



# International Journal of Research Publication and Reviews

Journal homepage: [www.ijrpr.com](http://www.ijrpr.com) ISSN 2582-7421

## Continental African Awe Era (CAWE) in Modern World History

**Rojukurthi Sudhakar Rao**

*M. Phil (Africa Area Studies), Centre for African Studies, University of Mumbai, Mumbai, Western India*

*Currently, PhD-Aspirant-Preparatory Research-Learner-Explorer & Earlier, Pre-PhD-Applied Mathematics, Andhra University.*

*Formerly, an ex-CSIR (Council of Scientific and Industrial Research) Junior Research Fellowship Holder with M.Sc. (Applied science)*

*E-mail address: [1955sudhakar@gmail.com](mailto:1955sudhakar@gmail.com)*

*DOI: <https://doi.org/10.55248/gengpi.4.723.48563>*

### ABSTRACT

The Continental African (CA) in modern world History is a thing of beauty & joy which cannot be redacted out of public eye.

Research into human- origins/ organizations/ histories/ kingdoms/ languages/populations/genetic roots with unquestionable evidence of the first human and first mother being African has flabbergasted European colonial-slave-masterly-apartheid-boss-hood. This deduces that early Europeans knew nothing of Science & Mankind beforehand unleashing their one-up-man-ship except themselves white skinned flocks and do not form kith and kin to dark-skin-complexion in European-designated Dark Continent. The whites were domineering and weaponized to hilt over geopolitically distant blacks. Those 'twists and twitches' in time-line led to black's slavery and white's slave-trade with meddling and pedalling Christian Adventist Missionaries, Colonialists, Religious Conversionists, Anglican University Missions, Black-White-sexed-relationships, the Associative asomi, Dissociative asomi and Non-asomi Divisions within African natives in concomitance. And yet, an incredible CA & Continental African Awe Era (CAWE) prevails in modern World History.

Twin Questions (TQ) raise Research titled.

TQ 1. How CA & CAWE are possible given such geo-socio-racial-White's Politics /Politicians?

TQ 2. Which heterogeneous variables were influential in Continent of Africans?

Truly tough research-questions cropped up. This Paper survives TQ by way of an African-basketry-revealed CA & CAWE with heterogeneous variables put-into-action and at work as brought-in-borrowed-toolkit from African Kingdoms/ Languages/ Peoples for threesome-tied sampler(s) like Mali-Male-Mole, respectively.

CA & CAWE are my findings. Award & Credit apply to Africans for African basketry of heterogeneous variables truly made possible CA & CAWE prevail in Modern World History.

**Keywords:** African, Asomi, Awe, Basketry, Mali, Male, Mole, Heterogeneous, Variables

### INDEX OF RESEARCHER

Every Research Has Beginning of Unique Index		
1. Abstract	2. Introduction	3. Research Questions
4. Objective	5. Significance	6. Justification
7. Applications of Research		8. Research Methodology /Tools
9. Continental African Awe Era ( CAWE)		
10. CA & CAWE Researchable Vista		11. Mali-Male-Mole Templates
12. Mali-Male-Mole's Open Ended Discursions		
13. Conclusion		14. References
Every Research Has Beginning of Unique Index As Above		

## 2. INTRODUCTION

Before the advent of geo-colonization in Africa, where non-African civilization already existed there were ideas of political expansion, for example, that of Spanish colonies to spread Christianity in America as a reason for the conquest of the seas. Similarly they say that Native Americans tend to eliminate nudity without covering the lower part of the anterior and posterior lower extremities that show the relaxation of the genitals and buttocks separately, respectively, and are suspected of being human food (the act of eating human flesh or flesh of your kind) among others. He pointed out that the Americans had shown their inability to see the law of nature and therefore colonialism was the only one that could teach them civilization in partnership with Christianity. Pope: Innocent IV concluded that the movement became official whenever believers violated the law of nature. The Vision of the Environment and Age of Discovery describes efforts to formalize the activities of Spanish colonies in the United States. It is also known as the civilization mission theory which was the main basis for the Spanish invasion and the conquest of America (UK Essays. November 2018).

Below is a list of some of the most complex and mysterious concepts that were the elements of the rise and fall of Colonial times, to make them visible in the minds of investigators at the same time. In fact, it can be said that research is a process that makes the facts of information seem invisible.

- *Concept of Justice*
- *Environmental Law*
- *Concept of Colonialism*
- *Concept of colonialism Neo*
- *Concept of Sovereignty vs. Concept of Imperialism*
- *Age of Adoption & Civilization Mission Concept*
- *Authority of Petrine*
- *Civilization & Christianity*
- *American exploration of the 15th century by European explorers*

Each of the above dictates its weight during rule by the colonialists, rule of the colonialists and rule for the colonialists in terms of defined terms and definitions as can be read aloud from top to bottom described and given below.

**The Concept of Justice:** Justice, in its broadest sense, the principle that people get what they deserve, in the sense that what it means "should" is affected by a wide range of disciplines, with different views and opinions, including ethical and rational ethical correction

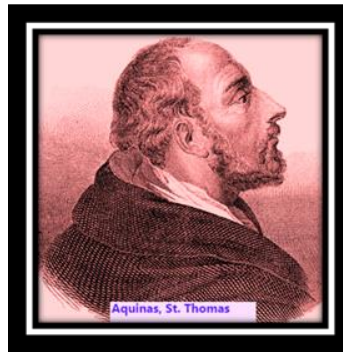
**The Environmental Law:** Natural law is a law that exists outside the consent law of a particular political, social or national system. The issue of natural law is an issue of God's existence.

**The Concept Colonialism:** Colonialism is defined as the policy and practice of a powerful country in increasing control over people or vulnerable areas. It can also be defined as a one-country effort to establish and maintain political, economic and cultural goals in that field. It can be proved that colonialism is achieved through physical domination in a new place. Although colonialism and imperialism are treated as identical symbols, they are actually different. Like colonialism, imperialism also incorporates political and economic control into a dependent environment; however, it requires less physical control. It is an indirect way of governing a colony with colonial or colonial power. Therefore, we can say that Imperialism is a colonial concept; and the act or practice of imperialism is Colonialism. For example, European settlement systems and political regimes around the world include the United States, Australia and parts of Africa earlier in history while the colonial capital of the African continent were the French, English, Italians, Germans, Russians, Belgians, Americans, Chinese and Dutch. later times in history. Thus, the four main forms of colonialism that emerged in history were colonial settlement, colonial exploitation, breeding colonialism and internal colonialism as dominant colonial elements (UKEssays. November 2018).

**The concept of Colonial Neo:** Colonial Neo is the use of economic, military, political and cultural pressures to influence other countries especially the former colonies. Examples of neo-colonialism where direct military control is exercised in Iraq, Afghanistan, Syria, Libya, Libya and examples of countries where indirect control by the Commonwealth, the United Nations, the World Bank through Nigeria, Ghana and South Africa.

**The Concept of Imperialism:** Although colonialism and imperialism are treated as identical symbols, they are actually different. Like colonialism, imperialism also incorporates political and economic control into a dependent environment; however, it requires less physical control. It is an indirect way of governing a colony with colonial or colonial power. Therefore, we can say that Imperialism is a colonial concept while the act or practice of imperialism is Colonialism. Read (3) above for self-disclosure by comparing these two political systems.

Image: Aquinas, St. Thomas



Source : Image © Photos.com/Thinkstock

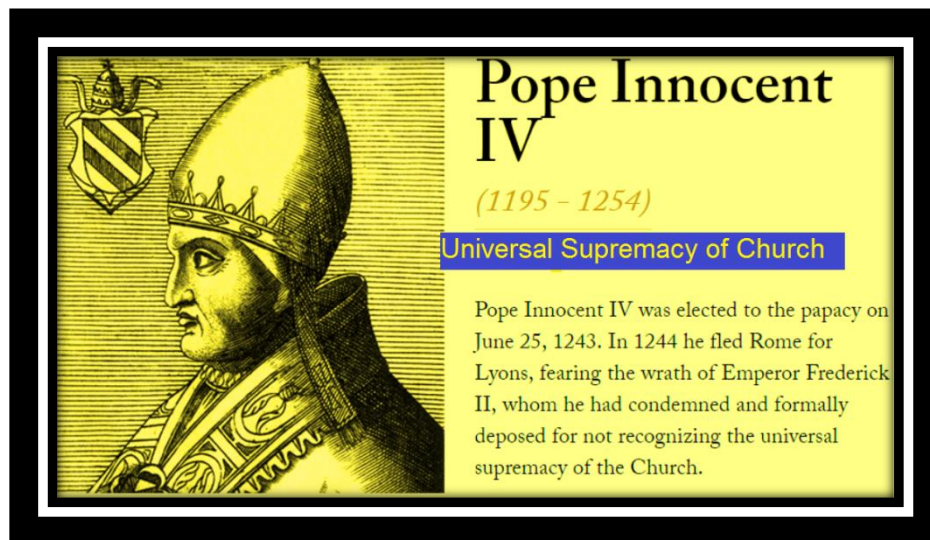
<https://www.britannica.com/biography/Saint-Thomas-Aquinas>

**The Natural Law & Age of Discovery Theory & Civilizing Mission Theory:** This attempts to authorize the activities of Spanish colonies in America. It is also known as the civilization mission theory that was the well-known basis for the Spanish invasion of American conquest. This victory sparked religious, political, and moral controversy over the use of military force by foreign troops (UK Essays. November 2018).

**The Petrine Authority:** The Spanish colonists continued to excuse themselves for their actions in the Americas, by bringing Christianity to the native peoples. However, the Crusades were originally designed as a defense against the repatriation of non-Christian lands and this act led to the establishment of a legal doctrine called the Petrine Mandate which equated conquest with the territories of non-Christians. However, the conversion of indigenous peoples did not provide an undeniable reason for the conquest of the seas. It should be noted, however, that this victory came at a time when the naturalistic theology of theologians such as St. Thomas Aquinas (see picture) was beginning to influence scholars who were still in the church. Due to this influence, the Pope: Innocent IV (see the picture) concluded that force became legitimate anytime infidels violated the natural law.

That is to say, unbelievers had control over them and property, but this control was revoked if they failed to govern themselves according to the principles accepted by every reasonable person (UK Essays. November 2018).

Image: Pope Innocent IV



Source: Innocent IV | Lapham's Quarterly

<<https://www.laphamsquarterly.org/contributors/innocent-iv>>

**The Civilization and Christianity.** The Spaniards concluded that the practices of the Native Americans, which included: nudity, suspected homosexuality clearly showed their inability to adhere to environmental law and therefore emphasized that colonialism was the only way to teach them civilization and Christianity with the view that Europeans had a responsibility to improve the world.

**The American exploration of the 15th century by European explorers** played an important role in the formation of new Occidental concepts, similar to the concept of "Oneness". The term was used in conjunction with the "fearsome", who were said to be regarded as a cruel alien, or, rather, as "the noble queen". Thus, civilization was opposed in the form of duplication of national leaders, an opposition group that came up with the most common ethnocentrism shared. The advancement of ethnology, for example by Claude Lévi-Strauss's anthropology, has led to criticism of direct progressive ideas,

or false arguments between "historic societies" and "historic societies", largely judged on the basis of limited historical perspective as made by collective growth (Ngara 2014).

---

### 3. RESEARCH QUESTIONS

- A. How CA & CAWE are possible given the geo-socio-racial-White's Politics and Politicians?
- B. Which heterogeneous variables were influentially defensive in favor of the Continent of Africans?

---

### 4. RESEARCH OBJECTIVITY

This studied research brings out certain racial and political thought-leadership with religious dimensions in human psychology, particularly on the part of European Heads not only for seizing economic wealth gain of others but also for unwarranted military domination of others with geo-expansionism at the back of mind as happened in case of the distant Africans and Africa's natural endowment.

---

### 5. RESEARCH SIGNIFICANCE & RELEVANCE

Africans stand justified as per scientific evidence of them being ancestors of rest of the races on the Globe but alas they have been victimized at the hands of an oppositely colored-skin race with a different political and sociological agenda disguised as civilizing the black-skinned to the level of upliftment from what they called lack of civilization and uncivilized survival ignoring the endowment of Africa with natural resources, already processed African cultures, African Divine realities and established African kingdoms.

---

### 6. JUSTIFICATION OF RESEARCH

Early Europeans were not in a much more advanced situation at home compared to that of Africa and also erroneous in that that they had felt like carrying out a Divine ordained duty and punishment of civilizing already civilized Africa in respect of black-skinned Africans. This Paper is quite a dispeller in that regard while highlighting the scientific truth as well as the finding of CA & CAWE.

---

### 7. APPLICATIONS OF RESEARCH

My article's goal is to help timely understanding of what an African History file offers with a definite number of identified African major icons by way of African Kingdoms, African Populations and African Languages as its philosophical pursuit.

Secondly, as to how to reorganize the importance of such a file by giving zest to the role of those identifications in an elaborate manner.



Fig, Research Applicational African Continent

Thirdly, to keep telling readers for professing African Research in mind that those identifications must have been already individually and teams-wise, neither arguably nor controversially, examined into by the academic laboratories with recourse to several subordinated historical files called the librarized supportive universal literatures in archives legally liberalized for future academic generations' consumption and exploitation in reformed populations.

Fourthly, those identifications believed got duly published as print-cum-electronic records are available to the systematic subsequent academic student-researchers who are the transforming and performing ones.

The coveted purpose in all of the identifications is the obvious searches & researches from time to time involving coordinating with the earliest oral contributors, social activists, Psycho-politico obseervers/studiers/organizers/disturbers/litigant analysts/educated scholars known for their caliber, celebrated tests and reliable publishing

---

## 8. RESEARCH METHODOLOGY / METHOD/ TOOLS

Research well to bring into existence what is not in existence is without peer. This Paper is an opportunity to become thoroughly acquainted with the thoughts of the greatest of our fundamentalist-Scientists who are god-fearing in their self-security view of the physical world's demand and supply of Evolution of knowledge in terms of fundamental advances.

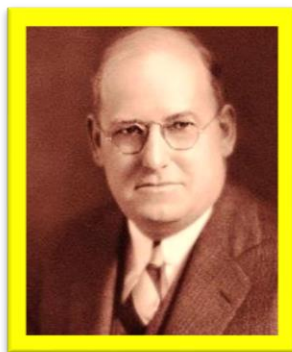
Method-wise, one can at the outset be a dependent on Library of References for collection of snippets relevant to one's choice of the main idea for elaborating it into the size of a Research Material or a Public Domain Paper of research-value-worthiness. Research in a nonprofessional's language is hunt for knowledge. For the educated, Research is scientific and methodical trouble to search for information. Primarily, it's an art of scientific enquiry or disquisition. The term exploration is made up of two words.

Exploration = Re Hunt: Re means again and again: Search means to find out commodity

The term exploration is used to collect information about a particular subject. It forms means to chancing out what one doesn't formerly have on record. Hence Research records certain effects or gathered attestations. It promotes movement from the known to the unknown with a literacy bent of mind in letter and spirit. So, Research becomes a systematized literacy for own benefit of store of knowledge. This is information heretofore unknown or a fact one doesn't have. Hence, Research or Research Activity or Research Productivity. For illustration purpose, a Study about 21 Century.

In the words of Professor Clifford Woody of the Michigan University (Kunzangthinley BlogSpot, 2012 & Arvind Luhar, Meghan Somani & Shital Mehta 2014, p. 11)

"Research ideally is a careful unbiased investigation of a problem." -- Clifford Woody

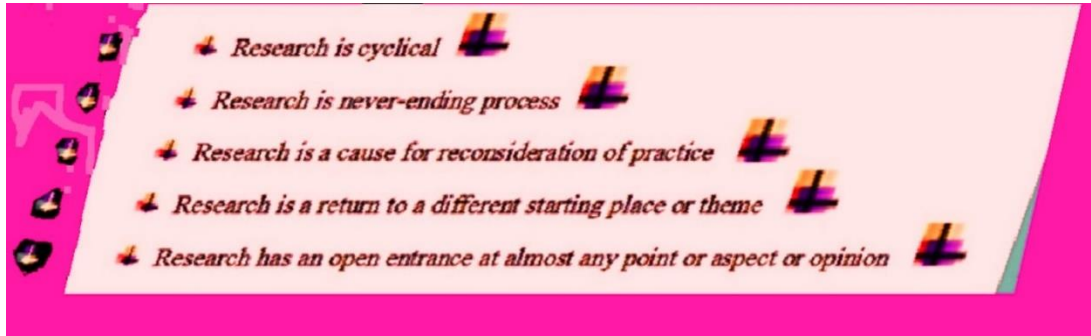


Prof. Clifford Woody (1921-1948)

The Webster's International Dictionary defines research as the collecting of information about a particular subject (Online dictionary 1828). So, one can deduce that research is 'A careful critical examination in seeking facts or principles or diligent investigation in order to ascertain something'.

### 8.1 RESEARCH PROCESS

Just as there are a wide variety of views as to what exploration consists of and great differences in factual practices as to what people explore and how, so there are indispensable perspectives of what the process of undertaking exploration should look like. One can grasp the intrinsic features of research-exploration such as below.



**8.2 RESEARCH METHOD**

Formulation of the research hypothesis is the most important aspect of the research process.

**8.3 RESEARCH HYPOTHESIS**

It's a brilliant conjecture about the result of an exploration offer or a vault into the dark! The word thesis is made up of two Greek roots. 'Hypo' means that it's some kind of 'sub-statements', for it's the plausible statement of a proposition. 'Thesis' is about result of a problem which the disquisition seeks to prove in a specific frame of reference.

One can infer so as that "Hypo Thesis = thesis".

It might be observed that a thesis can arise from particular experience, once records, compliances, expert conversations, artistic values, folk wisdom, suspicion, dreams, the sixth sense, unconsciousness or indeed a coma condition like sleep walking and/ or agony featuring!

A thesis conformation isn't obligatory in every exploration. Still, it should crop as naturally as possible in the dialogues of exploration studies in area studies similar as the Africa Area Studies. Take for illustration-- this Paper's exploration that bank on Africa's geek analysis provoked by Genocide propositions or God's languages.

Research Methodology is a way to totally break the exploration problem. In it one studies colorful logical way espoused by an Experimenter. The recrimination is that the entire diapason of logical sweats is wisdom of doing exploration constructively or scientifically. In other words, it not only involves exploration styles but also sense behind the system one uses in the environment of Research. Also, it'll be known as *modus operandi* of a study. Research styles and exploration ways are synonymous expressions used interchangeably within the same compass of exploration and relate to the popular styles the experimenters use. When ways are called logical tools, it implies that that exploration has sole dependence on statistical drudgery-tiles entirely. The below tabulation is easier means of making explicit the scope of method and methodology.

METHOD	METHODOLOGY
1. Conduction of research	Cause of research study
2. Gives solution to a problem	Definition of research problem
3. Fixation of objects	How and why of Hypothesis
4. Information relates to solution	Information collection methodically
5. Collection of new information opposite to inadequate information	Information collected organized technically and per time-line/chronological/glotto- chronological
6. Research activities	Research results or conclusions or synopsis
7. Research techniques within the scope of method	Chosen methods are used
8. Method constitutes part of Research methodology	Methodology has many dimensions

Fig. Research Method & Methodology Basics (Tele-visionary-colored-version)

Simplified description of exploration methodology is a way to totally break the exploration problem involving a logical studying with colorful way in addition to knowing exploration system. In other words, this means to say that an experimenter needs to design a methodology for his/ her exploration

problem working since all problems aren't one and the same in their individual compass and limitation. Thus, no one dissertation or no one thesis can become the end product of research. Taking cue from the salient feature of uncertainty of Heisenberg's Uncertainty Principle in Quantum World, Research-exploration for a Dissertation or a Thesis is like a moving object for the moving object behaves like a wave with wavelength spread over a region of space, i.e., a Thesis and also like a particle with position localized in space at certain instant of time, i.e., a Dissertation.



Fig. Werner Heisenberg (1901-1976)

<Werner Heisenberg | Biography, Nobel Prize, & Facts | Britannica

<https://www.britannica.com/biography/Werner-Heisenberg>>

**8.4 RESEARCH TOOLS TEMPLATE**

Primary Sources of Data; Organizations, People, Notes Unpublished	Secondary Sources; Books, Articles,	Evidences	Examples Illustrations	Analogy & Comparison	Personal Experience
Observation	Interviews	Books	Journals/Newspapers Magazines Webliography Internet.	Statistics	Brainstorming synthesize analyze relationships between ideas and concepts.
Voluntary Consent Statements from governmental state actors	Responsible non-state actors	Academics Area Study Centers Universities	Films Television Channels	State Affairs Media Non-political Experts	Radio Government Publishers

Chart: Research Tools Template Tele-visionary-colored-Version

**9. CONTINENTAL AFRICAN AWE ERA (CAWE)**

"According to Ali Al'amin Mazrui (1933-2014), a Kenyan-born American scholar, scholar, and political writer on African and Islamic studies and his research on African history, there are three factors that contribute to the European exploration of the African continent." (Saitip, 2014).

Three factors are considered to be the following.

- The need to gather scientific information and important information about the unknown Black Continent of Africa back in time with mysteries far from Europe.
- European ethnocentrism or white-apartheid-roots are deeply rooted in Western Christianity.
- The aspirations of European zealots in their quest for supremacy by donating to distant lands.

Image: Ali Mazrui (1933-2014)



Source: Al Jazeera.com, 2014

<<https://www.aljazeera.com/opinions/2014/10/18/an-intellectual-giant-ali-mazrui-1933-2014>>

The above three factors consolidated into one becomes the amalgamated origin in time to the beginning of the CAWE as felt by the then elders of earlier generations flexible in their geo-political-planar wishes to make practical geo-political accomplishments. In fact, the three factors have led to the colonial administrators' social scientific policies of Assimilation and/or Association, Direct and / or Indirect Rule theories so far as the colonial Africa was concerned with. All of the three factors above are not mutually exclusive but inter-related homogeneously with built-in intersectional common ground for the then sufficiently early imperialism's superior thinking over the unarmed-black-superiority in independent state of existence far away. The whites were domineering and weaponized to the hilt on their own mentality, for their own interests and by their own logic opposing the geopolitically distant African blacks inhabiting the natural resources enriched frontiers. Those 'twists and twitches' in time-line led to the black's slavery and white's slave-trade with meddling Christian Adventist Missionaries, colonialists, religious conversionists, Anglican Universities' Missions , inter-sexual-births, the associative asomi , the dissociative asomi and the non-asomi divisions within African natives in concomitance . Put in other words, this is to be interpreted that the above three factors combined into a cohesive background during the early CAWE as they felt the past generations of the previous generations evolve into their geo-political-planar aspirations to make geo-political success. In fact, these three factors have led policy managers to the social sciences of Assimilation and / or the Association, Direct and / or Indirect Rule theory to the point where colonial Africa was concerned. All three of the above factors are not inseparable but are closely related to the built-in space of the confluence of the supreme ideology of imperialism beyond the heights of the unarmed black-armor — in the independent state of existence and living far away. Whites ruled and armed themselves in their own ideology, intent and ideas against black Africans living in affluent natural resources. That `` transformation " on the timeline led to black slavery and white slave trade through the interference of Adventist Missionaries Christians, colonialists, religious reformers, Anglican Universities' Missions, the birth of men and women, mixed atomism, divisive asomi and non-sectarian divisions.

**Image: Africa in Heroic Extreme Right Perspective Depiction**



**Source: Author's Eye View's Pleasant African Continent**



## 10. CA & CAWE RESEARCHABLE VISTA

No people or no language or no kingdom exists without some kind of moral, social and political framework and when this is not written-down, it may be strongest as the unwritten-down. A number of early European-written-down accounts in respect of the European-called 'Black Africans' boomeranged when the European scientific researchers discovered that the genetic roots of mankind exploded in Africa proclaiming African commonality superimposed. The first woman of all human beings is an African Mother indeed as confirmed by the knowledge resources Scientists. Award goes to Africa for first human is African!

About the Mali of the African kingdoms, the Male language of the spoken languages in Africa, and the so-called component of the Mole people in the African population, pertinent facts and figures from the ancient African sources and materials in reference literatures served as a pointer to an interesting knowledge and vivid datamatics pluses with picturesque information . I have gone



Fig. Africa Research Stable

through above already helpful vectors of exploration for a bonanza for the threefold Vista of Mali, Male and Moli making up to the CAWE in letter and spirit and thus, constituted its edifice. Mali-Male-Mole, each one is elaborately and substantially contributive to an independently spirited startup discussion highlighting them while being sportively elusive to one another and mutually excluding amongst at about the same time. All the three are discussed below one by one for the purpose of this exploitative sense of research-effort by this eligible Author holding university-level philosophical Master's Research Degree Qualification in the African Studies, leaving alone the fact that this Author has had studentship-vantage to African Studies from Class-IV (Fourth Standard of Primary School Education in South India) with the first and foremost lesson being the African Pygmies Lesson in native Indian School whose medium of instruction was the non-English Telugu-Mother-Tongue.

## 11. THE CAWE INSPIRED MALI-MALE-MOLE TEMPLATES

It is my attempt here through this Article aiming to present rational shape to the aforementioned CAWE contemplated with collective and sustentative inputs drawn in the title-frame per se in one go at a uniformed basketry for the three heterogeneous variables of Mali-Male-Mole . In other words, by way of the miscellaneous selective triad of an African valued kingdom, an African valued language and an African valued population, respectively, used for globalizing the African values. Hence the tile-ideation of the Continental African in Modern World History through an African Basketry of Mali-Male-Mole with respect to referencing to their salient features knowing. Self-obviously, means and ways of penning an article-wise exploration surrounding an ancient kingdom, centuries old slavery history and extinct hunter-gatherer community's language in these times of the current 21st century are not ready-made like in a mechanic's tool-kit.

About the combo of distinct variables of a Kingdom, a Slavery History and a Language, it can be justifiably pleaded that all are heterogeneous in estimation, approximation and prudent valuation for lacing into a single continental wired-fabric of African research for presentation. In other words, the Mali of the African kingdoms, Male language in Africa and Mole (Mole-) people of Africa, pertinent facts and figures from the ancient African studied sources in 'Reference Literatures' served as a pointer to their interesting knowledge and information on the following lines of thematic intent and index of article-scope in content for a rewarding re-production, re-writing and re-re-researchable exponents as made out hereunder quantitatively and qualitatively as well.

**11.1 CAWE BASKETRY TEMPLATE**

Source: Author's Creative Genius



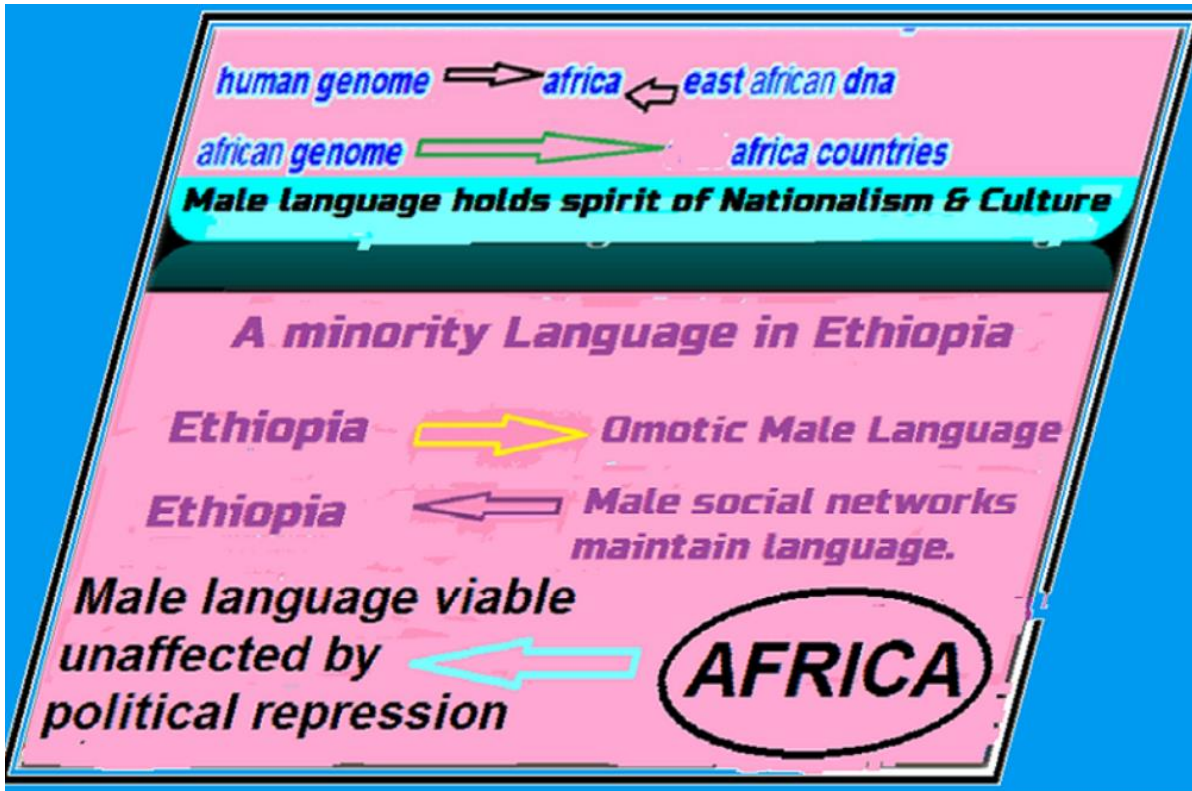
**11.2 CAWE MALI TEMPLATE**

Source: Author's Creative Genius



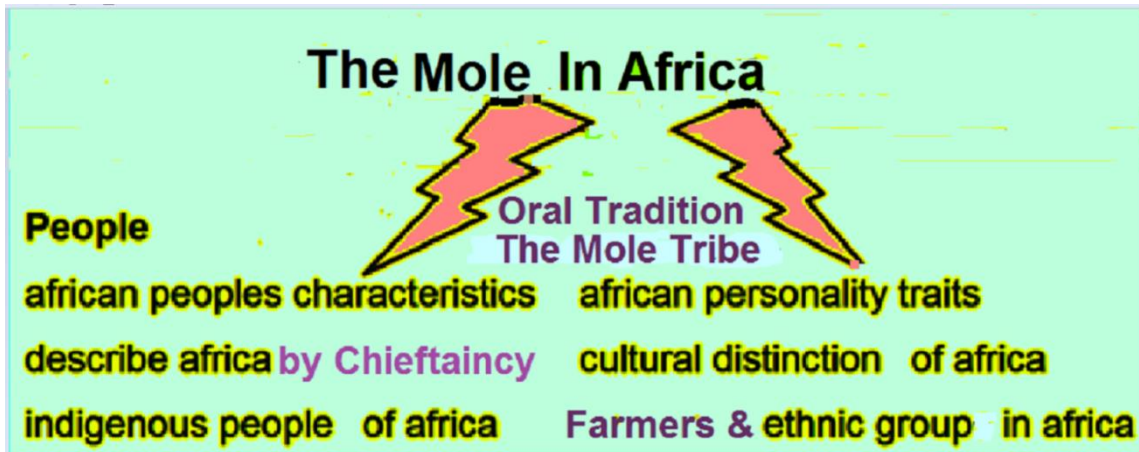
11.3 CAWE MALE TEMPLATE

Source : Author's Creative Genius



11.4 CAWE MOLE TEMPLATE

Source : Author's Creative Genius



12. MALI-MALE-MOLE'S OPEN-ENDED DISCURSIONS

- Open-ended discursions are used alone or in combination with other techniques like templates to explore recent past's history topics in depth, to understand processes, and to identify potential observations.
- Open-ended discursions produce the range of salient items and themes until saturation is felt enough in the context of how to develop roundedness in comprehensive manner.

### 12.1 THE MALI KINGDOM OF AFRICA

Extent of the Mali Empire (c. 1350) is seen below. The Mali Empire was the largest in West Africa, and profoundly influenced the culture of the region through the spread of its language, laws, and customs along lands adjacent to the Niger River, as well as other areas consisting of numerous vassal kingdoms and provinces.



Map: Mali Empire

- Historically known as the Manden Kurufaba, the Mali Empire ruled over parts of West Africa from about 1230 until 1600. It was the largest empire in West Africa and had a significant impact on the culture of the area by spreading its laws, language, and customs along the Niger River and other territories with numerous vassal kingdoms and provinces.
- The Mandinka kingdoms of Mali or Manden predated unity by several centuries, according to modern oral traditions. For the population of hunters, this region's combination of mountains, savanna, and woodland offered the best protection and resources. Those who didn't live in the mountains organized into tiny city-states.
- At the Battle of Kirina in or around 1235, the combined troops of northern and southern Manden destroyed the Sosso army. The Kaniaga kingdom was defeated, which led to the creation of the Mali Empire.
- More land was occupied by the Mali Empire for a longer period of time than by any other West African power before or after. This was made feasible by the state's administration being decentralized throughout. Trade was the primary source of its strength.
- Under the rule of the Laye Keita mansas (1312–1389), the Mali Empire expanded to its greatest extent and prospered as a commercial and intellectual hub. Nearly the entire area between the Sahara Desert and the coastal woods made up the empire.
- The vast Mali Empire was effectively destroyed in the battle of Djenné in 1599, which also paved the way for the rise of other smaller West African states.
- Mali Empire's largest size was around c. 1350. That was the greatest empire of West Africa
- Mali Empire disseminated its language, laws, and customs throughout the Niger River Valley and surrounding regions made up of various vassal kingdoms and provinces, having a significant impact on the culture of the area.
- Mansa Musa was thought by some historians to have been the richest individual in history. Gold and salt mines were the main sources of Mali's enormous wealth.



Mansa Musa in 1324

- The empire's administrative center was Niani. Timbuktu, Gao, Djenne, and Walata were among the other significant cities. Important commercial routes from the Mali Empire to Europe and the Middle East crossed the Sahara Desert. Sankore University, which was located in Timbuktu, was regarded as a hub of learning and education.

## 12.2 THE MALE LANGUAGE IN AFRICA

The Male language (Ethiopia) is an Omotic language spoken in southern Ethiopia.

African societies place a great value on language and ethnicity when there is a strong geo-emotional psycho-affinity-attachment to language and ethnicity. Every ethnic-lover-affiliation has a distinct identity of common spoken-language and actionable practices in culture. In many wide and varied contexts given situations, for example, anti-colonial-thrust, solidarity amongst consenting speakers of the same language is potentially and defensively patriotic strong than it is between usual various ethno-linguistic groups normally. Ethiopia was one of just two African nations that escaped colonization during the race for Africa (by European powers). Today's Ethiopians take tremendous satisfaction in this.

Male language (Ethiopia) is an Omotic language spoken in southern Ethiopia. There are nearly one lakh speakers classified as endangered language according to the United Nations Educational, Scientific and Cultural Organization (UNESCO), the most authoritative source on the languages of the world. Male is a stable indigenous language of Ethiopia belonging to the Afro-Asiatic language family. The language is used as a first language by all vital to the ethnic community status and emblem. It is now-a-days not known to be taught in schools within the medium of instruction of the Afro-Asiatic language family. The Male Language attitude and vitality is the language of religious issues and that the Male-speaking people are not in a process of a change that would affect both customs and culture.

Sociolinguistic surveys of the Male Language of Ethiopia highlight the Male language publications in various areas, like many books and magazines covering broad range of fields in the Agriculture, Bible, Dictionary (English–Male), Geography, Health, History of the Male people, Songbooks, Spiritual books, Stories, Textbooks of mono- vs. multilingualism, language use with applications and side-business-knowledge in Commerce/Trade with language attitude and language vitality. Largely passed on as the mother tongue to babies and children, inter-marriages with other linguistic groups are rare indeed. As the mono-linguals in daily life in the village or for communication at the markets/shops/Fancy Stores or at the administrative offices or with friends or with elderly strangers, the Male language commands currency. Surveys expose the spoken Male language in same degrees of exactness in Villages such as Balla, Baraindo (Warendo), Bineta, Bushkoro (Boskoro), Dimobobo, Gera, Gongore, Gudo (Gudoagekar), Kwebe (Koibe), Lemu (Lemugento), Makøana, Melasakaso and Tikopoko with the mutual intelligibility between Male speakers is unaffected. The speakers and utilizers of endangered languages in a digitally-mediated current scientific world might necessarily take help of any other language from the global information society to be not out while the Male language yet to show signs of digital support as a realistic goal.

## 12.3 THE MOLE PEOPLE IN AFRICA

Several ethnic groups that can trace their ancestry to a single person collectively make up the Moles' (Dagbon) State. The Mole-Dagbani are distinguished from other tribes by their unique traditional and cultural traditions. Because of their Islamic beliefs, they are quite reclusive. In order to preserve cultural values and traditions, their society likewise heavily relies on oral tradition. Image: The Mole-Dagbon people



Source: The History Of Mole Dagbon State <<https://dagbonkingdom.com/history-of-mole-dagbon-state/>>

A collection of ethnic groups with a common ancestry are known as the Moles' (Dagbon) State. They are members of the western Oti-Volta Gur ethnolinguistic group, which is found in Benin, Burkina Faso, Ghana, Ivory Coast, Mali, and Togo, six of today's West African nations. The second-largest ethnic group in Ghana is the Mole Dagbon. An estimated 5,197,937 (2019) are living in Ghana. In Ghana now, the Mole-Dagbani tribe makes up about 16% of the total population. The bulk of the nation's Muslims are members of this tribe. Mossi, Nanumba, Mamprusi, Dagomba, and Gonja are its five subcultures.



Fig. Genealogy Chart <<https://dagbonkingdom.com/history-of-mole-dagbon-state/>>

#### 12.4 ORIGIN & HISTORY & CHIEFTAINCY OF MOLE DAGBON

The Dagbani move from Zamfara in modern-day Nigeria to the south of the Niger bend, from the northeast of Lake Chad. It is thought that the tribe descended from these areas sometime in the thirteenth century. Currently, the Yaanabihi (Descendants of Tohazie) and the Tindaamba (Land Priests), also known as Dagban sabila, have combined to become the Mole Dagbomba people. Before the Yaanabihi arrived, the Dagban sabili, or Aboriginal Dagombas, inhabited the present-day Dagbon. When referring to the Yaanabihi (princes), Tohazie (Thae), a renowned warrior and hunter, is the point of reference. Tohazie, also known as the "red hunter," was Tiyawumya's son. Through king Shabarko, Tiyawumya is thought to be a direct descendant of the Egyptian royal family. Because of his extremely light complexion, he was given the name Tohazie.

The Mole's Migration Around the 11th or 12th century, Dagombas Tiyawumya was born in Massari to the Egyptian Royal House. His destination was Morocco. He eventually relocated to Chad before arriving in Gombe Zamfara, where he gave birth to Tohazie. Thae was not your typical man. He was taller than the typical man and heavy. It is reported that his opponents were alarmed by his enormous stature and physical appearance. Tohazie made a name for himself as a daring and proficient hunter after being born into a family of hunters. In search of new hunting areas, his hunting adventures took him farther into uncharted territory. And in a similar manner, he moved from the Gombe-Zamfara region of modern-day Nigeria to a little town in Mali.

The traditional kingdom and government look like the monarch of the Dagbon traditional kingdom is Ya-Na. Yedi is where this kingdom's court and administrative center are located. A collection of cow and lion skins serves as the King of Absolute Power of Dagbon's throne. Consequently, the political system is often referred to as the "Yendi skin." The homes in the kingdom are placed in a specific order, with the chief's or old man's hut in the center. Chieftaincy is a significant component of the Mole-Dagbon tribe's government as well. In this highly hierarchical organization, the paramount chief serves as the head. Under him, a tier-based system of governance is in place. The hierarchy's members are the supreme chief, the elder council, and the owner of Tendana.

### 13. CONCLUSION

Political, sociological, historical and linguistic dimensions are the ingredients in the Mali-Male-Mole establishing them as the African Awe Era's zenith. This suggests that in terms of building up an innovative platform putting forth propositions and ideas in an initial scientific attempt in the field of African Studies & Research coupled with African Philosophies and African Areas vide evolving patterns of social-scientific efforts, direction or self-direction is more important than speed and selected place of research activity per se. Valuable Articles / Papers / Projects / Dissertations / Theses/ University-Seminars / online-electronic faculty-professional bloggers/ communicative Webinars in availability within the comforts of one's tracing, tracking and referencing, is to say that the tool-kit is intact for carrying out research work from anywhere and at any time. This research-Paper-wise-adventure too might be able

to see the light, appreciation, cooperation to reach the vast treasure of original research or, for that matter maybe doomed to reach the research-coffin needily.

## REFERENCES

---

- [1]. Dr. Arvind Luhar & Dr. Megha S.Somani & Ms. Shital Mehta, 2014, Research Methodology , 1st edition , Sheth Publishers Pvt. Ltd . Mumbai, Western India.
- [2]. Ngara, CA 2014, Ethnology, viewed 20 February 2021, <<https://carolynengara.weebly.com/ethnology.html>>
- [3]. Saithip. P 2014 'History of colonization in Africa' viewed 10 February 2021, <<https://sites.psu.edu/afr110/2014/10/08/history-of-colonization-in-africa-and-the-united-states/>>
- [4]. UKEssays. November 2018. 'The Theories Of Colonialism History Essay'. [Online], viewed 13 February 2021 <<https://www.ukessays.com/essays/history/the-theories-of-colonialism-history-essay.php?vref=1>>
- [5]. <https://kunzangthinley.blogspot.com/2012/11/action-research-on-classroom.html> (Accessed on 1-4-'19)
- [6]. <http://1011astribes.com/tribes/moledagbon.html#:~:text=The%20Mole-Dagomba%20are%20a%20meta-ethnicity%20and%20western%20Oti-Volta,16%20percent%20of%20the%20current%20population%20in%20Ghana.>
- [7]. <https://dagbonkingdom.com/?s=Mole+tribe>
- [8]. [https://www.sil.org/system/files/reapdata/11/25/93/112593357263696671964949788416044807455/silesr2002\\_028.pdf](https://www.sil.org/system/files/reapdata/11/25/93/112593357263696671964949788416044807455/silesr2002_028.pdf)
- [9]. Ancient Africa : Empire of Ancient Mali <[https://www.ducksters.com/history/africa/empire\\_of\\_ancient\\_mali.php](https://www.ducksters.com/history/africa/empire_of_ancient_mali.php)>
- [10]. Mali | World Civilization<<https://courses.lumenlearning.com/suny-hccc-worldcivilization/chapter/mali/>>