



Globalization of Mahatma Gandhi's Indian Soul of African Spirit and Afro-Indic Heart on Vedic-Period-Earth in Short Communication Style's Lovely Wide Abstracts: An Archimedes' Method Applied Version to Gandhian History

Rojukurthi Sudhakar Rao*

M. Phil (Africa Area Studies), Centre for African Studies, University of Mumbai, Mumbai, Western India

Currently, PhD-Aspirant-Preparatory Research-Learner-Explorer & Earlier, Pre-PhD-Applied Mathematics, Andhra University.

Formerly, Ex-CSIR (Council of Scientific and Industrial Research) Junior Research Fellowship Holder with MSc (Applied Science)

E-mail: 1955sudhakar@gmail.com

DOI: <https://doi.org/10.55248/gengpi.4.723.49596>

ABSTRACT

The aim of this paper is to bring to light and into public domain of Research production in African Studies with respect to Africa-India Proximity in terms of Globalization of Mahatma Gandhi's Indian Soul of African Spirit & Afro-Indic Heart time-capsuled in the World of forlorn Freedom History through researched qualitative Series.

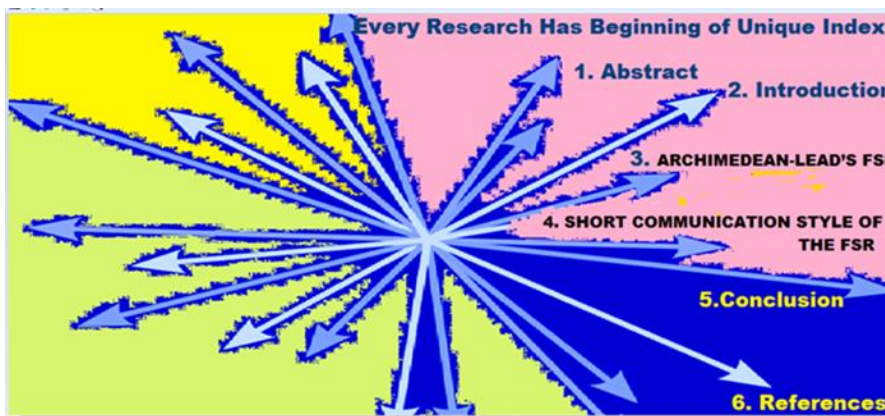
In this context, one gets reminded of ancient Greek philosopher Zeno of Elea who had attempted to solve problem of summing an Infinite Series to achieve finite result but rejected it as permanent impossibility, namely Zeno's paradox. Later-time Aristotle proposed new alternative philosophical resolution of Zeno's paradox to which practical shape was given by Archimedes through Archimedes-method of exhaustion that an infinite number of progressive subdivisions could be performed to achieve any finite result.

Following above Archimedean-lead, Globalization of Mahatma Gandhi's Indian Soul on Vedic-period-earth, in short communication style vide lovely wide abstracts vide lonely wide history, has been scientifically produced by this Author with the justification of Science & Scientific Multidisciplinary's familiar parametric epithets that one attaches to applaud and it was so common too in the pre-historic ages to refer to Science (Scientia) as Theology or Theology as Science per se .

This Paper prefers the Short Communication Style, otherwise called the amazing Short Messaging Service (SMS) as the Research's acclimatization to pure Abstract-orientation based on the Archimedean-lead or Archimedes-method of a number of progressive subdivisions yielding finality or finiteness as way out of remote infinity as applied to the lonely wide history abstorted.

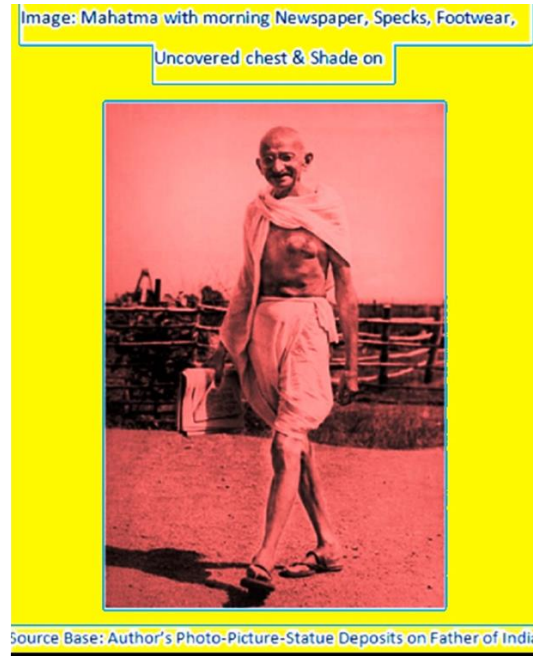
KEYWORDS: Africa, Archimedes, Gandhi, India, Lovely, Proximity, Scientia, Vedic, Zeno

1. EVERY RESEARCH HAS THE BEGINNING OF UNIQUE INDEX



2. INTRODUCTION

What constituted the title theme of Globalization of Mahatma Gandhi's Indian Soul? The material concerned has come to see light of the day vide the published FOUR-STAR RESEARCH (FSR) of mine in my self-directed research productivity listed below to count to believe instantaneously. In other words, the series on Globalization of Mahatma Gandhi's Indian Soul of African Spirit & Afro-Indic Heart on Vedic-period-earth in short communication style's lovely wide abstracts of the lonely wide Freedom History are abstored.



It is not going to be an exaggeration to say that the Globalization of Mahatma Gandhi's Indian Soul on the Planet Earth is sounding infinite *ab initio* and/or landing us on the Infinity called Freedom's History! But, the collective efforts of wisdom of the mankind in a team-spirit confrontation with rational challenges which are like stepping-stones led to successes all along from generation to generation of the mankind on the Vedic-period-earth

3. THE ARCHIMEDEAN-LEAD'S FSR (FOUR-STAR RESEARCH)

The ancient Greek philosopher Zeno of Elea considered the problem of summing an infinite series to achieve a finite result, but rejected it as impossibility (Lindberg, David, 2007). The result was Zeno's paradox. After Zeno's days, there came the Aristotle's proposal with a philosophical resolution of the Zeno's paradox but was apparently left in dark unresolved until taken up by Archimedes. Here, one should notice that there is a change of generations of the mankind from Zeno to Aristotle to Archimedes in the History of the Earth. It was through Archimedes' method of exhaustion that an infinite number of progressive subdivisions could be performed to achieve a finite result (Kline, 1990).



<fig. Archimedes born c. 287 BCE, Syracuse, Sicily [Italy]—died 212/211 BCE, Syracuse>

source<:<https://www.britannica.com/biography/Archimedes>>



Fig: The Trisome Context Visualization by Author

The following do constitute the *The Archimedean lead's FSR (FOUR-STAR RESEARCH)*

- Paper One of Title

Gandhi's Africanism and Africa's Gandhi-ism: A Synchronization Study

- Paper Two of Title

Mahatma Gandhi's Satyagraha in South Africa: A Social Modeling Eigenvalue Matrix

- Paper Three of Title

A New Exclamation South Africa's Search Engine for Mankind Human Icons Gandhi & Mandela Par Excellence Research

- Paper Four of Title

Mahatma Gandhi & Nelson Mandela Balancing Act between Nature's Syngraft & Xenograft Forces

Globalization of Mahatma Gandhi's Indian Soul			
Tabulation of FSR			
Paper One	Paper Two	Paper Three	Paper Four
<i>Gandhi's Africanism & Africa's Gandhi-ism A Synchronization Study</i> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 10px auto;">#1</div>	<i>Mahatma Gandhi's Satyagraha in South Africa: A Social Modeling Eigenvalue Matrix</i> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 10px auto;">#2</div>	<i>A New Exclamation South Africa's Search Engine for Mankind Human Icons-Gandhi & Mandela Par Excellence Research</i> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 10px auto;">#3</div>	<i>Mahatma Gandhi & Nelson Mandela Balancing Act between Nature's Syngraft & Xenograft Forces</i> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 10px auto;">#4</div>

Therefore, the respective Abstracts of Research Papers go to serve the titled cause and purpose of “SHORT COMMUNICATION STYLE’S LOVELY WIDE ABSTRACTS” instrumentally. Hence, altogether a comprehensible reproduction in place, size and shape with a difference of space, time and interest. And, certainly lead to constitute another new Research paper on the lines suggested by the Archimedean-lead aforementioned.



Fig. Mahatma Gandhi’s growth phases

<Source: Author’s creative genius>

4. SHORT COMMUNICATION STYLE OF THE FSR

The job of the main text of the Short Communication Style is like that of a defrocked mirror to the face providing visible Abstracts with respective Titles as carriers of thematic alliances in successive progressions of revelations running deep into Globalization of Mahatma Gandhi’s Indian Soul of African Spirit & Afro-Indic Heart on Vedic-Period-Earth which all resembles that of still waters running deep in an Oceanography’s skilled-mysterious-Research-Project’s Study.

4.1 Paper one’s Abstract:

Gandhi’s Africanism and Africa’s Gandhi-ism: A Synchronization Study

Mahatma Gandhi known as the Father of the Independent Indian Nation is not only a down-to-earth practitioner of social movements in a spiritual way but also a spiritual politician in human social values of coexisting, co-operating and co-educating. He shot up to world-wide name-value and public fame portrait from the colonial British-Africa-India protocols for his leadership to give rise to an Independent Indian Nation from a 200- year long foreign control mode.

Even though he does not need introduction, there remains a great deal of study and research in academic circles to precisely frame his roles not only in his many Indian but also several African episodes. This Paper has original researched deliberations not xeroxed from any other lectured sources and that’s why, chosen not to cite in-text references albeit brief list at the end for chance confronting why-what in them.

This self-directed top-order re-re-researching such Indo-African ‘Colossus’ is soul-hinting to me to ferret out the so far unheard as far as possible in the form of a day-lighted-delightful-tunneled research-work-master-piece. Hence the titled-product on Gandhi’s Africanism & Africa’s Gandhi-ism became my central idea explored with a mind of their being mirror images, parallel lines and synchronization phenomenon in history.

4.2 Paper Two’s Abstract

Mahatma Gandhi’s Satyagraha in South Africa: A Social Modeling Eigenvalue Matrix

In South Africa, Gandhi developed the so-called non-violent strategy, what he called Satyagraha. The Satyagraha created the global footprint of Gandhi from South Africa in particular and later, on the World in general during struggles for Freedom and Independence inclusively against colonialism. Far outside(s) of South Africa’s borders like India and elsewhere, different civilizations of socio-religious-racial-cultural codes/modes, must have never heard of Satyagraha to pro-activate themselves until the arrival of India-born Mahatma on the socio-legal-political-racial scenario in South Africa .

Coined by self-conscious Gandhi, Satyagraha by the way facilitated South Africa to flourish as the *matrix of Satyagraha* or South Africa was *the matrix for Gandhi’s Satyagraha*. But, it is a geo-matrix without hesitancy distinguished from Study of Matrix or Matrices in symbols and /or numeical system as per Applied Science. Taking cue out of these interpretations, this Paper projects Satyagraha as Social Modeling Eigenvalue Matrix .

Re-researching Satyagraha as a social modelling in this 21st century is not necessarily because it happened in the then South Africa on account of Mahatma Gandhi but because the Eigenvalues of Satyagraha afford the sea of humanity a right direction like torch-lights do in darkness, let alone the World’s archives that South Africa was the geo-matrix for Satyagraha. Societal explorations into Satyagraha as a possible social-modeling-eigenvalue-matrices or the best curve fitting such as the simplest straight line of linearity in geo-political and democratic streamlining is the crux of this piece of analogical research project self-directed.

4.3 Paper Three's Abstract

A New Exclamation South Africa's Search Engine for Mankind Human Icons Gandhi & Mandela Par Excellence Research

South Africa holds a great value known as home to the Cradle of Humankind. At the same time, it can be described as the World's Fenestra holding a great philosophical virtue meaning anything from human freedom, truth revelation to simply meaning a perspective – a Window of the World. This seemingly complicated exterior literally shaped in a very phenomenally simple but in an indigenous political mold, the differently originated personalities in the brand-wagon of the human icons, such as the Mahatma Gandhi & Nelson Mandela.

Not only in the frontier of nationhood ideals but also in the huge arena of realization of what really separates human populations / herds of same feather from one another or what really unites racially colored mega communities with each other or what really enables restoration of peaceful conditions for mankind's safety, welfare and survival, that South Africa's search engine mobilizes the mankind, indeed into South Africa, is the bone of contention in this research-activity.

This Paper is all set to show how the World cannot go on and on in the void of global footprints of the bygone human icons on the World Map. The World needs 'be prepared every-way & ever-ready' to rise to an unexpected and unforeseen second coming of geo-politically and racially-political ignited abnormal behavioral occasion in a sweeping-recurrence-tide such as the South Africa's explosive legalized 'Apartheid' .

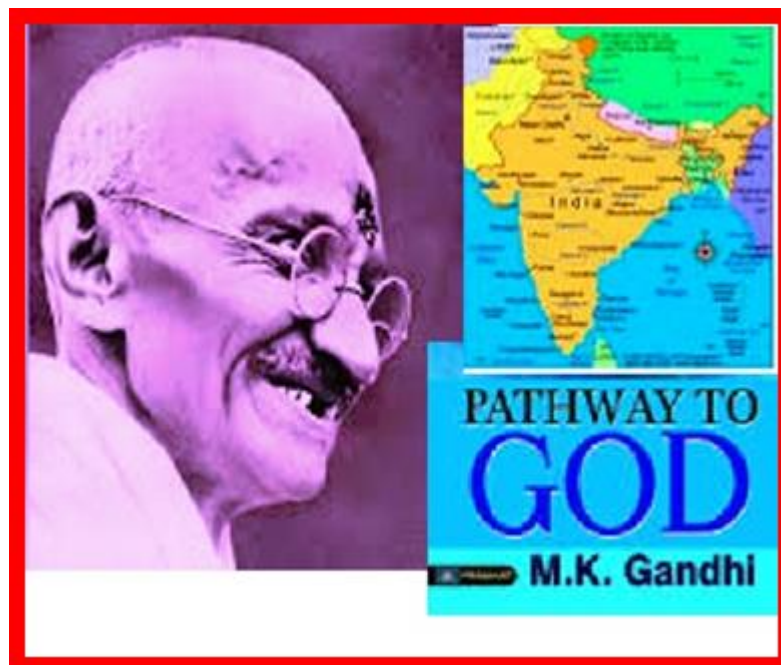
4.4 Paper Four's Abstract:

Mahatma Gandhi & Nelson Mandela Balancing Act between Nature's Syngraft & Xenograft Forces

Mankind is bestowed with the unique brain of wisdom unlike the rest of the creatures and creations of life made up of different kinds of bio-living-matters in God's Language-chemistries with pre-planned live-on-and-on-tricks for years together on our Planet Earth. South Africa has been technically found and practically fixed up to be the place of cheer-flag where the hunting scientific search engines halt moving no inch further since the original materialistic evidence of mankind formation, evolution, survival and bushcraft-skills existence is plenty. This, we call today- 'population-spread globally' in perpetual migrations expanded.

Such an important spot named South Africa has indeed mobilized the global personalities of mankind's virtues and illustrations such as Nelson Mandela & Mahatma Gandhi from within the South African environs to stamp out the ills plaguing the mankind such as the racial bias on the soil of South Africa.

A dynamic finding of my research tempo is that while both Gandhi & Mandela are gifted out of the Mother Nature's engraft-altering of bio-mechanical practices of Creation of Mankind, this Paper designates to its credibility that it is the Nature's balancing act between Syngraft & Xenograft forces in the Nature's casualization laboratory/workshop .



<fig. Mahatma Gandhi with his authored Book on God Almighty>

<Source : Author's Creative Genius>

5. CONCLUSION

Moving backward in the time-line to the pre-tectonic jerky-shot-movements which created Africa and India as a consolidated geographical unit, it has been learnt scientifically that the tectonic-plates shifted amongst themselves 225 million years ago. The renewed post-tectonic movements in turn once again broke Africa and India into separate geographical units, some 40 million years ago. That's how emergence of separated Africa from India exists till today.

Human genetics proved that, 50,000 years ago, Africans came to the deep South in India and were called African Ancestors. Thus, modern humans arrived in India because of an early coastal migration from Africa. Credit goes to the Africans for ushering in the Early Old Stone Age to otherwise dullard India. Also, known as the Negrito arrival from Africa. They were pitch black in skin coloration besides food-gathering and storing artful.

Even now in the current 21st century times of both Africa and India associated with Gandhi centuries back in time in the queues of memory, Gandhi's Africanism has the other side to neologize as Africa's Gandhi-ism. In fact, Gandhi's Africanism Experimented on the British India partitioned between India and Pakistan. Several minor and major riots dividing Hindus and Muslims followed when Gandhi prioritized unity of Hindus and Muslims together with peace on the advantages of Hindu-Muslim Fraternalism. Ultimately, his principles of Satyagraha led the campaign for him as well as for the Indian independence. Also, this research proposes a justification for the Father of Nation Mahatma Gandhi's honorability elevation from the current Mahatma title to the Paramatma award. Mohandas Karamchand Gandhi (MKG), even though an Indian by virtue of having born to Indian parents, it is a remote fundamental in the 21st Century because MKG has become a global-life image now and forever. Globally, MKG is called till now the Mahatma from and of India. According to my study and research, the one holiest award of Paramatma is pending to be conferred on MKG who is India's Father of Nation.



The first truth is that MKG was addressed as Mahatma by Rabindranath Tagore of Bengal in their very first meeting when MKG happened to address Rabindranath Tagore as Guruji in mutual reciprocation-sense. The second truth is that the same Bengal's Swami Vivekananda's teacher was the late Ramakrishna of Bengal. Ramakrishna is known as the Paramahansa, but not the Paramatma. Then, MKG could be honored with Paramatma award by

independent India. My rationale is that the MKG imbibed the essence of human-life with the help of the triad of the great Indian Epics, namely, the Ramayanam, the Mahabharatam and the Geeta which he had acknowledged directly and indirectly not only through several of the multiple and complicated life-facets but also referred to the triad in his very many facets of logicism in political achievements, social landmarks, national milestones and throughout the Independence struggle. Hence, he becomes and he be everlasting the Paramatma. Honoring MKG with 'Paramatma' award is not an overdo by me because I know that the Almighty God Sri Maha Vishnu also was twice born as a Writer, known as Kapila Maharshi and Vyasa Maharshi so far as my knowledge of Hinduism goes on and on stretching from the Earth toward the blue sky. His Excellency MKG, a prolific writer too, must have been an incarnation to that extent of Almighty God Sri Maha Vishnu undoubtedly and unhesitatingly, therefore.

Gandhi after completing law studies in England in 1891, worked as a legal advisor to the Gujarati trading company in South Africa from 1893 to 1914. Here Gandhi led the struggle against apartheid and Indian oppression non-rationally organizing peaceful protests against the government. As a result, South African Indians succeeded in having certain discriminatory laws against them removed. Of India and South Africa, he deployed Satyagraha in the Indian independence movement and also during his earlier struggles in South Africa for dignified treatment to Indians with human rights devoid of racial bias.

South Africa caused cracks in the iron curtains to pass light-waves. South Africa successfully attempted and compelled the 'South African Nationhood' to systematically do away with the forward and backward linkages to the colonial forces. In their great deal of domination-like suffocating racism stuffed into entry-level nomadic relationship to the South African lands, they turned into permanent settlers with collective notion of brutish appearances and raw-language-minds toward the native senior-most black-civilization. The settlers even usurped their manhood to impose their racial manliness upon them. There were encounters of diametrically opposite trespassers of great distances, in-trade-captives, compensatory slaves, gifted-slaves, conglomerate of domestic and foreign masters and security-slave-rings with spying-circlers. Also, South Africa stands for searching the mankind's observational analysis and synthesizing perfections crystalizing into progressive intelligent minds, for example, of 'Human Icons' in Gandhi & Mandela who have entered the World of South Africa in particular and emerged out of South Africa with their own global footprints relevant to us now during the 21st century. In other words, mobilization of two icons in Gandhi and Mandela on the world map by South Africa is a non-exaggeration. They stabilized the projected belief that South Africa can go on increasing the power of South Africa and of mankind too by establishing that the colonialists sought asylum in racism expanded and extended far beyond usurped lands holdings. The vibrations caused on account of inter-sectional commonality between Human Rights and Rule-of-Law surfaced in deeper and deeper researching into the unearthed autographed observations also from the pen of the human icons of Gandhi and Mandela. Similarly, the ripples caused on account of union between Human Rights and Rule-of-Law manifested in deeper and deeper researching into the unearthed autographed observation

REFERENCES

- [1]. Gandhi's Africanism.pdf <<https://www.noveltyjournals.com/upload/paper/Gandhi%E2%80%99s%20Africanism.pdf>>
- [2]. Mahatma Gandhi's Satyagraha.pdf <<https://www.noveltyjournals.com/upload/paper/Mahatma%20Gandhi%E2%80%99s%20Satyagraha.pdf>>
- [3]. A NEW EXCLAMATION.pdf <<https://www.noveltyjournals.com/upload/paper/A%20NEW%20EXCLAMATION.pdf>>
- [4]. Mahatma Gandhi.pdf <<https://www.noveltyjournals.com/upload/paper/Mahatma%20Gandhi.pdf>>
- [5]. Lindberg, David (2007). The Beginnings of Western Science (2nd ed.). University of Chicago Press. p. 33. ISBN 978-0-226-48205-7.
- [6]. Kline, M. (1990). Mathematical Thought from Ancient to Modern Times. New York: Oxford University Press. pp. 35–37. ISBN 0-19-506135-7.
- [7] IJRPR DOI: <https://doi.org/10.55248/gengpi.2022.3.10.27>
- [8]. IJRPR DOI: <https://doi.org/10.55248/gengpi.2022.3.11.45>
- [9]. IJRPR DOI: <https://doi.org/10.55248/gengpi.2022.3.12.94>
- [10]. IJRPR DOI: <https://doi.org/10.55248/gengpi.2023.4.135>
- [11]. IJRPR DOI: <https://doi.org/10.55248/gengpi.2023.4.221>
- [12]. IJRPR DOI: <https://doi.org/10.55248/gengpi.2023.4.33668>
- [13] DOI: <https://doi.org/10.55248/gengpi.2023.4.4.35012>