



Continental Africa's Resurgence-Relevance-Reliance Indagation Series Post-Colonialism-Expiration in Short Communication Style's Lovely Wide Abstracts: An Archimedes's Method Applied Version to History

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DOI: <https://doi.org/10.55248/gengpi.4.423.36367>

ABSTRACT

The aim is to bring to light and into public domain of Research production in African Studies with respect to the World's Continental Independent Africa's Resurgence-Relevance-Reliance time-radioed in the centripetal World of centrifugal forces of Freedom & Independence emergence through well-researched qualitative Series.

This context recalls ancient Greek philosopher Zeno of Elea who had attempted to solve the problem of summing an Infinite Series to achieve a finite result but rejected it as the permanent impossibility with the result of Zeno's paradox. Later, Aristotle proposed philosophical resolution of Zeno's paradox to which practical shape was given by Archimedes through Archimedes-method of exhaustion that an infinite number of progressive subdivisions could be performed to achieve any finite result.

Following above Archimedean lead, the Continental Independent Africa's Resurgence-Relevance-Reliance indagation series post-colonialism-expiration in short communication style vide lovely wide abstracts vide lonely wide colonialism-expiration-history have been scientifically produced by this Author with the justification of 'Science & Scientific Multi-disciplinarians' being familiar parametric epithets that one attaches to applaud and it is so public too in the post-colonial bygone era to saturate oneself with Science's walkabout-talk-about as the just void between the Human Reality and the Ultimate Reality .

This Paper prefers the Short Communication Style, otherwise called the amazing Short Messaging Service (SMS) as Research's acclimatization to pure Abstract-orientation based on Archimedean-lead or Archimedes-method of a number of progressive subdivisions yielding finality or finiteness as the only way out of the remote infinity as applied to the lonely wide colonialism-expiration-history assorted and abstrorted.

Keywords: Africa, Communication, Continental, Independence, Lovely, Radioed, Series, Wide, Zeno

1. INTRODUCTION

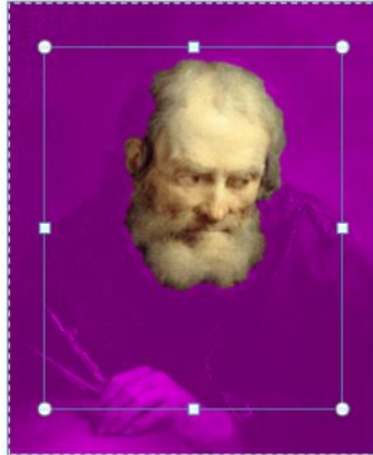
What constituted the title theme of the Continental Independent Africa's Resurgence-Relevance-Reliance Series? The material concerned has come to see light of the day vide the published 'Super Six Series' (SSS) for research productivity as listed below to count to believe instantaneously.

In other words, the Continental Independent Africa's Resurgence-Relevance-Reliance Series post-colonialism-expiration, in short communication style's lovely wide abstracts of the lonely wide History abstrorted . It is not going to be an exaggeration to say that the History of the Planet Earth is sounding 'infinite' ab *initio* and/or landing us on the 'Infinity' called History! But, the collective efforts of wisdom of the mankind in a team-spirit confrontation with rational challenges which are like stepping-stones led to successes all the while from generation to generation of the mankind on the Earth .

2. THE ARCHIMEDEAN-LEAD'S SSS (SUPER SIX SERIES)

The ancient Greek philosopher Zeno of Elea considered the problem of summing an infinite series to achieve a finite result, but rejected it as impossibility (Lindberg, David, 2007). The result was Zeno's paradox. After Zeno's days, there came the Aristotle's proposal with a philosophical resolution of the Zeno's paradox but was apparently left in dark unresolved until taken up by Archimedes. Here, one should notice that there is a change of generations of the mankind from Zeno to Aristotle to Archimedes in the History of the Earth.

It was through Archimedes's method of exhaustion that an infinite number of progressive subdivisions could be performed to achieve a finite result (Kline, 1990).



<fig. Archimedes born c. 287 BCE, Syracuse, [Sicily](#) [Italy]—died 212/211 BCE, Syracuse>

source:<<https://www.britannica.com/biography/Archimedes>>

The following do constitute the *The Archimedean- lead's SSS (Super Six Series)*.

Paper One

Transformation of Production: Africa Redefinitive

Paper Two

Trend-setter Tectonics of Africa : Anthropological Motherland-Geopolitical Heartland-Nature's Endowment: An Advanced Research Saga & A Deemed Thesis

Paper Three

Global Consumerism! Award Goes to Africa! History's First Globalization!

Paper Four

Sons & Daughters of the African Soil-Democracy+Development=Africanism:An Advanced Research Saga & A Deemed Thesis

Paper Five

A Swot's Analysis of Africa's SWOT Analysis _ Ethnics to Economic Ethics _ An Advanced Research Saga & A Deemed Thesis

Paper Six

Africa's Political & Social Missions for African Solidarity

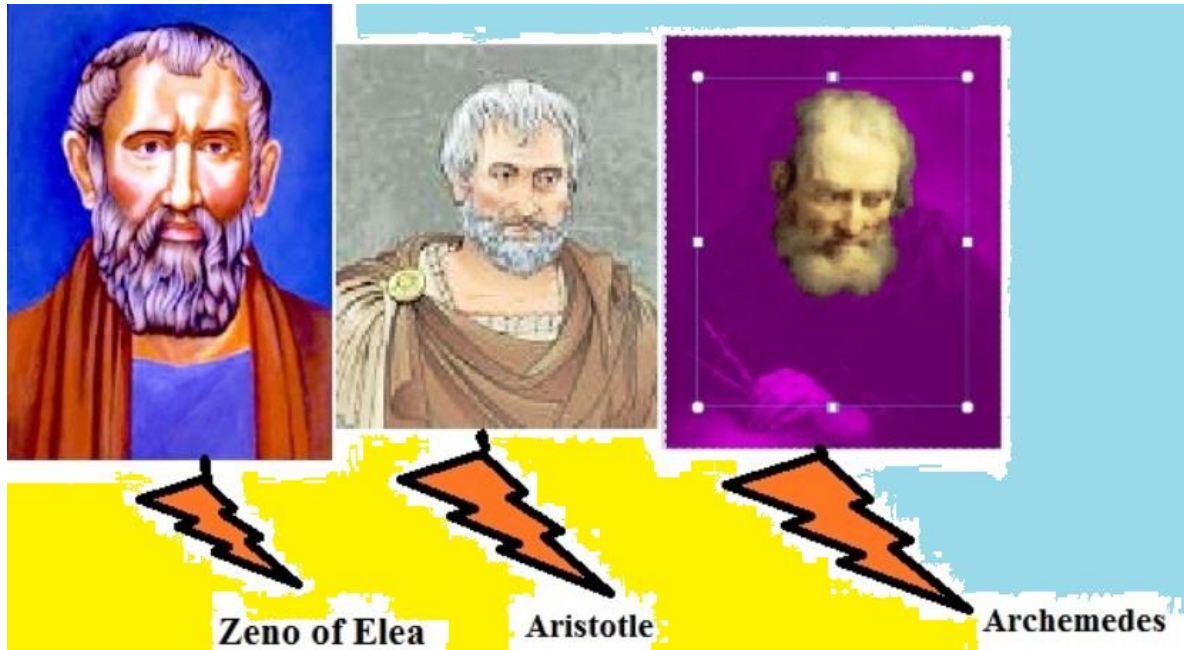
**CONTINENTAL-AFRICA'S-RESURGENCE-RELEVANCE-
RELIANCE-POST-COLONIALISM EXPIRATION**

TABULATION OF SSS

Paper One	Paper Two	Paper Three	Paper Four	Paper Five	Paper Six
<p>Transformation of Production: Africa Redefinitive</p> <p align="center">#1</p>	<p>Trend-setter Tectonics of Africa : Anthropological Motherland-Geopolitical Heartland-Nature's Endowment</p> <p align="center">#2</p>	<p>Global Consumerism! Award Goes to Africa! History's First Globalization!</p> <p align="center">#3</p>	<p>Sons & Daughters of the African Soil-Democracy +Development=Africanism</p> <p align="center">#4</p>	<p>A Swot's Analysis of Africa's SWOT Analysis -Ethnic to Economic Ethics</p> <p align="center">#5</p>	<p>Africa's Political & Social Missions for African Solidarity</p> <p align="center">#6</p>

Therefore, the respective Abstracts of Research Papers go to serve the titled cause and purpose of "*SHORT COMMUNICATION STYLE'S LOVELY WIDE ABSTRACTS*" instrumentally. Hence, altogether a comprehensible reproduction in place, size and shape with a difference of space, time and interest. And, certainly lead to constitute another new Research paper on the lines suggested by the Archimedean-lead aforementioned.

Fig:



The

Trisome Context Visualization by Author

3. SHORT COMMUNICATION STYLE OF THE SSS

The job of the main text of the Short Communication Style is like that of a defrocked mirror to the face providing visible Abstracts with respective Titles as carriers of thematic alliances in successive progressions of revelations running deep into the 'Continental Africa's Resurgence-Relevance-Reliance' which all resembles that of still waters running deep in an Oceanography's skilled-mysterious-Research-Project's Study.

3.1 Paper one's Abstract:

Transformation of Production: Africa Redefinitive

The transformation of production in Africa conveys the broadest scope of usage of Engineering and Technology Appliances & Implements (ETAI) available in the present state of global knowledge but not relates to the African mode of production as a general plan of the African Societies prevalent in the Continent. The idea is that the African economy, which means "pertaining to the production", has been growing by diversifying the production with the help of upgraded technologies throughout. Greater education, improved communications and the shifting of people from the slumbering traditional rural sector of the economy to the vibrant modern industrial sector of hands-on technologies ensured transformation of production in Africa. A new economy-oriented consciousness underpinning progressive production-transformation with expanded facilities by agricultural planners and programmers allowed the Continent to skip recurrence in the evolution of sentimental past for a blessed transformation of production by modernization and with the pursuit of economic development transcending the African continental borders in the 21st century.

3.2 Paper Two's Abstract

Trend-setter Tectonics of Africa : Anthropological Motherland-Geopolitical Heartland-Nature's Endowment: An Advanced Research Saga & A Deemed Thesis

In my fourth standard school curriculum in South India, I had a lesson on the "Pygmies of Africa" prescribed in the then Government of the Andhra Pradesh State's Text-book for Standard IV and that was all in the 20th century. Now, I am a student-researcher in 'Africa Area Studies' studying for M.Phil. Degree of the Maharashtra State University of Mumbai in Western India and this happens in the current 21st Century. I am wondered naturally at this remotely connected Africa study phases- to my credit, but in a hidden manner in my Education which I believe is a life-long positive learning and a wonder-enterprise of expertise too. In the above way, 'Wonder' becomes known for being a sugary uncertainty at the appearance of an object/event for which there is no place in the natural taxonomy of things. This leads to enquiry/search in order to get rid of the feeling of wonder itself in the natural philosophy of things characterized by the sentiment of an intellectual passion. In this regard, what scientific theories do is present new connections between objects /events; they create a new constitution of things that may be contrary to ordinary public perception, unexpected, surprising and occasionally revolutionary, i.e., a new difference with the sphere of practical applications or exercises in a branch of learning or far from habitual or established practices or customs. Likewise, in this Research Paper on Africa, my self-imposed target is present Africa proving that Africa is the Nature's wonder sculpted on the favorite tectonic configuration chartered crafting certain stable plate built-up measured with permanent geo-political value-centric . When that is so planned and well-done naturally, no wonder, the rest of the natural endowments is virgin accompaniments within

Africa's natural borders. Added to these original merits of the Africa Continent, subsequent generations of humankind have found out the worth of Africa formation in its being the motherland for homo-sapiens and the first place on the Earth for all types of human activity including Philosophy and Science. Unlike scientists, philosophers disagree too much, said a leader of the logical positivists, because philosophers do not achieve universally endorsed results. One philosopher declared that notoriously all philosophy is meaningless endorsing science at the same time for what he called philosophy is like a political manifesto indulging in excess of self-congratulation most of the while. This Paper uses the 'Science' that modifies the public opinion built into historical rationalities on Africa saying "Give the Facts: I will take care of the Philosophy & Philosophers".

3.3 Paper Three's Abstract

Global Consumerism! Award Goes to Africa! History's First Globalization!

Africa is the second to none ancient civilization from Hunter-Gatherer to Tribe to Ethnicity to Modernity, gradually evolved into making Kinships and Social Organizations with Economics as Life's Culturally Living System in the African Nations as well as the salient feature of the African Nationalism in the matters of attachment to the materialistic values or possessions fundamentally by the African people. Africa's political-economic existence with attachment to materialistic values or possessions is the most perfect embodiment of the triumph of consumerism from times immemorial as Africa is the motherland of human race. This Paper takes the competitive lead ahead of others to establish after peddling through the African Studies & History that the "Global Consumerism Award" goes to Africa for it is the History's First Globalization (sic) by Africa in Consumerism, or historically, the then World's first originating from Africa. Africa's preoccupation with emphasis on consumerism must have been domestically localized and internalized firstly and then must have been got externalized via sea-routes and became global assuming global proportions of the World's overseas-trade off the shores of African waters.

3.4 Paper Four's Abstract

Sons & Daughters of the African Soil-Democracy+Development=Africanism:An Advanced Research Saga & A Deemed Thesis

Soil Recognition outside the scientific and agricultural laboratories is an aspect of human beings acquiring prominence by showing leading ways to the human beings on the soil other than and otherwise unknown to them. In the process, there develops in letter and spirit, a value connoting the set of associations implied by human beings in this social-science-world, as the sons and daughters on the soil with logical set of attributes/intensions posturizing the relevance of sons and daughters of a soil in terms of wholesome denomination and issues of chastity. For example, America is worthwhile under the leadership of H.E. Donald Trump, who made his way to the White House by promulgating the single pointed missile of 'America First' in the electoral democracy of the United States loaded with the fuel of 'Americans lead Americanism'. The uniqueness and national population identification acquire an incremental worth day-by-day in today's world through the people-to-people educational Universities, innovative Science, tourism and diplomatic missions of dignity and honor for the populations and armies on the respective soils. In the same vein, the sons and daughters of the African Soil are pro-democracy and development-oriented making headlights of Africanism, i.e., their uniqueness and national population identification of the African Solidarity, African Union and African Continent. As a student-researcher into Africanism at the moment formulated as "Democracy + Development = Africanism", my deemed research thesis justifies the various forward passes attained by the sons and daughters of the African soil in sustainable configurations from spreading democracy to appraising credibility of the African States per se personified with woman-laborer reforms in African Societies and less tangible African military.

3.5 Paper Five's Abstract

A Swot's Analysis of Africa's SWOT Analysis _ Ethnicity to Economic Ethics _ An Advanced Research Saga & A Deemed Thesis

Africans cannot afford to remain in backyard or left behind by any international conglomerates of trade, commerce and industry in the changing times of economic growth and economic welfare of African Societies in their transition from ethnics to economic ethics on the domestic front. That is the fundamental reason why this Paper focuses on the SWOT (Strengths, Weaknesses, Opportunities and Threats) Analysis at grass-root-basics but significant of economic strength and economic opportunity prima facie. 'Weaknesses & Threats', paired together, though not bereft of economic significance, in this Paper are taken up with keen interest connected with ethnics in Africa that has come up of age as a political entity tagged with politicides, genocides and democides but in a very non-detailed manner only. This is so because not only for brevity-sake but also for insuring Africans, a civilized lot now in the 21st century, from damage afresh to the African pride and individual image. The author is biased with a conflict of interest, if not done so, since he is a caring student-researcher in Africa Area Studies at the Centre for African Studies (CAS) at the University of Mumbai, Western India, having learnt that there remain 8 more decades of the 21st century to elapse for the sake of futuristically settling their (Africans') claim to the 21st Century with conclusive writings to realize that to stumble is not to fall but to go forward faster like the Africa !!

3.6 Paper Six's Abstract

Africa's Political & Social Missions for African Solidarity

As the centuries come and go, man's destiny on the Earth is not determined by self-interest alone as for instance, that has torn the Africans and the Continent's populations into the haves and have-nots dividing them further into heroes and villains in the current times of the World of modern

democratic Sovereignties . Political & Social Missions are pre-defined and post-refined ideas called functional expressions of a given people in a given span of time regardless of geographies and histories transcending the borders of differently spoken, written and cultured rainbow demography across the Republics, especially referring to the African Republics of the colonized Continent. It is true that Africa's development of social and political dimensions is precisely the living classes' struggles more the better placed than the rest of their earlier versions throughout the Republics which are not only at variance within themselves but also sealed as the coefficients of the co-relationship of quality promotion and quality controls organized, administered and regulated by their esteemed African-dynamic-reformer Philosophy, namely the African Union (AU). Like every day is a new day with Sunrise and Sunset, this mini-systematic-audit & structural-mine-research seeks to highlight the spate of spirited Political & Social Missions for human welfare accompanied with diametrical responsibilities toward the African Solidarity as proclaimed by the African Union (AU).

4. CONCLUSION

Encouraging signs of growth in Africa heralded development era of rapid transformation of production. In an effort to promote the future success of African transformation, the traditional production practices are sidelined in preference to the transformation practices in African States. Success vitally depended on agricultural development and the African public support for agricultural transformation and the recognized development challenge. Transformation also depends on industrialization strategies and Africa's winner-picking industrialization helped other aspects of transformation like home-grown and export-oriented industrialization led by private African entrepreneurs.

Trend-setter tectonics of Africa has been explored for the basic reason of the proof that is available as to the motherly status of Africa on the planet when the very first human being formed on the Earth. This value is such that that it is scientific forever. With the passage of time's events under the starred sky, say climatic changes and overall Nature's physical and bio-chemical super turbochargers, the formation and configuration of tectonic plates at one particular moment in time on the Earth led to the existence of today's Continents making Africa among them, the origin or the birth-place of the first human gene determining the nature, pace and direction of social processes in this African world truly fundamentally for a scientific understanding of the world, the society, knowledge and man's inner places in the world. Hence, the trend-setter tectonics of Africa.

Several factors are shaping the consuming class called Africa's population being the fastest growing and youngest in the world with concentrated urban areas. Africa is a complex, nuanced market of 54 countries and more consumers in the north have preferences very different from those in the sub-Saharan countries and thus, a new consuming class. Thus, credit goes to Africa for 'Consumerism Globalization' in its historical dispersal all over the World first and fore mostly which fact ordinarily goes unnoticed except one reads the Africa Area Studies with researching-scope-mindset .

Africa is known as the rising continent. This statement reflects Africa's positive moment with the enhancement of democratic and developmental achievements in terms of electoral, political, societal, economical, scientific and technological transformations. This is the inherent energy of the sons and daughters of the African soil so far as democracy is concerned. The political parties are a social and democratic phenomenon in Africa with constitutional reforms. Democratic competition and multi-party-ideological frameworks spread over the entire African continent. So, a progressive humanistic civilization called the sons and daughters of African soil highlighting Africanism in their actions, enactments and words. As a united Continent of 54 African States, the people of Africa came up from a very thorny social experience in the life of an entire civilization proving to the World their oneness and merit as the sons and daughters of African soil making a mark as a shining Continent. The definition of African women by the simple saying that expresses the practical wisdom is contained in the twin African proverbs to fathom that the African women can make or mar anything, firstly and power is handed over through the African mother's breast milk ultimately! The progress of Africans as it evolved into Africanism is true transition from traditional to modern systems of value, in the field of democracy and development.

African Solidarity's vision stretches beyond the limited frontiers of Continent.. The United Nations (UN) praises that Africa has set 'Gold Standard' for African Solidarity citing unmatched African generosity to those seeking hospitality and safe haven in Africa vide the African political and social missions of global fight to eradicate statelessness, migrants , victims of war and persecutions , refugee-protection and forcefully-displaced persons-settlement and their rehabilitation inside Africa permanently. The World and the UN have drawn constant inspiration from African leadership, African vision and African compassion according to the UN Secretary-General Antonio Guterre's praise showered on the African Union (AU) at Addis Ababa on 10-2-2019 and even the richest Nations are not so better serving the refugee-cause like Africa does and therefore, Africa has set the Gold Standard for Solidarity.

This positive view of Africa is due to the rising African economies attracting the World. From 2016 , growth was much faster in Ethiopia, Ghana and the Democratic Republic of Congo and the African countries like Seychelles, Botswana, Mauritius, Gabon, South Africa, Gambia and Ghana all had more mobile subscriptions per inhabitant better than the European Union's average of 1231 mobile subscriptions per thousand inhabitants , for example. The internet, cable cafes and cyber plazas have become available in Africa promoting emotional intelligence and emotional investment by African men and women. In 2014, African civil space program spending was about \$185-million compared to the global \$42.4-billion. The largest African spenders were Nigeria (\$66-million), Algeria (\$45-million), South Africa (\$31- million), and Angola (\$26-million). Africa is the largest place on earth that it is possible, most of the time, to overlook. But, such an outlook is eternally not a wishful mindset. The practical and simple reason is in Africa's arithmetical information, which renders Africa materially relevant. According to the United Nations (UN), Africa's population will triple between 2000 and 2050 from 800 million to 2.4 billion. It will then double to 4.2 billion between 2050 and 2100. The African population has already reached almost 1.3 billion people, more than double the population of the European Union with 512 million people, at the end 2017.

Africa is expanding at a rate unmatched by any other continent just like its large endowments of natural resources becoming global attraction attributed with the fame of 'Virgin Continent Africa'. The uniqueness and national population identification acquire an incremental worth day-by-day in today's

world through the people-to-people educational Universities, innovative Science, tourism and diplomatic missions of dignity and honor for the populations and armies on the respective soils. In the same vein, the sons and daughters of the African Soil are pro-democracy and development-oriented making headlines of Africanism, i.e., their uniqueness and national population identification of the African Solidarity, African Union and African Continent”.

“Ethnicity to Economic Ethics”, it makes a revelatory reading experience on the Strengths and Opportunities of Africa. The villainous pair of Weaknesses and Threats---appropriate to or characteristic of a villainous plot to kidnap the Africa’s claim to the 21st century, is dramatically abandoned by me in this Paper as a student-researcher thinking in an optimistic fashion that a research into the themes of villainous pair should be the job of a pessimistic historian’s hard research-mission to project African Continental Status, Solidarity and Organization of African Unity in dim light of opposition to the 21st Century claim of the heroic Africans and African leaders.

African Solidarity’s vision stretches beyond the limited frontiers of the nation-state and its perspective embraces the federation of regional self-governing countries and their ultimate amalgamation into a United States of Africa for common wealth, equality, freedom, equal opportunity, reward to talent & merit and universal superiority of human-welfare-status-levels. Therefore, Africa’s Political and Social Missions for African Solidarity is discernible as the utmost contemporary issue in Modern Africa in harmony with its ruling elite of politicians, judges, doctors, teachers, civil servants and nurses on one hand while the ruled with their right to take part in Governance, right to education, medical care, housing, good food, ownership of property, travel, freedom of worship, speech, other personal freedoms of complaining for justice, fair trial with equal rights of man and woman, labor reforms with social welfare of generations of children, nil-color-bar-code in social life, modern ways of public discussions, social media debates, explanations and upliftment of living standards in real-time African life in the 21st Century.

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