

International Journal of Research Publication and Reviews

Journal homepage: www.ijrpr.com ISSN 2582-7421

Participatory Democracy in India: Bridging Social Realities and Constitutional Ideals

Dr. Shayenaz

* PhD, Assistant professor, Department of Humanities & Social Sciences, Integral University, Lucknow, India. Email- shayenazkhan786@gmail.com

ABSTRACT:

This review paper explores the evolving landscape of social, political and constitutional democracy in India, shedding light on the emerging trends that shape the nation's democratic fabric. India, as the world's largest democracy, operates within a complex framework influenced by its historical legacy, diverse population and dynamic socio-political environment. The paper critically examines how democratic principles have been upheld, contested and transformed over time. The study delves into the social dimensions of democracy, addressing issues of inclusion, representation and social justice. It highlights the persistent challenges faced by marginalized communities, including caste-based inequalities, gender disparities, and regional imbalances. Additionally, the paper analyzes the political trends that impact democratic processes, such as the rise of identity politics, the growing influence of social media in political mobilization and the shifting nature of electoral strategies. From a constitutional perspective, the review discusses the judiciary's role in safeguarding democratic values, recent landmark judgments and the on-going debates around constitutional amendments and their implications for federalism and civil liberties. Furthermore, the paper reflects on the global influences and domestic movements that have spurred new discourses on participatory governance and grassroots activism.

Key Words: Democracy, Representation, Identity Politics, Constitution and Participatory Governance.

Introduction:

The state of democracy in India is a complex subject that has its basis in India's long struggle against British imperialism and is inspired by the ideals outlined in its Constitution (Sharma, 2002). As a response to colonial oppression, the Indian democratic model evolved out of the freedom movement which cultivated ideals of equality, justice, and liberty (Sachs, 2012). The Constitution's framers dreamed of a sovereign, socialist, secular, and democratic republic that guarantees rights of the individual and a directive principles of state policy to establish a just and inclusive society. Democracy functions on several levels — social, political, and constitutional (Lijphart, 2004) — forming the basis of the nation's governing structures and the citizens' engagement with them. This is enough evidence to show that social democracy is about building an egalitarian society, and it aims at addressing historical injustices on class, caste, gender and religion. Political democracy is about free and fair elections, representation and the engagement of citizens in decision-making processes.) Constitutional democracy, however, protects democratic principles that the rule of law, checks and balances and the independence of the judiciary uphold. Democracy is a work in progress in India, and evolves against a backdrop of global currents and internal pulls (Rosenfeld, 2000). Democracies have undergone transformative changes in recent years, including the emergence of civil society movements, the growing influence of technology in governance, and demands for more transparency and accountability. At the same time, deepening political polarization, increasing majoritarianism and discussions on constitutional amendments have raised vital questions on the future of democracy in the country (Landau, 2017).

This paper seeks to examine these dimensions in its entirety and note the trends that are radically altering the democratic ethos of the nation of India. Through an exploration of the intersections between social justice, political representation, and constitutional safeguards, the research aims to shed light on the nuanced and dynamic character of Indian democracy.

Social Dimensions of Democracy:

India's democracy is based on a social fabric of diversity that encompasses multiple caste, class, gender, and regional identities. Even though equality and non-discrimination are enshrined in the Constitution, modelling social inequalities have long remained major challenges (Michelutti, 2020). Grassroots movements, from Occupy Wall Street to Black Lives Matter, have brought increased social justice activism and awareness to the forefront of American politics these past few decades. The point here is caste and gender intersectionality for example has become a main point of focus in totality for the struggle for inclusivity. Pervasive caste discrimination continues despite constitutional safeguards, with the Dalit and Adivasi communities

frequently seen to be systematically excluded or subjected to violence to this day (Khora, 2024) The Dalit Panthers and recent campaigns against caste atrocities were social movements that demanded justice and representation. Caste intersects with gender inequality too; Dalit women experience multiple layers of oppression. Even social aspects are not the same due to uneven development as states have their own share of poverty, illiteracy, and resource scarcity. Advocacy for tribal rights, land reform, and environmental justice shows the continued struggle to ensure that a more inclusive social democracy is realized (Schlosberg & Carruthers, 2010). Training and awareness have become important means for empowering marginalized groups in society. Others, such as literacy, digital access, and legal education programs, have helped more individuals participate in democratic processes in empowered ways. Moreover, social media serves as an integral platform for activism and discourse (Mani, 2024), allowing marginalized voices—historically silenced or neglected—to be heard. Lastly, it needs constant vigilance to preserve the utopian vision behind the constitutional design in India. Real inclusivity requires confronting intersectional injustices, facilitating bottom-up activism, and encouraging a culture of empathy and solidarity.

Political Paradigms in Democratic Elections:

Data until — October 2023 You May Also Like to Read: — The complex & distinctly Indian phenomenon of caste — The caste system: Is there any caste based on occupation? Identity politics has played a crucial role in influencing the results of elections, as political parties co-opt caste, religion, and regional identities to woo voters (Ahuja, 2019). It has led to consolidation of vote banks — a phenomenon where certain communities are considered integral to winning elections. Although identity politics has offered marginalized communities a voice, they have also, at times, hardened social rifts and fuelled communal strife. Coalition politics is the trend these days, and regional parties have become key players in national policy formulation. Single-party dominance has been replaced with intricate coalitions, mirroring India's variegated political landscape (Tudor & Ziegfeld, 2019). This had ascended representative voices yet has brought issues like government shakiness and exploitative unions. The impact of social media has also redrawn the lines of political engagement, facilitating direct communication between leaders and the electorate. Digital strategies have been adopted by political parties to expand their reach to broader audiences through campaigning, mobilization, and propaganda using platforms such as Twitter, Facebook, and WhatsApp. But with this move to the digital space came the rise of misinformation, the polarization of people and the manipulation of public opinion. The proliferation of "IT cells" and organized disinformation campaigns has led to the discussion of stricter regulations on digital platforms. If you are talking about next big thing in politics, one important thing which will effect politics next is youth involvement in politics. Young voters are the decisive factor voters in elections with growing political awareness and activism (Norris, 2004). Movements such as anti-corruption campaigns and protests against controversial laws have demonstrated the political agency of India's youth, demanding higher accountability and transparency. Additionally, the political participation of women has slowly increased, with more women standing for office and taking on leadership positions. Campaigns for 33% reservation for women in legislatures keep the gender gap alive (Hassim, 2009) However, challenges remain despite these positive trends. Threats to democratic integrity include electoral malpractices, voter suppression and the criminalisation of politics. To strengthen Indian political democracy, free and fair elections, greater autonomy for the Election Commission, and political literacy are crucial.

Judicial Interventions and Constitutional Perspectives:

The Constitution of India continues to be the bedrock of the country's democracy by incorporating separation of powers, which ensures checks and balances. It lays down the groundwork for federalism, secularism, and fundamental rights, serving as a protector of democratic principles. The play of the judiciary, especially the Supreme Court and the High Courts, is instrumental in preserving constitutional morality and ensuring civil liberties The basic structure doctrine, which prevents arbitrary amendments of the Constitution that would distort its fundamental principles, was reaffirmed in landmark judgments like the Kesavananda Bharati case (1973). Noteworthy recent judgments on privacy (Puttaswamy[C1] - 2017), decriminalization of homosexuality (Navtej Singh Johar- 2018) and electoral transparency (Makireddy, 2021) demonstrate proactivity by the judiciary towards protecting individual liberties and democratic accountability. There's also debates around such judicial activism tipping the scales over judicial independence versus judicial overreach. But while courts have stepped in to fill the gaps left by inaction by the executive and legislature, delayed justice concerns, judicial appointments and the opacity in the collegium system continue to be contentious issues. The abrogation of Article 370 is only one of several constitutional amendments that have prompted discussion around the magnets of federalism, the autonomy of states, and the limits of parliamentary sovereignty (G. Nair, 2019). There have also been concern about the erosion of democratic norms through the use of ordinances and a growing discourse on bypassing parliamentary debate. Ultimately, the judiciary is crucial to the preservation of India's constitutional democracy. To bolster democratic resilience, we need to strengthen judicial accountability and timely justice while ensuring constitutional literacy for citizens.

Global Dimensions and Grassroots Activism:

Global factors are not alien to India's democratic trajectory. Democratic practices were influenced by international human rights discourses, climate change movements, and transnational activism. International movements for gender justice, environmental stewardship, and digital freedom have galvanized local agendas for progressive reforms in India. The global #MeToo movement has begun conversations on the themes of sexual harassment and gender justice in India (Moitra, Ahmed & Chandra, 2021) Youth-led climate strikes have inspired local activism for environmental advocacy. Moreover, partnerships between Indian civil society organizations and global institutions have strengthened digital rights and internet freedom campaigns, where universal democratic values have a local articulation.

Conclusion:

As the complexions and contours of its politics become so diversified and dynamic, the future of democracy in India depends on perpetual engagement and cogitation. Reform of Democratic Institutions – Increasing the autonomy of institutions such as Election Commission of India, Judiciary etc. It is equally essential to promote diverse representation by elevating the voices of marginalized groups, advancing gender parity in political power, and mobilizing a generation of young people in democratic engagement. Socio-political inequities engendered by caste, class and regional disparities take time to address, and the realities of systemic barriers are still far removed from the ideal of democracy as an inclusive process. Policies that promote a more equitable economy, protect minority rights, and improve access to education and health care should be prioritized. Civil society and grassroots movements play an important role in holding power structures accountable and advocating for social justice. It also stresses the need for collaboration among policymakers, civil society and citizens in addressing the emerging challenges of the digital environment, and reinforcing the core ideals of democracy in India. This emphasizes participatory democracy where informed and involved citizenry works with institutions to influence policies and protect constitutional tenets. This review adds a nuanced understanding of India's democratic evolution by mapping insights on these relational layers of social, political and constitutional democracy[4]. It urges a forward-looking perspective that embraces inclusivity, technological progress, and global collaboration, guaranteeing that India's democratic path stays robust and in tune with the hopes of its citizens.

REFERENCES

Ahuja, A. (2019). Mobilizing the marginalized: Ethnic parties without ethnic movements. Oxford University Press.

G. Nair, B. (2019). Abrogation of Article 370: can the president act without the recommendation of the constituent assembly? *Indian Law Review*, 3(3), 254-279.

Hassim, S. (2009). Rethinking gender politics in a liberal age: Institutions, constituencies and equality in comparative perspective. United Nations Research Institute for Social Development (UNRISD).

Khora, S. (2024). Caste, Reservation, Atrocity Law and Discrimination. Taylor & Francis.

Landau, J. (2017). New Majoritarian Constitutionalism. Iowa L. Rev., 103, 1033.

Lijphart, A. (2004). Constitutional design for divided societies. Journal of democracy, 15(2), 96-109.

Makireddy, M. (2021). Case Analysis of Kesavananda Bharathi Vs. State of Kerala.

Mani, B. V. A. (2024). From Silence to Sound: Social Media as a Tool for Empowering Oppressed Academic Communities. *THE SCROLLING SCHOLARS*, 32.

Michelutti, L. (2020). The vernacularisation of democracy: Politics, caste and religion in India. Routledge India.

Moitra, A., Ahmed, S. I., & Chandra, P. (2021). Parsing the Me'in# MeToo: Sexual Harassment, Social Media, and Justice Infrastructures. *Proceedings of the ACM on Human-Computer Interaction*, 5(CSCW1), 1-34.

Norris, P. (2004, January). The evolution of election campaigns: Eroding political engagement. In *Conference on Political Communications in the 21st Century* (pp. 1-27).

Rosenfeld, M. (2000). The rule of law and the legitimacy of constitutional democracy. S. Cal. L. Rev., 74, 1307.

Sachs, A. (2012). Liberty, equality, fraternity: Bringing human solidarity back into the rights equation. Journal of Human Rights Practice, 4(3), 365-383.

Schlosberg, D., & Carruthers, D. (2010). Indigenous struggles, environmental justice, and community capabilities. *Global environmental politics*, 10(4), 12-35.

Sharma, S. D. (2002). Politics and governance in contemporary India: the paradox of democratic deepening. *Journal of International and Area Studies*, 77-101.

Tudor, M., & Ziegfeld, A. (2019). Social cleavages, party organization, and the end of single-party dominance: Insights from India. *Comparative Politics*, 52(1), 149-188.