized customizing linguistic expressions, idioms, and humor for regional sensibilities.

Visual Palette Adjustment: 69% reported using regionally distinctive color schemes and visual aesthetics based on local art traditions.

Celebrity Selection: 88% prioritized regional celebrity endorsements over national figures for targeted regional campaigns.

One marketing director explained: "Swadeshi is unique because it must simultaneously feel national and local. We need to communicate that this product is Indian, but also that it understands your specific regional identity."

5. Discussion

5.1 The Dual Identity of Swadeshi Marketing

The findings reveal that successful Swadeshi product advertising navigates a dual identity—simultaneously appealing to pan-Indian nationalism while acknowledging distinct regional cultural identities. This duality manifests through what we term the "shared core, regional shell" approach: maintaining consistent nationalistic themes at the core while adapting the expression of those themes through regionally relevant cultural markers.

This approach aligns with Chauhan and Desai's (2021) "glocal" framework but demonstrates that for Swadeshi products specifically, the national identity forms the foundational value proposition rather than being merely an adaptation of a global message. The core appeal of Swadeshi—supporting domestic production—remains consistent, while its expression is culturally translated.

5.2 Regional Cultural Sensitivity

The pronounced regional variations in advertising approaches confirm Singh et al.'s (2022) categorization of India's advertising landscapes but provide more nuanced understanding of how these variations manifest in Swadeshi marketing specifically.

The findings suggest that marketers recognize significant differences in how nationalism itself is expressed and experienced across regions. Northern advertisements tend toward explicit nationalism with direct patriotic imagery, while Eastern advertisements employ more subtle cultural signifiers of national identity. Southern advertisements emphasize linguistic pride as a manifestation of cultural nationalism, while Western advertisements connect nationalism to economic progress and entrepreneurship.

5.3 Evolving Swadeshi Narrative

The content analysis reveals an evolution in the Swadeshi narrative from its historical roots. While traditional Swadeshi messaging emphasized resistance against foreign products, contemporary Swadeshi advertising increasingly focuses on positive attributes of Indian products rather than opposition to foreign alternatives. This evolution varies by region, with Western India adopting more progressive, quality-focused messaging, while Northern India maintains stronger connections to traditional Swadeshi themes of self-reliance and cultural preservation.

5.4 Theoretical Implications

This study extends existing theories of cross-cultural advertising by demonstrating that even within a single national market, the expression of nationalism itself—often considered a universal value—requires cultural translation. The findings suggest that nationalism in consumer behavior is not a monolithic construct but is experienced and expressed differently across cultural contexts.

Additionally, the research contributes to understanding how traditional marketing concepts interact with contemporary media environments. While maintaining consistent core messaging, Swadeshi advertisements demonstrate adaptation to regional media consumption patterns and aesthetic preferences.

6. Implications for Marketers

6.1 Strategic Recommendations

Based on the findings, marketers of Swadeshi products should consider the following approaches:

1. *Maintain Core Nationalistic Appeal:* The study confirms the effectiveness of nationalistic appeals across all regions, suggesting that Swadeshi positioning should remain central to marketing strategy.
2. *Invest in Regional Cultural Research:* Successful cross-cultural advertising requires deep understanding of regional identities beyond superficial cultural markers.
3. *Develop Regional Creative Teams:* Marketing professionals emphasized the value of employing creative professionals from target regions rather than merely translating centrally created content.
4. *Customize Celebrity Endorsement Strategy:* Regional celebrities often generate stronger authenticity and cultural resonance than national figures.
5. *Adjust Rational-Emotional Balance:* Northern and Eastern regions responded more positively to emotional appeals, while Southern and Western regions favored rational, benefit-focused messaging.
6. *Recognize Regional Media Preferences:* Advertising channel selection should reflect regional differences in media consumption patterns.

6.2 Limitations and Future Research

This study focused on four broad cultural regions, necessarily simplifying India's complex cultural landscape. Future research could examine more specific cultural contexts or investigate urban-rural differences within regions. The study considered only advertisements for products explicitly positioned as Swadeshi. Further research could compare these findings with advertising approaches for multinational products attempting to localize in the Indian market.

Additionally, consumer response to these varied advertising approaches was not directly measured. Future studies could examine the effectiveness of different regional adaptations through consumer surveys or experimental methods.

7. Conclusion

This comparative study demonstrates that effective marketing of Swadeshi products across India's diverse cultural regions requires both consistent nationalistic messaging and culturally sensitive regional adaptation. The findings reveal significant variations in how indigenous product advertising manifests across Northern, Southern, Eastern, and Western regions of India, despite sharing common themes of national identity and self-reliance. As India continues to experience tension between globalization and economic nationalism, understanding these regional variations becomes increasingly important for marketers of indigenous products. The "shared core, regional shell" approach identified in this study offers a framework for creating advertising that resonates across India's complex cultural landscape while maintaining the essential appeal of Swadeshi products. By acknowledging that nationalism itself is experienced differently across cultural contexts, marketers can create more resonant campaigns that honor both national identity and regional cultural diversity.

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