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## **Continental African (CA) & Continental African Awe Era (CAWE)'s Sustainer-Heterogeneous-Variables Reflexive in Modern World's Kingdoms-Populations-Languages' History for Research Project**

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### **ABSTRACT.**

The Continental African (CA) & Continental African Awe Era (CAWE) in modern world History are one of beauty & joy which cannot be redacted out of public eye Scientific & Sociological Research into human-origins/ organizations/ histories/ kingdoms/ languages / populations and genetic roots with unquestionable evidence of the first human and first mother being African has flabbergasted European colonial-slave-masterly-apartheid-trading boss-hood. This deduces that early Europeans knew nothing of Mankind & Science beforehand unleashing one-up-man-ship except that they as white skinned flocks are not kith and kin to those dark-complexioned ones in European-designated Dark Continent. The whites were domineering and weaponized to hilt over geopolitically distanced blacks. Those 'twists and twitches' in time-line led to black's fateful slavery and white's overseas-slave-trade with meddling and pedaling Christian Adventist Missionaries, Colonialists, Religious Conversionists, Anglican University Missions, Black-White-sexed-relationships, the associative Asomi, dissociative Asomi and non-Asomi divisions within African natives in concomitance. And yet, incredible CA & CAWE cheers modern World History.

Twin Questions (TQ) raise Research titled.

TQ 1. How CA & CAWE are possible given such geo-socio-racial-White's Politics /Politicians?

TQ 2. Which heterogeneous variables were influential in Continent of Africans?

Truly plain research-questions cropped up for critical examination in a steady manner.

This Paper survives TQ by way of an African-basketry-revealed CA & CAWE with sustainer heterogeneous variables put-into-action as brought-in-borrowed-toolkit from African Kingdoms/ Languages / Peoples such as the sampler @ Kanem-Kanuri-Kanembu as the threesome-tied respectively, for a case-study suggestive of the title of this Paper.

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*Keywords: African, Awe, Era, Kanem, Kanuri, Kanembu, Heterogeneous, Sustainer, Variables*

## 1. EVERY RESEARCH HAS THE BEGINNING OF UNIQUE INDEX



## 2. INTRODUCTION

Before the advent of geo-colonization in Africa, where non-African civilization already existed there were ideas of political expansion, for example, that of Spanish colonies to spread Christianity in America as a reason for the conquest of the seas. Similarly they say that Native Americans tend to eliminate nudity without covering the lower part of the anterior and posterior lower extremities that show the relaxation of the genitals and buttocks separately, respectively, and are suspected of being human food (the act of eating human flesh or flesh of your kind) among others. He pointed out that the Americans had shown their inability to see the law of nature and therefore colonialism was the only one that could teach them civilization in partnership with Christianity. Pope: Innocent IV concluded that the movement became official whenever believers violated the law of nature. The Vision of the Environment and Age of Discovery describes efforts to formalize the activities of Spanish colonies in the United States. It is also known as the civilization mission theory which was the main basis for the Spanish invasion and the conquest of America (UK Essays. November 2018).

Below is a list of some of the most complex and mysterious concepts that were the elements of the rise and fall of Colonial times, to make them visible in the minds of investigators at the same time. In fact, it can be said that research is a process that makes the facts of information seem invisible.

- *Concept of Justice*
- *Environmental Law*
- *Concept of Colonialism*
- *Concept of colonialism Neo*
- *Concept of Sovereignty vs. Concept of Imperialism*
- *Age of Adoption & Civilization Mission Concept*
- *Authority of Petrine*
- *Civilization & Christianity*
- *American exploration of the 15th century by European explorers*

Each of the above dictates its weight during rule by the colonialists, rule of the colonialists and rule for the colonialists in terms of defined terms and definitions as can be read aloud from top to bottom described and given below.

**The Concept of Justice:** Justice, in its broadest sense, the principle that people get what they deserve, in the sense that what it means "should" is affected by a wide range of disciplines, with different views and opinions, including ethical and rational ethical correction

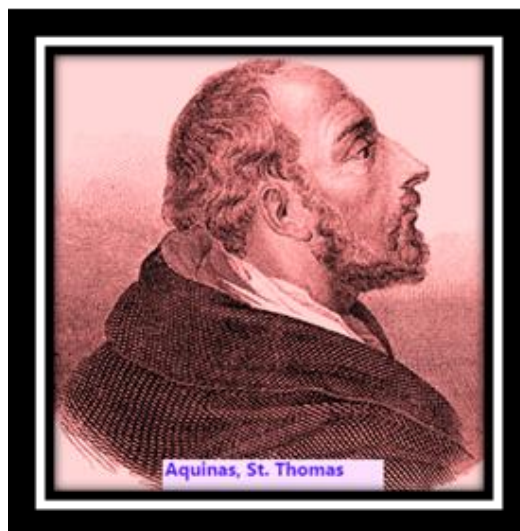
**The Environmental Law:** Natural law is a law that exists outside the consent law of a particular political, social or national system. The issue of natural law is an issue of God's existence.

**The Concept Colonialism:** Colonialism is defined as the policy and practice of a powerful country in increasing control over people or vulnerable areas. It can also be defined as a one-country effort to establish and maintain political, economic and cultural goals in that field. It can be proved that colonialism is achieved through physical domination in a new place. Although colonialism and imperialism are treated as identical symbols, they are actually different. Like colonialism, imperialism also incorporates political and economic control into a dependent environment; however, it requires less physical control. It is an indirect way of governing a colony with colonial or colonial power. Therefore, we can say that Imperialism is a colonial concept; and the act or practice of imperialism is Colonialism. For example, European settlement systems and political regimes around the world include the United States, Australia and parts of Africa earlier in history while the colonial capital of the African continent were the French, English, Italians, Germans, Russians, Belgians, Americans, Chinese and Dutch. later times in history. Thus, the four main forms of colonialism that emerged in history were colonial settlement, colonial exploitation, breeding colonialism and internal colonialism as dominant colonial elements (UKEssays. November 2018).

**The concept of Colonial Neo:** Colonial Neo is the use of economic, military, political and cultural pressures to influence other countries especially the former colonies. Examples of neo-colonialism where direct military control is exercised in Iraq, Afghanistan, Syria, Libya, Libya and examples of countries where indirect control by the Commonwealth, the United Nations, the World Bank through Nigeria, Ghana and South Africa.

**The Concept of Imperialism:** Although colonialism and imperialism are treated as identical symbols, they are actually different. Like colonialism, imperialism also incorporates political and economic control into a dependent environment; however, it requires less physical control. It is an indirect way of governing a colony with colonial or colonial power. Therefore, we can say that Imperialism is a colonial concept while the act or practice of imperialism is Colonialism. Read (3) above for self-disclosure by comparing these two political systems.

Image: Aquinas, St. Thomas



Source : Image © Photos.com/Thinkstock

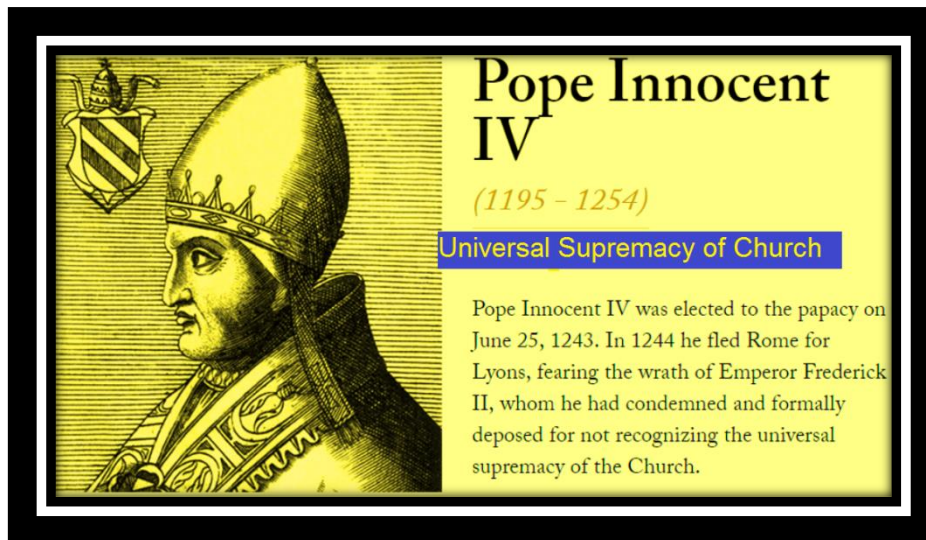
<https://www.britannica.com/biography/Saint-Thomas-Aquinas>

**The Natural Law & Age of Discovery Theory & Civilizing Mission Theory:** This attempts to authorize the activities of Spanish colonies in America. It is also known as the civilization mission theory that was the well-known basis for the Spanish invasion of American conquest. This victory sparked religious, political, and moral controversy over the use of military force by foreign troops (UK Essays. November 2018).

**The Petrine Authority:** The Spanish colonists continued to excuse themselves for their actions in the Americas, by bringing Christianity to the native peoples. However, the Crusades were originally designed as a defense against the repatriation of non-Christian lands and this act led to the establishment of a legal doctrine called the Petrine Mandate which equated conquest with the territories of non-Christians. However, the conversion of indigenous peoples did not provide an undeniable reason for the conquest of the seas. It should be noted, however, that this victory came at a time when the naturalistic theology of theologians such as St. Thomas Aquinas (see picture) was beginning to influence scholars who were still in the church. Due to this influence, the Pope: Innocent IV (see the picture) concluded that force became legitimate anytime infidels violated the natural law.

That is to say, unbelievers had control over them and property, but this control was revoked if they failed to govern themselves according to the principles accepted by every reasonable person (UK Essays. November 2018).

Image: Pope Innocent IV



Source: Innocent IV | Lapham's Quarterly

<<https://www.laphamsquarterly.org/contributors/innocent-iv>>

**The Civilization and Christianity.** The Spaniards concluded that the practices of the Native Americans, which included: nudity, suspected homosexuality clearly showed their inability to adhere to environmental law and therefore emphasized that colonialism was the only way to teach them civilization and Christianity with the view that Europeans had a responsibility to improve the world.

**The American exploration of the 15th century by European explorers** played an important role in the formation of new Occidental concepts, similar to the concept of "Oneness". The term was used in conjunction with the "fearsome", who were said to be regarded as a cruel alien, or, rather, as "the noble queen". Thus, civilization was opposed in the form of duplication of national leaders, an opposition group that came up with the most common ethnocentrism shared. The advancement of ethnology, for example by Claude Lévi-Strauss's anthropology, has led to criticism of direct progressive ideas, or false arguments between "historic societies" and "historic societies", largely judged on the basis of limited historical perspective as made by collective growth (Ngara 2014).

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### 3. RESEARCH QUESTIONS

- A. How CA & CAWE are possible given the geo-socio-racial-White's Politics and Politicians?
- B. Which heterogeneous variables were influentially defensive in favor of the Continent of Africans?

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### 4. RESEARCH OBJECTIVITY

This studied research brings out certain racial and political thought-leadership with religious dimensions in human psychology, particularly on the part of European Heads not only for seizing economic wealth gain of others but also for unwarranted military domination of others with geo-expansionism at the back of mind as happened in case of the distant Africans and Africa's natural endowment.

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### 5. RESEARCH SIGNIFICANCE

Africans stand justified as per scientific evidence of them being ancestors of rest of the races on the Globe but alas they have been victimized at the hands of an oppositely colored-skin race with a different political and sociological agenda disguised as civilizing the

black-skinned to the level of upliftment from what they called lack of civilization and uncivilized survival ignoring the endowment of Africa with natural resources, already processed African cultures, African Divine realities and established African kingdoms.

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### 6. JUSTIFICATION OF RESEARCH

Early Europeans were not in a much more advanced situation at home compared to that of Africa and also erroneous in that that they had felt like carrying out a Divine ordained duty and punishment of civilizing already civilized Africa in respect of black-skinned Africans. This Paper is quite a dispeller in that regard while highlighting the scientific truth as well as the finding of CA & CAWE.

## 7. APPLICATIONS OF RESEARCH

My article's goal is to help timely understanding of what an African History file offers with a definite number of identified African major icons by way of African Kingdoms, African Populations and African Languages as its philosophical pursuit.

Secondly, as to how to reorganize the importance of such a file by giving zest to the role of those identifications in an elaborate manner.



Fig. Research Applicational African Continent

Thirdly, to keep telling readers for professing African Research in mind that those identifications must have been already individually and teams-wise, neither arguably nor controversially, examined into by the academic laboratories with recourse to several subordinated historical files called the librarized supportive universal literatures in archives legally liberalized for future academic generations' consumption and exploitation in reformed populations.

Fourthly, those identifications believed got duly published as print-cum-electronic records are available to the systematic subsequent academic student-researchers who are the transforming and performing ones.

The coveted purpose in all of the identifications is the obvious searches & researches from time to time involving coordinating with the earliest oral contributors, social activists, Psycho-politico observers/studiers/organizers/disturbers/litigant analysts/educated scholars known for their caliber, celebrated tests and reliable publishing

## 8. HISTORICAL RESEARCH METHOD (HRM)

Meaning, scope and relevance-wise Research Methodological Historiography (RMH) is the body of techniques and principles of historical research projecting historical authenticity culminating into historicity based on documented material from the past or evidence as a tributary of knowledge, namely, History as a Department of Faculty dealing in and relating to a particular people, country, language, customs and the past events thereof by way of systematic narratives describing the bygone past. This is the universal generalization uniformly applicable in letter and spirit to any branch of earthly knowledge, in fact, be it Science or Banking or Commerce or Accounting or Management or Administration of /by/for any Civilization.

We are comprehensive of the past by studying to determine and order facts from the narratives. These facts are processes and deciders in themselves shaping our existence, giving us a chance to know the people, actions, behaviors, choices, interactions and mindsets, shedding light on the circumstances of human conditions throughout past times. Examples are power, weakness, corruption, tragedy and triumph, representing the then virtual human conditions indubitable. That's how, one happens to learn about History in the denomination of so-called Political history, Economic history, Social history & Gender history corresponding to our existence making us trust in „what is not in existence now was but in existence or existed already“ as ages passed by. One can deduce that History's bottom line is to expose the complexity and plurality that populations lived with in the past tenth of the timeline. Recording ideas in experiences while differently relating themselves to the then world in their talk-about and thoughts, past civilizations created dynamic tasks for history itself to survive at all times to come.

The historical research method (HRM) is similar to a short note that it is fact-based and does have objectivity for its importance as a method. Removing all bias is its essence. Likes, dislikes, hopes and personal beliefs are crushed to pulp, as these are prone to bias for achieving zero-value bias. One should not be afraid of telling the truth, and no lies should be told. Data and inferences with their analytical compilation and composition should have neither bias nor prejudices. Fact, truth, objectivity and inference become highlighted ingredients throughout the historical method for research. Regardless of whether the evidence is small, small or small, it will lead to a large discovery in generality and a desirable discovery in particularity. Comparable to the actions of a local detective professional, the job in the historical method of research is one and the same as that in the Detective method. Historians and

Detectives are trying to reconstruct grievances or Story that has not been actually observed by them. From a shred of evidence and/or multiple pieces of evidence, they can observe the attainment of truth as a system of their right.

Additionally, HRM has significance in relation to the investigation of social phenomena or sociology. It consists of a study of events, processes and institutions of past civilizations leading to contemporary social life.

History and Sociology are interrelated such that the History is past Sociology while the Sociology is present history. Sociology implies studying human society in its social problems. Social Science started from social heritage while the History is called Social Heritage. Social Heritage Research (SHR) exposes the roots leading our contemporary social life with Societies/Institutions/Processes of our time marking our Social Phenomenon/Sociology/Social Studies.

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## 9. CONTINENTAL AFRICAN AWE ERA (CAWE)

"According to Ali Al'amin Mazrui (1933-2014), a Kenyan-born American scholar, scholar, and political writer on African and Islamic studies and his research on African history, there are three factors that contribute to the European exploration of the African continent." (Saitip, 2014).

Three factors are considered to be the following.

- The need to gather scientific information and important information about the unknown Black Continent of Africa back in time with mysteries far from Europe.
- European ethnocentrism or white-apartheid-roots are deeply rooted in Western Christianity.
- The aspirations of European zealots in their quest for supremacy by donating to distant lands.

Image: Ali Mazrui (1933-2014)



Source: Al Jazeera.com, 2014

<https://www.aljazeera.com/opinions/2014/10/18/an-intellectual-giant-ali-mazrui-1933-2014>

The above three factors consolidated into one becomes the amalgamated origin in time to the beginning of the CAWE as felt by the then elders of earlier generations flexible in their geo-political-planar wishes to make practical geo-political accomplishments. In fact, the three factors have led to the colonial administrators' social scientific policies of Assimilation and/or Association, Direct and / or Indirect Rule theories so far as the colonial Africa was concerned with. All of the three factors above are not mutually exclusive but inter-related homogeneously with built-in intersectional common ground for the then sufficiently early imperialism's superior thinking over the unarmed-black-superiority in independent state of existence far away. The whites were domineering and weaponized to the hilt on their own mentality, for their own interests and by their own logic opposing the geopolitically distant African blacks inhabiting the natural resources enriched frontiers. Those 'twists and twitches' in time-line led to the black's slavery and white's slave-trade with meddling Christian Adventist Missionaries, colonialists, religious conversionists, Anglican Universities' Missions, inter-sexual-births, the associative asomi, the dissociative asomi and the non-asomi divisions within African natives in concomitance. Put in other words, this is to be interpreted that the above three factors combined into a cohesive background during the early CAWE as they felt the past generations of the previous generations evolve into their geo-political-planar aspirations to make geo-political success. In fact, these three factors have led policy managers to the social sciences of Assimilation and / or the Association, Direct and / or Indirect Rule theory to the point where colonial Africa was concerned. All three of the above factors are not inseparable but are closely related to the built-in space of the confluence of the supreme ideology of imperialism beyond the heights of the unarmed black-armor — in the independent state of existence and living far away. Whites ruled and armed themselves in their own ideology, intent and ideas against black Africans living in affluent natural resources. That "transformation" on the timeline led to black slavery and white slave trade through the interference of Adventist Missionaries Christians, colonialists, religious reformers, Anglican Universities' Missions, the birth of men and women, mixed atomism, divisive Asomi and non-sectarian divisions.

**Image: Africa in Heroic Extreme Right Perspective Depiction****Source: Author's Eye View's Pleasant African Continent**


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## 10. CA & CAWE RESEARCHABLE VISTA

No people or no language or no kingdom exists without some kind of moral, social and political framework and when this is not written-down, it may be strongest as the unwritten-down. A number of early European-written-down accounts in respect of the European-called 'Black Africans' boomeranged when the European scientific researchers discovered that the genetic roots of mankind exploded in Africa proclaiming African commonality superimposed. The first woman of all human beings is an African Mother indeed as confirmed by the knowledge resources Scientists. Award goes to Africa for first human is African!

About the Kanem of the African kingdoms, the Kanembu language of the spoken languages in Africa, and the so-called component of the Kaneru people in the African population, pertinent facts and figures from the ancient African sources and materials in reference literatures served as a pointer to an interesting knowledge and vivid datamatics pluses with picturesque information .



Fig. Africa Research Stable

I have gone through above already helpful vectors of exploration for a bonanza for the threefold Vista of Kanem, Kanuri and Kanembu making up to the CAWE in letter and spirit and thus, constituted its edifice. Kanem-Kaneri-Kanembu each one is elaborately and substantially contributive to an independently spirited startup discussion highlighting them while being sportively elusive to one another and mutually excluding amongst at about the same time. All the three are discussed below one by one for the purpose of this exploitative sense of research-effort by this eligible Author holding university-level philosophical Master's Research Degree Qualification in the African Studies, leaving alone the fact that this Author has had studentship-advantage to African Studies from Class-IV (Fourth Standard of Primary School Education in South India) with the first and foremost lesson being the African Pygmies Lesson in native Indian School whose medium of instruction was the non-English Telugu-Mother-Tongue.

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## 11. THE CAWE INSPIRED KANEM-KANERU-KANEMBU TEMPLATES

It is my attempt here through this Article aiming to present rational shape to the aforementioned CAWE contemplated with collective and sustentative inputs drawn in the title-frame per se in one go at a uniformed basketry for the three heterogeneous variables of Kanem-Kaneri-Kanembu . In other words, by way of the miscellaneous selective triad of an African valued kingdom, an African valued language and an African valued population, respectively, used for globalizing the African values. Hence the tile-ideation of the Continental African in Modern World History through an African

Basketry of Kanem-Kaneru-Kanembu with respect to referencing to their salient features knowing. Self-obviously, means and ways of penning an article-wise exploration surrounding an ancient kingdom, centuries old slavery history and extinct hunter-gatherer community's language in these times of the current 21st century are not ready-made like in a mechanic's tool-kit.

About the combo of distinct variables of a Kingdom, a Slavery History and a Language, it can be justifiably pleaded that all are heterogeneous in estimation, approximation and prudent valuation for lacing into a single continental wired-fabric of African research for presentation. In other words, the Kanem of the African kingdoms, Kanembu language in Africa and Kaneru people of Africa, pertinent facts and figures from the ancient African studied sources in 'Reference Literatures' served as a pointer to their interesting knowledge and information on the following lines of thematic intent and index of article-scope in content for a rewarding re-production, re-writing and re-re-researchable exponents as made out hereunder quantitatively and qualitatively as well.



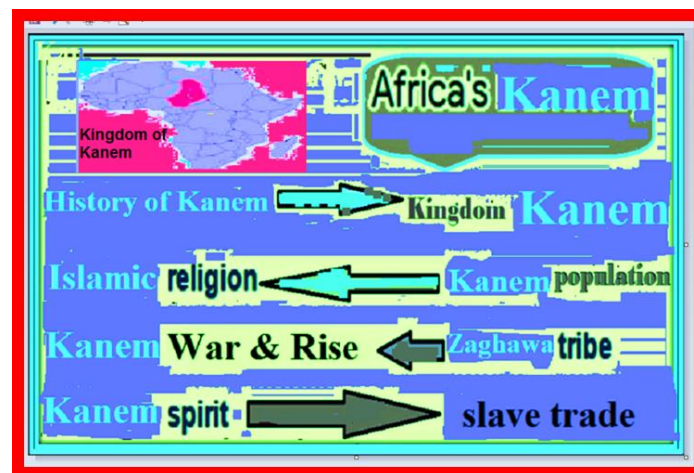
**11.1 THE CAWE'S KANEM-KANERU-KANEMBU BASKETRY TEMPLATE**

<Source: Author's Creative Genius>



**11. 2 THE CAWE'S KANEM TEMPLATE**

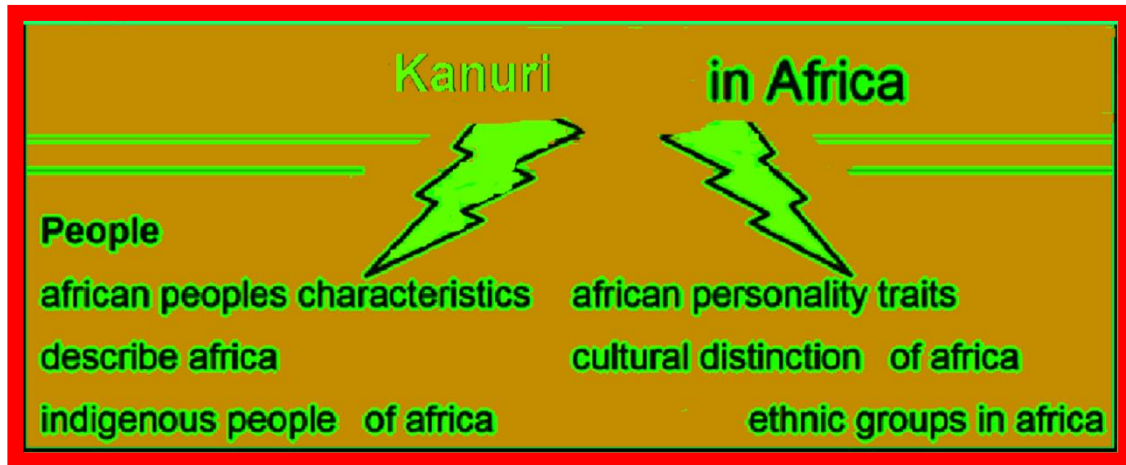
<Source: Author's Creative Genius>





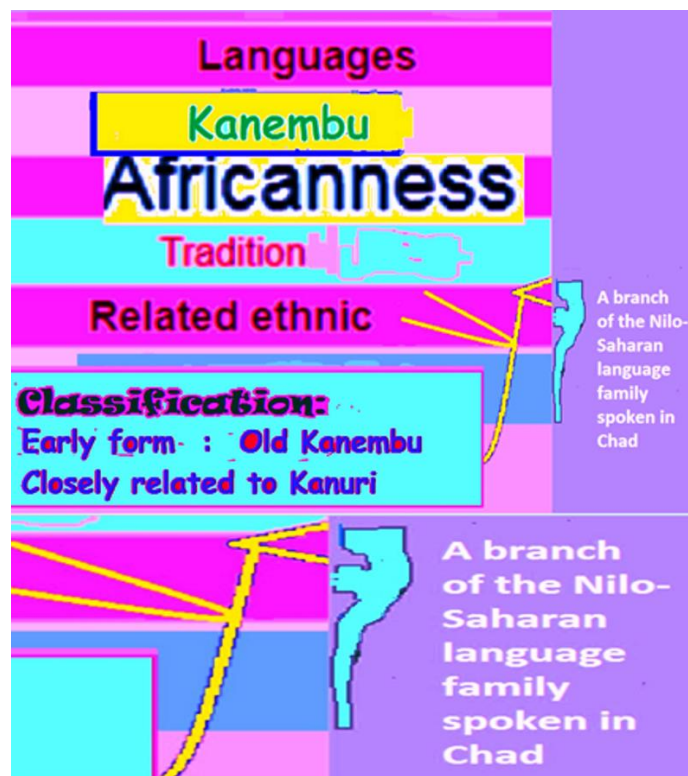
11.3 THE CAWE’S KANURI TEMPLATE

<Source: Author’s Creative Genius>



11.4 THE CAWE’S KANEMBU TEMPLATE

<Source: Author’s Creative Genius>



12. KANEM-KANERU-KANEMBU OPEN-ENDED DISCURSIONS

- Open-ended discursions are used alone or in combination with other techniques like templates to explore recent past’s history topics in depth, to understand processes, and to identify potential observations.
- Open-ended discursions produce the range of salient items and themes until saturation is felt enough in the context of how to develop roundedness in comprehensive manner.

### 12.1 THE KANEM KINGDOM OF AFRICA

The lifestyle, art, history, religion, and political structure of Africa's Kingdom of Kanem flourished from the ninth century to the nineteenth century. According to an Arabian historical account from the ninth century, the Zaghawas (nomadic people) built the vast Kanem, which today's Chad, Nigeria, Niger, and Cameroon call home. By the tenth century, the Zaghawas controlled the Kavar Oases, which formed the political geo-structure of the Kanem Empire. The Saifa dynasty was the longest to rule the Kingdom of Kanem, ruling for 771 years and practicing Islam. The Kingdom of Kanem was eventually a medium for the spread of religion in the area of Africa. The dynasty's lucrative industry was the slave trade.



Source: <[https://in.images.search.yahoo.com/yhs/search;\\_ylt=Awrx.doo\\_O1kvwYLiSjnHgx.;\\_ylu=Y29sbwMEcG9zAzIEdnRpZAMEc](https://in.images.search.yahoo.com/yhs/search;_ylt=Awrx.doo_O1kvwYLiSjnHgx.;_ylu=Y29sbwMEcG9zAzIEdnRpZAMEc)>

The head of the Kanem group converted to Islam and declared a holy war known as Jihad against the tribal chief of the nearby tribe. Kanem's downfall began around the end of the 14th century. Mai Dunama Dabbalemi, (ca.1221–1259), led Kanem's development to its zenith with the religious pilgrimages to Mecca and new methods for military commanders for Kanem's kingdom. The Kingdom of Kanem was destroyed as a result of both internal issues and outside attacks. In the 11th century, the Kingdom of Kanem converted to Islam. Conflicts among its nobility caused it to fall into ruin between the 14th and 15th centuries later.

### 12.2 THE KANURI PEOPLE OF AFRICA

The majority of people of Borno state, Nigeria's northeast, are Kanuri. Additionally, they are abundant in southeast Niger. The Maliki code of Islamic law is followed by the Kanuri, who have been Muslims since the eleventh century. The Kanuri are a commercial people with a sophisticated system of internal trade, and their society is divided into a number of clearly defined groups. The political and spiritual leader of the Kanuri, the shehu, is descended from a royal bloodline. The court continues to be associated with a lot of spectacle. The majority of Kanuri belong to the common class. The Kanuri place less importance on kin groups than do the majority of other African peoples.



Fig. kanuri people::source: <<https://www.101lastribes.com/photo/kanuri/index.html>>

### 12.3 THE KANEMBU LANGUAGE

Kanembu is a language of wider communication that originated in Chad. It belongs to the Nilo-Saharan language family with the language is thought to be used as a first language by all in the ethnic community. Globally, the primary language Kanembu's speakers total up to 1,146,800 in 3 countries of

Chad, Niger and Nigeria while practicing religion of Folk Islam, a syncretistic belief system that blends traditional elements of Islam with superstitious practices such as warding off spirits with incantations and magic amulets to bring about miraculous healings. Also, the word Kanembu means the people of Kanem. For over a thousand years the Kanem-Bornu Empire was a dominant power over central North Africa. Its sphere of influence covered Eastern Nigeria and Niger, the Northern half of Chad, Cameroon, and Libya. Its inhabitants traded with Egypt and sponsored Islamic schools as far as Alexandria.

### 13. CONCLUSION

Political, sociological, historical and linguistic dimensions are the ingredients in the Kanem-Kanuri-Kanembu establishing them as the CAWE's zenith. This suggests that in terms of building up an innovative platform putting forth propositions and ideas in an initial scientific attempt in the field of African Studies & Research coupled with African Philosophies and African Areas vide evolving patterns of social-scientific efforts, direction or self-direction is more important than speed and selected topic of research activity per se. Valuable Articles / Papers / Projects / Dissertations / Theses/ University-Seminars / online-electronic faculty-professional bloggers/ communicative Webinars in availability within the comforts of one's tracing, tracking and referencing, is to say that the tool-kit is intact for carrying out research work from anywhere and at any time. This research-Paper-wise-adventure too might be able to see the light, appreciation, cooperation to reach the vast treasure of original research or, for that matter maybe doomed to reach the research-coffin seedily.

No people or no language or no kingdom exists without some kind of moral, social and political framework and when this is not written-down, it may be strongest as the unpinned, let alone unpinned. A number of early European-penned and pinned accounts in respect of the European-teaser 'Black Africans' boomeranged when the European scientific researchers discovered that the genetic roots of mankind exploded in Africa proclaiming African commonality superimposed. The first woman of all human beings is an African Mother indeed as confirmed by the knowledge resources Scientists.

<Source: Author's Creative Genius>



About the Kanem of the African kingdoms, Kanuri people & Kanembu language, pertinent facts and figures from the ancient African sources and materials in referenced literature served as pointer to an interesting knowledge and vivid datamatics pulsed with picturesque information. We have gone through above already helpful vectors of exploration for a bonanza for the threefold vista of Kanem-Kanuri-Kanembu making up to the CA & CAWE in its letter and spirit and thus, constituted its edifice. All the three outpour that much above favorable endeavored research in the direction of Continental African (CA) & Continental African Awe Era (CAWE) of Sustainer-Heterogeneous-Variables of African Kingdoms-Populations-Languages in Modern World's Ancieny & Reflexive History.

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