



Continental Africa's Knowledge-Content Crafting Series Post-Colonialism-Expiration in Short Communication Style's Lovely Wide Abstracts: An Archimedes's Method Applied Version to History

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ABSTRACT

The aim is to bring to light and into public domain of Research production in African Studies with respect to Africa's content knowledge crafting series post-colonialism-expiration through well-researched qualitative Series.

This context recalls ancient Greek philosopher Zeno of Elea who had attempted to solve the problem of summing an Infinite Series to achieve a finite result but rejected it as the permanent impossibility with the result of Zeno's paradox. Later, Aristotle proposed philosophical resolution of Zeno's paradox to which practical shape was given by Archimedes through Archimedes-method of exhaustion that an infinite number of progressive subdivisions could be performed to achieve any finite result.

Following above Archimedean lead, the rising Continental Independent Africa's content knowledge crafting series post-colonialism-expiration in short communication style vide lovely wide abstracts vide lonely wide colonialism-expiration-history have been scientifically produced by this Author with the justification of 'Science & Scientific Multi-disciplinarians' being familiar parametric epithets that one attaches to applaud and it is so public too in the post-colonial bygone era to saturate oneself with Science's walkabout-talk-about as the just void between the Human Reality and the Ultimate Reality .

This Paper prefers the Short Communication Style, otherwise called the amazing Short Messaging Service (SMS) as Research's acclimatization to pure Abstract-orientation based on Archimedean-lead or Archimedes-method of a number of progressive subdivisions yielding finality or finiteness as the only way out of the remote infinity as applied to the lonely wide colonialism-expiration-history assorted and aborted.

Keywords: Africa, Communication, Continental, Knowledge, Lovely, Rising, Series, Wide, Zeno

1. INTRODUCTION

What constituted the title theme of Africa's content knowledge crafting series? The material concerned has come to see light of the day vide the published 'Super Six Series' (SSS) for research productivity as listed below to count to believe instantaneously.

In other words, the rising Continental Independent Africa's content knowledge crafting series post-colonialism-expiration, in short communication style's lovely wide abstracts of the lonely wide History-- aborted. It is not going to be an exaggeration to say that the History of the Planet Earth is sounding 'infinite' ab *initio* and/or landing us on the 'Infinity' called History! But, the collective efforts of wisdom of the mankind in a team-spirit confrontation with rational challenges which are like stepping-stones led to successes all the while from generation to generation of the mankind on the Earth . For example-in-brevity, it was so common too in the pre-historic ages to refer to Science (*Scientia*) as Theology or Theology as Science *per se* while the Universe was immeasurable in respect to a human's capacity of understanding and humans would never be able to comprehend the Universe referring to the Ancient Egyptians, Persians, Syrians, Assyrians, Greeks, Indians, Jews and Kabbalists (Thomson, 2008, p54).

2. THE ARCHIMEDEAN-LEAD'S SSS (SUPER SIX SERIES)

The ancient Greek philosopher Zeno of Elea considered the problem of summing an infinite series to achieve a finite result, but rejected it as impossibility (Lindberg, David, 2007). The result was Zeno's paradox. After Zeno's days, there came the Aristotle's proposal with a philosophical resolution of the Zeno's paradox but was apparently left in dark unresolved until taken up by Archimedes. Here, one should notice that there is a change of generations of the mankind from Zeno to Aristotle to Archimedes in the History of the Earth.

It was through Archimedes's method of exhaustion that an infinite number of progressive subdivisions could be performed to achieve a finite result (Kline, 1990).



<fig. Archimedes born c. 287 BCE, Syracuse, [Sicily](#) [Italy]—died 212/211 BCE, Syracuse>

source:<<https://www.britannica.com/biography/Archimedes>>

The following do constitute the *The Archimedean- lead's SSS (Super Six Series)*.

Paper One

“21st Century: Africa’s Century”--- An Advanced Research Saga and A Deemed Thesis

Paper Two

Africa and the Dark Side of the Moon in the 21st Century: An Advanced Research Saga & A Deemed Thesis

Paper Three

[Woman-laborer Reforms in African Societies](#)

Paper Four

An African Basketry of Heterogeneous Variables Kongo-Kikongo-Kisankasa

Paper Five

An African Basketry of Heterogeneous Variables: Ashanti-Asomi-Aweera

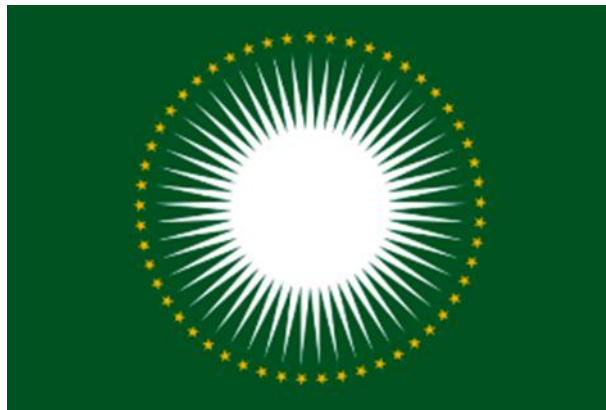
Paper Six

An African Basketry of Heterogeneous Variables: Dahomey-Dahalo-Dandi

Fig. An African Basketry Perception before & after Africa’s occupation by the Big Powers

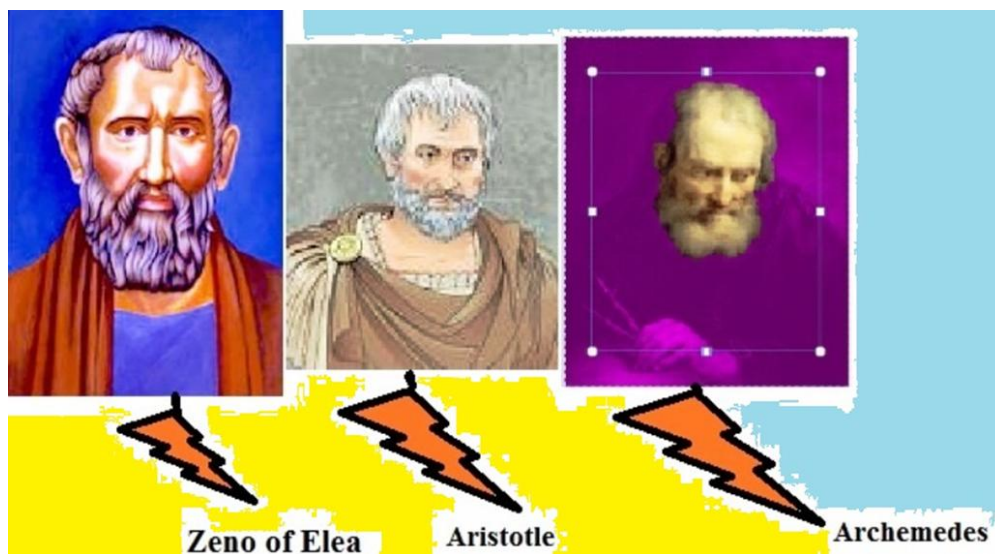


Fig.The Flag of the African Union



CONTINENTAL AFRICA'S KNOWLEDGE-CONTENT CRAFTING SERIES POST-COLONIALISM-EXPIRATION TABULATION OF SSS					
Paper One	Paper Two	Paper Three	Paper Four	Paper Five	Paper Six
21st Century: Africa's Century #1	Africa & the Dark Side of the Moon in the 21st Century #2	Woman-laborer Reforms in African Societies #3	An African Basketry of Heterogeneous Variables Kongo Kikongo Kisankasa #4	An African Basketry of Heterogeneous Variables Ashanti Asomi Aweera #5	An African Basketry of Heterogeneous Variables Dahomey Dahalo Dandi #6

Therefore, the respective Abstracts of Research Papers go to serve the titled cause and purpose of *“SHORT COMMUNICATION STYLE’S LOVELY WIDE ABSTRACTS”* instrumentally. Hence, altogether a comprehensible reproduction in place, size and shape with a difference of space, time, and interest. And, certainly lead to constitute another new Research paper on the lines suggested by the Archimedean-lead aforementioned.



The Trisome Visualization by Author

3. SHORT COMMUNICATION STYLE OF THE SSS

The job of the main text of the Short Communication Style is like that of a defrocked mirror to the face providing visible Abstracts with respective Titles as carriers of thematic alliances in successive progressions of revelations running deep into the rising Continental Independent Africa's content knowledge crafting series post-colonialism-expiration which all resembles that of still waters running deep in an Oceanography's skilled-mysterious-Research-Project's Study.

3.1 Paper one's Abstract:

"21st Century : Africa's Century"--- An Advanced Research Saga and A Deemed Thesis

Africa claims the 21st century after its name as the African century. True to its name and claim, Africa has been in the global limelight with its cooperative performance at the United Nations (UN). The African representatives like the African Development Bank, African Economic Research Consortium, Global Coalition for Africa, United Nations Economic Commission for Africa, and World Bank have catalyzed the Africa's prospects for economic and social development in the 21st century. And also, Africa's moment into Africa's century took birth placing Africa on the track-path to claiming the 21st century with social awareness of the idea of Africa's rise invited by economic development, domestic and foreign investment in the continent. In fact, it is the Africans who nicknamed the World as 'Global Village' with globalization & information & communications technologies offering enormous opportunities for Africa to leapfrog stages of development. Hence, Africa's claim, '21st century : Africa's century' , has become definitive aided by the conscious development partners obliterating vicious cycle of underdevelopment, conflict, and untold human suffering featured in the 20th century. Behind this, there is thorough participation, greater accountability and development discourses between African people, leaders and action-plans across intersection of society, economy and technology. In this Paper, it is my pre-planned advanced research approach and saga toward verification and compilation of the African century claims with the help of numerous reference works traced out by me and on their consolidation , the entire thing in its present state & form & format of this Paper has indeed, accrued to itself the apparent-status of a Deemed Thesis according to me .

3.2 Paper Two's Abstract

Africa And The Dark Side of The Moon in The 21st Century : An Advanced Research Saga & A Deemed Thesis

Africa was infamous as the Dark Continent centuries ago. There is no truth in this statement. European sea-explorers gave Africa a bad image of the darkest place on the Earth in their own words as they found no easy way or stayput safety on the land owing to the fear of mosquito threat or malarial fever inside Africa causing untimely deaths to inside travellers, intellectual explorers and powerful bodied spying non-African Christians! Reality is different. Africa wasn't at all such a dark place on the Earth. The word of mouth damaged the image of Africa, that too, by the distant coming sea-explorer foreigners. It is all like saying now-a-days in the 21st century that there is the dark side of the Moon and China is the only Country that has successfully soft-landed its rover there for the first time in the history and evolution of human beings turned science and technology chaps. Again, the reality is no such thing as the Dark Side of the Moon in the field of astronomy or space industry but an evidentiary phrase mistakenly used by ordinary people for far side of the Moon. No dark side of the Moon since equal amount of sunlight falls on each side during the lunar day. My research upholds the image and values of Africa on the brighter side geographically and as the one and only one geostrategic ally to the Big Powers despite geopolitical victimization at the hands of armed non-dark complexioned invader-hunter-team usurpers arrived from Europe. This research contains the proof of the pudding --"One can never see Africa whole until one gets out of it!" It is not within the scope of this piece of research saga, however, to broaden and present the knowledge on China in the 21st Century as it is with its tremendous accomplishments at home and abroad except limiting myself to bring into use, focus and convenience as a student-researcher to popularize superficially the dark side of the Moon (where Chinese rover soft-landed successfully) for namesake alongside the dark [sic] Continental Africa's imminent claim to the 21st Century to have to be designated in favor of Africa as the Africa's Century forever which is the essence as a matter of research-priority to me. Keywords: Africa, Dark, Image, Lunar, Moon, Reality, Sunlight, Technology, 21st Century.

3.3 Paper Three's Abstract

Woman-laborer Reforms in African Societies

There are two applied contexts relied upon by me as a student-researcher for exploration of the women-laborer Reforms in African Societies. The first context is that the slave trade decimated & destroyed African's Family, Society and Social System while the African women have successfully emerged into Freedom from Colonialism, Apartheidism, Slavery, Human-trade , Domestication and last but not least important hidden serial African Dictatorships .

Secondly , the World of the 5-Continents is not necessarily male dominated in that the men are politically classical trouble-makers for women but, the World is also female-dominated as per the African Continents' political History of intelligent Queens & powerful Queendoms which means that the maladies of dehumanization, backwardness & social suppression of the Females (Women) are impossible in contemporary times of Educative Democracies, non-traditional dynamic Knowledge(s) & Innovative University setups too which are born out of the Rule of Law's 'Wisdom'(neither Kingdoms nor Queendoms !) that all are equal before Law & Ignorance of Law is no excuse !

So, Reforms are understandable with an open mind for women's services like labor management, employment, public life, military & Governments in Africa. What has been development in Africa has been the transplant development carried out by Euro-American Empire & African elites. Women-laborer Reforms have become important without which liberated African development cannot be realized to the fullest extent in content, quality, quantity and visionary-scope to be called by Africans, for Africans and of Africans. This is the endogenous mind of the Africans and for that matter, of the African women as well as of the women-laborer Reformers in the African Societies. The set of information filaments & structures thought-out in this exploration are non-bossy and politics-proof mechanism that might serve as infrastructure-faith.

3.4 Paper Four's Abstract

An African Basketry of Heterogeneous Variables Kongo-Kikongo-Kisankasa

In terms of scientific systems approach to the knowledge of human origins, human organizations, human histories, human kingdoms, human languages, human populations and above all the human genes, unquestionable scientific evidence with human dignity flabbergasted the European strong world of slave-masters and colonialist-policy-rulers. This deduces that the early Europeans knew nothing scientific about the mankind beforehand unleashing their one-up-man-ship over Africa and the Africans except that they were the white skinned flocks and so, not the kith and kin of the Africans in black skin living in what they called the „Dark Continent“! Of course, in later times, the same masters and rulers committed to not repeating their colonialist racial geo-political injustices.

The whites were domineering and weaponized to the hilt on their own mentality, for their own interests and by their own logic opposing the geopolitically distant African blacks inhabiting the natural resources enriched frontiers. Those „twists and twitches“ in time-line led to the black's slavery and white's slave-trade with meddling Christian Adventist Missionaries, colonialists, religious conversionists, Anglican Universities' Missions, inter-sexual-births, the associative asomi, the dissociative asomi and the non-asomi divisions within African natives in concomitance.

And yet, an indelible African Awe Era (AWE) prevailed in the African Continent. How is it made possible by the Africans? No people or no language or no kingdom exists without some kind of moral, social and political framework and when this is not written-down, it may be strongest as the unwritten-down. A number of early European-written-down accounts in respect of the European-called „Black Africans“ boomeranged when the European scientific researchers discovered that the genetic roots of mankind exploded in Africa proclaiming African commonality superimposed. The first woman of all human beings is an African Mother indeed as confirmed by the knowledge resources Scientists. Of classical civilizations, „The African Grand Narrative“, in turn, exposes that all in reality is „Spirit“ or „Energy“ or „Power“ and that a particular process of knowing emerges from African genesis such as the meaning of being human, and concept of life and death.

This Research Work Paper of my self-directed efforts which I call an advanced research saga precisely answers the just question above by way of an African basketry at my level for the African Awe Era with heterogeneous variables used as the brought-in-borrowed tools, say, African kingdoms, African languages and African peoples such as for example, the handy threesome tool of the „Kong-Kikongo-Kisankasa“, respectively.

3.5 Paper Five's Abstract

An African Basketry of Heterogeneous Variables : Ashanti-Asomi-Aweera

My article's goal is to help timely understanding of what an African History file offers with a definite number of identified African major icons by way of African Kingdoms, African Populations and African Languages as its philosophical pursuit. Secondly, as to how to reorganize the importance of such a file by giving zest to the role of those identifications in an elaborate manner. Thirdly, to keep telling readers for professing African Research in mind that those identifications must have been already individually and teams-wise, neither arguably nor controversially, examined into by the academic laboratories with recourse to several subordinated historical files called the librarized supportive universal literatures in archives legally liberalized for future academic generations' consumption and exploitation in reformed populations. Fourthly, those identifications believed got duly published as print-cum-electronic records are available to the systematic subsequent academic student-researchers who are the transforming and performing ones. The coveted purpose in all of the identifications is the obvious searches and researches from time to time involving coordinating with the earliest oral contributors, social activists, psycho-politico-observers/studiers/organizers/disturbers/litigant analysts/educated scholars known for their caliber, celebrated tests and reliable publishing.

3.6 Paper Six's Abstract

An African Basketry of Heterogeneous Variables: Dahomey-Dahalo-Dandi

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4. CONCLUSION

What the 21st century Africa epitomizes is “the next big thing,” since it has experienced moments of inspiring economic progress . As home to seven of the 10 fastest growing economies in the world, the continent has in the past few years received a slew of attention from investors, commentators, developers and philosophers alike. With an abundant store of virtually every resource in the world (land, oceans, minerals, energy) and a population of over a billion people, the interest in Africa today is its scientific rise and from the economic perspective, Africa is now the second most attractive investment destination in the world . In Africa, the speed of change in almost every discipline of human effort is something to comprehend and in consonance with the hallmark of fame that Africa is the motherland of the human race. That’s how, the traditional, focusing on value systems, social structures, economic activity and democratically affiliated formations of governance systems surface in this ‘Endeavour’. Over the past decade, the growth of the African continent has been, to put it modestly, remarkable. What is more, the advances being made in Africa are not limited solely to economic growth, but have been spread across the board. The current spike in education, standard of living, health, and governance is set to keep increasing over the next 30 years and beyond, certainly making the 21st century Africa’s without any doubt in my mind.



Fig. South African President, Ramaphosa’s claim of 21st century

source: < <https://www.jetir.org/papers/JETIR1907991.pdf>>

In Africa , the speed of change in almost every discipline of human effort is something to comprehend and in consonance with the hallmark of fame that Africa is the motherland of the human race. That’s how, the traditional focusing on value systems , social structures , economic activity and democratically affiliated formations of governance systems surfaced. Over the past decade, the growth of the African continent has been, to put it modestly, remarkable. What is more, the advances being made in Africa are not limited solely to economic growth, but have been spread across the board. The current spike in education, standard of living, health, and governance is set to keep increasing over the next 30 years and beyond, certainly making the 21st century Africa’s without a public doubt. The star attraction is the picture-depicted above Report’s firm assertion by the South African

President, His Excellency, Cyril Ramaphosa on 26th January, 2019, during the context of his maiden visit to India as the Chief Guest at the Indian Republic Day Celebrations at New Delhi that a democratic South Africa is the dream of Africa's late Leader and President, Hon'ble Nelson Rolihlahla Mandela and elaborately added saying to justify that "As we as South Africans take up the non-permanent seat in the Security Council, South Africa is acutely aware of the responsibility it has been entrusted with" besides announcing that "This century is the century of Africa" and also that "We are determined to ensure that Africa is not relegated to the periphery of world affairs. We want Africa to take its place," His Excellency has indeed confirmed. As a united Continent, the people of Africa came up from a very thorny social experience in the life of an entire civilization proving to the World their oneness and merit to make a mark in the current 21st century as a shining and rising Continent. It is a far more complex human occurrence that commenced 60,000 years back when 150 people, the average size of a hunter-gatherer community, walked out of a rift valley in eastern Africa and started spreading all over the world. In 1983, a very interesting experiment was carried out on the heredity structures of people living in five distinct geographies. It revealed that all those people who were heredity tested in those five distinct regions of the world traced their ancestry back to a common African mother. The definition of African women by the simple saying that expresses the practical wisdom is contained in the twin African proverbs to fathom that the African women can make or mar anything, firstly and power is handed over through the African mother's breast milk ultimately! The bold initiatives of the hunter-gatherers onwards, traders, preachers, conquerors and explorers of every shade and hue shaped the progress and rise of Africa as it evolved into the 21st Century.

Africa and the Dark Side of the Moon in the 21st Century, i.e., the Africa and the China apparently figured to be connected with reference to valued prominence to the claim of the 21st Century. "Technological age", "War on Terror" & "Multiculturalism" are the order of the day while their trend is more uniform across the globe keeping in mind especially both Africa and China, like clapping hands joined together. Both are influential Members at the United Nations (UN) having to do with World's Security and Safety and Economies in addition to their mutual investment-partnership-diplomatic bilateral cooperative arrangements and summits. On 3-9-2018, at Beijing (China), the UN Secretary-General António Guterres, said that "Together, China and Africa can unite their combined potential for



Fig. United Nations General Secretary, Hon'ble António Guterres

Source:< <https://www.jetir.org/papers/JETIR1908A01.pdf>>

peaceful, durable, equitable progress to the benefit of all humankind ; China-Africa Cooperation is an embodiment of two major priorities of the United Nations: to pursue fair globalization and to promote development that leaves no one behind in the context of a rules-based system of international relations supported by strong multilateral institutions; it is important that current and future development cooperation contributes to peace, security and to building a community of shared future for mankind." The promotion of Chinese soft power, culture, people-to-people exchanges, proactive engagement in the security and stability in Africa, closer cultural ties in an aggressive outreach by China with Chinese investments to continue securing African natural resources and generating profits for job creation and economic development in Africa are the hallmarks of Africa rising with China's support and vice versa . This vindicates the trends of the technological age, war on Terror & multiculturalism enforced by both Africa and China in the 21st Century, bringing into focus the dark side of the Moon where Chinese rover soft-landed successfully in true letter and spirit side-by-side also uplifted the historically-labelled dark Continental Africa's imminent claim to the 21st Century as the Africa's Century far below on the ground..



Fig. Afro-American President Obama Farewell, White House

Source<<<https://www.jetir.org/papers/JETIR1907991.pdf>>>

The great African-American political personality, Barack Hussein Obama, was the recent and first African-origin President of America in the 21st century from 2009-2017. He said on July 28, 2015 that “The world must recognize Africa’s extraordinary progress. Today, Africa is one of the fastest-growing regions in the world. Africa’s middle class is projected to grow to more than one billion consumers. With hundreds of millions of mobile phones, surging access to the Internet, Africans are beginning to leapfrog old technologies into new prosperity. Africa is on the move, a new Africa is emerging. And Africa’s progress can also be seen in the institutions that bring us together today. When I first came to Sub-Saharan Africa as a President, I said that Africa doesn’t need strongmen, it needs strong institutions. And one of those institutions can be the African Union. Here, you can come together, with a shared commitment to human dignity and development. Here, your 54 nations pursue a common vision of an integrated, prosperous and peaceful Africa” (Whitehouse, President Obama, 2015). Therefore, the African optimism of peace and prosperity during the 21st century has superseded that of the rest of the world’s non-African nations while claiming the 21st century to be designated as the African century has been admired by the international community.

African Women as the women in development are none else but the women in traditional rural society, women in the role of food production, urban economy, education & health industry, interaction between the customary and received law, socioeconomic process, centre of politics & development and female ownership of land, food & family as economic & social security. This is not merely the rhetoric of the African public and private sector’s working women-laborers or those of the Africa proper development agencies or non-governmental agencies but the true agenda of the integrating women themselves molding and binding. African women-laborers are into development without the denial of African women’s ability to mobilize from the grass root level upwards to the pinnacle of untapped women-laborers’ leadership and philosophy. To work out to deciding on priorities and reforms themselves, laborer-confidence, laborer-strength and laborer-independence are the African woman’s qualities in tremendous supply. So also for performing, transforming and reforming potential of the African national & international women-laborer-asset in the global World.

Political, sociological, historical and linguistic dimensions are the ingredients in the Kongo-Kikongo-Kisankasa& Ashanti-Asomi-Aweera&Dahomey-Dahalo-Dandi establishing them as the African Awe Era’s zenith. This suggests that in terms of building up an innovative platform putting forth propositions and ideas in an initial scientific attempt in the field of African Studies & Research coupled with African Philosophies and African Areas vide evolving patterns of social-scientific efforts, direction or self-direction is more important than speed and selected place of research activity per se. Valuable Articles / Papers / Projects / Dissertations / Theses/ University-Seminars / online-electronic faculty-professional bloggers/ communicative Webinars in availability within the comforts of one’s tracing, tracking and referencing, is to say that the tool-kit is intact for carrying out research work from anywhere and at any time . This article-wise-adventure too might be able to see the light, appreciation, cooperation and opposition of the democratic day-book-time before going its way to reach the vast treasure of original research or, for that matter maybe doomed to reach the research-coffin needily. So, conclusively, in terms of scientific systems approach to the knowledge of human origins, human organizations, human histories, human kingdoms, human languages, human populations and above all the human genes, unquestionable scientific evidence prevailing as heterogeneous variables is of immense value

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