



# **Pre-Historic Intra-continental Africa-India Proximity Series on Vedic-Period-Earth: Homogenizing Values Amidst Heterogeneous Variables** *Bon a Spencer*

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## **ABSTRACT**

The expression "bon à penser", is widely used in several University Departments of Social Sciences with the most common English translation in the academic literature meaning that which is "good to think with". This paper is specific on African-Indian basketry of the heterogeneous variables managed by homogenizing values. Hence bon a spencer!

Bearing in mind that it is the Vedic-period-earth for the proximity of Africa-India's prevalence over the conundrum of heterogeneous variables throughout the triad of peoples, languages and kingdoms on one hand, while overshadowing the other, the next shadow was of inevitable homogenization of existing values, processes and integrals in terms of sociological institutions, systems, methods, practices and harmonies. Yet nuances did indeed have a chance to sprout with seeds sprouting time after time from the causes and effects between the enjoined heterogeneous differences amidst nutritious and meritorious homogeneous processes like a beehive of homogeneity that outweighed heterogeneity. The Vedic geo-homogeneity-cum-geo-Vedic-heterogeneity's bi-tri-quartic dimensionalities do matter for super official research, if not superficial.

Forensics like geo-Vedic homogeneity of geo-graphic heterogeneity, Vedic holy trinity's homogeneity-in-heterogeneity, Vedic syncretism & hieroglyphs' homogeneity-in-heterogeneity and Vedic-geo-homogeneity-cum-geo-Vedic-heterogeneity as diverse array of Africa-India proximity bon a spencer.

**Keywords:** Africa, Basketry, Heterogeneous, Homogenizing, India, Institutions, Integrals, Shadow, Vedic

## **1. INTRODUCTION**

The expression "bon à penser", is widely used in several University Departments of Social Sciences with the most common English translation in the academic literature to mean that which is "good to think with". (Feiya, Dr. Goldin and Sejean, 2011).

Africa-India Indelible Proximity of a Systematic Vedic-Earth Approach to Knowledge of Human Origin, Human Organization, human history, human kingdom, human language and human population, indisputable Vedic evidence available abound. This suggests that early Vedic historians knew of the existence of the Vedic human race in the African-Indian border regions rich in natural resources. In later saved resources, of course, the same is presented and carefully thought out to establish empirical understanding. Furthermore, these resources in the form of duly published identifiers in print and electronic form are systematically made available. No nation, language or kingdom can exist without some moral, social and political framework. Among the classical civilizations, the civilization of Africa is the Great African Story such that everything is in fact "Spirit" or "Energy" or "Power" and that a process of Vedic-specific meanings emerges from African origins, such as African kingdoms, African languages and African peoples further referred to as heterogeneous variables.

### **1.1 EVERY RESEARCH-ENDING HAS THE INDEX OF THE BEGINNING**

1.Abstract & Keywords	2. Introduction	3.Research Hypothesis	4.Resarch Questions	5.Research Objective
6.Research Bane	7.Research Justification	8.Research Significance	9.Literature Range	10.Research Methodology
11. An effortless understanding of Vedic important homogeneity-cum-heterogeneity	12.Vedic syncretism-& hieroglyphs' homogeneity-heterogeneity <i>bon a spencer</i>	13. Vedic holy trinity's homogeneity-heterogeneity, <i>bon a spencer</i>	14. Homogeneous Vedic trinity in heterogeneity in six world majors: tabulation	15. Vedic geo-homogeneity-cum-geo-Vedic heterogeneity bon a spencer

16. Conclusion	17. References			
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## 2. RESEARCH HYPOTHESIS

Ways and means of heterogeneous variables like kingdoms, populations and languages on the Vedic-period-Earth apparently became downtrodden amidst Vedic stimulus prevalence that led to powerful homogenizing value-rising indulged in by Vedic ethno-centration in pre-historic intra-continental Africa-India proximity on the Vedic-period-earth's homogenizing values basketry-conundrum amidst heterogeneous variables conundrum-basketry.

## 3. RESEARCH QUESTIONS

- Does it matter versatile and as a versatile question too to be asked on who has made the Veda despite the open secret that the Veda is preternaturally breathed forth very much before the arrival of the earthlings such as the human-beings in species or sub-species settings through the SVC (Super Vedic Conceptacle) of our inhabitable Planet Earth? (<<https://doi.org/10.55248/gengpi.2023.4135>> for instant reference)
- Why there is no global open concurrence till date on the fact that the Veda predates everything else implying that the Veda has been always in the forefront to any/every/all things of theories and philosophies in practice or in non-practice being either political and /or apolitical in nature or of the like-minded Indexes /Contents /Forewords?
- When, for example, that Buddhism as an eastern one predates Christianity, Zoroastrianism predates Buddhism, Judaism predates Christianity & the Veda *per se* predates Hinduism, become turning-points as the truths agreed upon, who are the tacit and tactical enemies to the suppression of positive proceedings for an answer to the question (2) just above, non-arguably and ill-disgustedly any longer?
- Why the World likes to go heterogeneous with variables of scattered cultural evidences in localities here and there available worldwide ignoring the precious homogeneous evidence with live-proof of the SVC *en masse* in its systematic and remotest enabled features of establishing secure connection with human mind known as the replica of Vedic prismatic binocular in scope and content next to the Nature surrounding the humans.
- How come and why at all dating with expressions like the Eye of God and also, the Hand of God in course of the Space Exploration Observatories' research personnel's scientific interactions between the external circuits in Space and voluntary brain-folders' supernatural-initiations from within the top skeletal-head-dome ? (See the visuals concerned with by myself referred to hereunder).

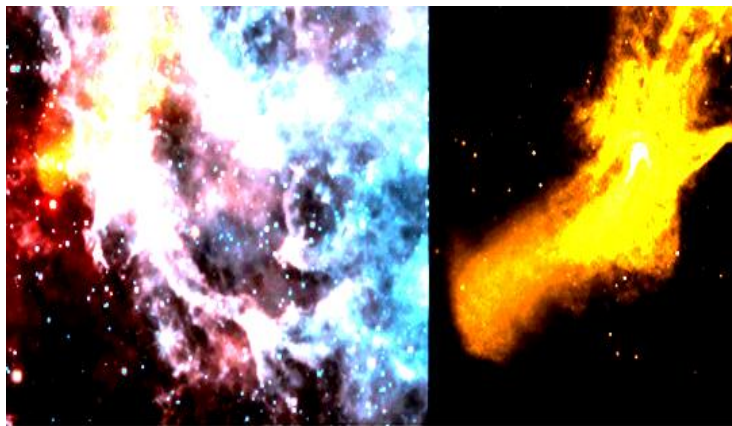


Fig. The hand of God

Source<NASA's image of the 'Hand of God' in space <<https://www.eastmojo.com/science-tech/2021/09/27/nasas-image-of-the-hand-of-god-in-space-has-netizens-baffled/>>

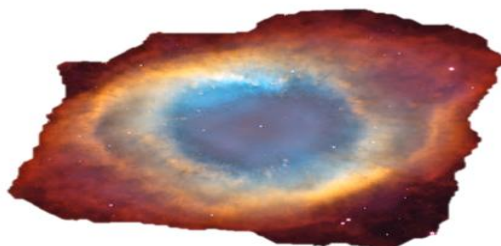


Fig. The Eye of God

Source: The Eye of God – NASA Image/Universe Today<<https://www.universetoday.com/46685/the-eye-of-god/>>

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#### 4. RESEARCH OBJECTIVE

To objectivize the African-Indian basketry of heterogeneous variables of kingdoms, populations and languages by means of this research paper's role as more of a basket-filler with apparent homogenizing Vedic values, Vedic philosophy and Laws of Vedic Theory & Practice

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#### 5. RESEARCH BANE

- The search for a show cause notice / a charge sheet framed with the crime-charge of heterogeneity having been promulgated on the Vedic-period-earth itself for facilitating political conscience, political thought, political ideologies, political theories, political systems, inter-related political sciences, political relationships, political memberships, political leadership, political establishments, political followership, political scholarship and political speculations in the later periods on the Vedic-period-earth as if the Earth has changed or the Veda has changed , let alone the period which is a passing phenomenon of time measured in Decades/Centuries known as human years unlike Yugas of the Vedic times.
- The search for waning homogeneity-influence from and in its ownership by the Vedas themselves on philosophizing without correlationship with Veda in respect of several of the issues as stated in (1) above in the later periods of one and the same Vedic-period-earth, saying again as if the Earth has changed or the Veda has changed, let alone the period which is a passing phenomenon of time measured in Decades/Centuries known as human years unlike Yugas of the Vedic times.
- The search for knowing from scratch-zero-level the very human-mind-set-up's Vedic fillip of Vedic premises of Divine Mastery's dictum as to why human beings are internally fleshy-bloody-eyed and framed vertically built-up power-houses of blowing hot and cold tremendous philippic of heterogeneity and homogeneity in terms of political energies/strengths/forces/capacities/abilities, saying again and again, as if the Earth has changed or the Veda has changed, let alone the period which is a passing phenomenon of time measured in Decades/Centuries known as human years unlike Yugas of the Vedic times.
- The search for attempting to dismantle the Vedic centrism distinguishing between description and explanation as regards the homogenizing values amidst heterogeneous variables as the highest stage of human reflection of reality with genuine realism as if the Earth has changed or the Veda has changed, let alone the period which is a passing phenomenon of time measured in Decades/Centuries known as human years unlike Yugas of the Vedic times.
- The search for a conflict of interest, a war zone , a territorial integrity and a self-determinism between the Vedic Universe and the World's energy quotient of materialism plus spiritualism will be redundant because the former is free of any imaginable distances and dependencies unlike the latter which has a host of inter-dependencies , inter-relationships, solo independences, self-dependences and non-zero-tolerance limited sustainabilities inter and intra operable with all these , as if the Earth has changed or the Veda has changed, let alone the period which is a passing phenomenon of time measured in Decades/Centuries known as human years unlike Yugas of the Vedic times.

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#### 6. RESEARCH JUSTIFICATION

Through the Vedic concept of Earth knowledge of the Vedic era, the orientation of Africa and India, soldered into a multidimensional prehistoric intra-continental oriented and optimal series of desk-research-efforts, has been considered a dynamic and implicitly viable research perspective to pre-distinguish a fate called post-bifurcated-trifurcated-continental world. In my previous published workshop, I previously discussed the Vedic Missiological Corridors of Vedic Earth with the Pro-Universalists of German professor Alfred Wegener followed by Vedic-Period -Earth Function in relation to the emergence of Supercontinent Pangaea with Panthalassa. Similar to the situation of ancient tolerance, I observe the pension series of the multiplicity in nature in the diversification of their frequency so far as the pre-historic intra-continental Africa-India proximity series are concerned to be dealt with firmly on a war-footing. It is really important, indeed necessary, to connect them with ultra-modern open and comprehensive trends to complete the world encyclopedically, and this forms the shelter of research that can be described as the African-Indian proximity series on the globe beginning from the Vedic period, like the Antiquarian and the HistoireTotale of the Vasudaivakutumbakam of the divine family.

Since birds can see ultraviolet wavelengths that humans can't, a bird's-eye view reveals spectacularly simple/complex view-scenarios from one research perspective to so many nexts. When research gets perceived like a bird from above and/or far away bypassing minor limitations as is relevant now in the context of so-called pre-historic intra-continental Africa-India proximity series on the Vedic-period-earth's homogenizing values amidst heterogeneous variables. The latter refers to kingdoms, populations and languages. So, here is basketry of heterogeneous variables on one hand while on the other a basket-filler of homogenizing values of Vedic period-earth.

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## 7. RESEARCH SIGNIFICANCE

This research's significance lies in the fact that one gets reminded of the earliest Vedic time's Super Continent of Pangaea having disappeared since the delivery of far flung six rock-land entities of present-day Continents where we live. Also, it promotes the knowledge on the next-to-door situation of Africa and India within the single land mass of the Pangaea as such in terms of the intra-continental proximity unlike the wavering currents of inter-continental modern time's elements, aspects and features of disturbing fellow-feelings amongst populations as a whole and respective people-to-people bondages.

In fact, it is to be also recalled that even though Indians worship God Rama, it has been out of memory of late that the Cushites (Africans) are none else but the distant previous generations of great grandsons and granddaughters of God Rama with the Cushitic languages and origin traced to Rama's eldest Son Cushu who reigned as Emperor of Vedic and African geography. As evidence to this particularity, there prevail within Indian subcontinent several Family Sir Name replicas among the populations' household nomenclatures from ancient times. From this, one can have an easy kaleidoscopic view of the title of this Paper's research-theme of pre-historic intra-continental Africa-India proximity series on the Vedic-period-earth's homogenizing values amidst heterogeneous variables

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## 8. LITERATURE RANGE FOR SURVEY & REVIEW DIMENSIONS

- Culture, Diversity and Similarity. A reflection on Heterogeneity and Homogeneity (Published in: Social Scientist New Delhi. Vol. 37, Nos. 7-8, July-August 2009. Pp. 33-49.) <<https://www.academia.edu/8009495/>> Anil Bhatti (2009). Culture, Diversity and Similarity. A reflection on Heterogeneity and Homogeneity

India is not a mathematical point but a very large country, a subcontinent with the utmost diversity of natural environment, language, and historical course of development. Neither in the means of production nor in the stages of social development was there overall homogeneity in the oldest times. Perhaps, one could look upon the evolution of Europe as a process through which relatively monolingual and homogeneous societies are faced with the possibilities of pluralism. Christianity as a self-attributed signature of Europe is internally strongly differentiated. Regional nationalisms abound from Scotland through Spain to Italy. But it would still be reasonably correct to say that most European countries like France or Germany, Austria or Hungary are less diverse than, say, India or most African states. Today, India's linguistic diversity and complexity remains as part of a flexible cultural, social and religious practice resisting the homogenization of the classificatory order.

- Homogeneity and heterogeneity as situational properties: Producing – and moving beyond? – race in post-genomic science Soc Stud Sci. Author manuscript; available in PMC 2015 Apr 9. Published in final edited form as: Soc Stud Sci. 2014 Aug; 44(4): 579–599.<doi: 10.1177/0306312714531522>

We use the terms homogeneity and heterogeneity in their colloquial and scientific sense, which have a number of binary, opposing meanings. At the most basic level, homogeneity refers to things deemed to be the same, identical, alike, and equal, and heterogeneity to things deemed different, distinct, unlike, and non-equivalent. Homogeneous things are therefore seen as consistent, uniform, and regular, while heterogeneous things are mixed, assorted, and diverse. But these definitions of homogeneity and heterogeneity also suggest that these qualities can be produced and constructed: homogeneity refers to that which can be harmonized, made to be uniform, and standardized, while heterogeneity refers to that which can be separated and distinguished. In the broad context of human populations

Scientists see populations not as inherently homogeneous or heterogeneous, but rather by actively working to produce homogeneity along some dimensions and heterogeneity along others. Thus we argue that homogeneity and heterogeneity are situational properties – properties that scientists seek to achieve in their study populations and other aspects of the research situation they are confronting,

- A Genomic View of the Peopling and Population Structure of India Partha P. Majumder and Anabha Basu Cold Spring Harb Perspect Biol. 2015 Apr; 7(4): a008540. doi: 10.1101/cshperspect.a008540 A Genomic View of the Peopling and Population Structure of India - PMC

<<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4382737/>>

Recent advances in mortal history by studying living humans of changes with evolutionary time enabled robust consequences about how humans have evolved. These signal that ultramodern humans evolved in Africa about 150,000 years ago and harmonious with paleontological substantiation migrated out of Africa. And through a series of agreements, demographic expansions, and farther migrations, they peopled the entire world. One of the first swells of migration from Africa was into India. Swells of migration from other corridor of the world have redounded in India being permanent inheritable melting pot of societies and ecologies. There are about 400 ethnical groups and further than 4000 groups of gentries and subcases, speaking cants of 22 honoured languages belonging to four major language families. characterized by endogamy with different degrees of porosity coupled with ecological diversity inherited and original inheritable differences within India.

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## 9. RESEARCH METHODOLOGY

Research has significance in relation to the disquisition of social marvels or sociology. It consists of a study of events, processes and institutions of once-ancient-Vedic societies leading to contemporary social life. History and sociology are interrelated similar that History is once sociology while

sociology is present history. Sociology implies studying mortal society and social problems. Social Science started from social heritage, while History is called Social Heritage. Social Heritage Research exposes the roots leading our contemporary social life with Societies/Institutions/Processes of our time marking our Social miracle/ Sociology/ Social Studies.

We're comprehensive of the research of history by studying to determine the order of series of information from the chronological narratives dealing in and relating to a particular people, country, language, customs and the once powerful events thereof by way of methodical works of detectives/scrutinizers/professional researchers and careerist-persuaders with narratives. These data are processes and deciders in themselves shaping our research-actualities, giving us a chance to know the actions, choices, relations and mind-sets throughout historical times. That's how, one happens to learn about History in the denotation of so-called Political history, Industrial history, Social history & Gender history. One can conclude that History's bottom line is to expose the complexity of heterogeneity & homogeneity in blunt and absolute singularity as well as plurality that populations lived with. In other words, heterogeneity may sound like earth-shattering lightning-sound of a rainy cloud at once but it is instantaneously followed by beautiful patterns of curves of the actual lightning seen brightly decorating the rainy sky which is the homogeneity in effect in the Nature itself, let alone history.

## **10. AN EFFORTLESS UNDERSTANDING OF VEDIC IMPORTANT HOMOGENEITY-CUM-HETEROGENEITY**

It matters to all Indians and all Africans as once brothers and sisters on the geological time scale, as the Earth itself is constantly changing as continents are torn apart by plate tectonics. Pre-tectonic movements created a southern supercontinent called "Gond-Wana-Land" 225 million years ago, consisting of Africa and India as a consolidated geographic unit. Post-tectonic movements again divided Africa and India into separate geographical units about 40 million years ago. Thus came to separate Africa from India. Human genetics has proven that Africans came to the deep south of India 50,000 years ago. Called African ancestors.

Volumes galore-supernatural powers gods and goddesses- influences consolidating African Ghana and African Nigeria with Asian India offer spiritual sutras and recitals of autocrats and power leaders in addition to mongrel reduplication tactics and psychoanalytical tendencies of nature under folk-high-Races that are genetically attracted to each other called LingaPipasane( sanctification of the genitals) in the presence of the God of Fire! Apropos, the South Indian gods and goddesses named Balaji, Ammaji, Mataji and Devi Kalika are all of intimidating diamond black color. The Indian god Krishna is known to have a woman Named Zambian or Zambawathi (analogous to ultramodern Zimbabwe), the Indian god Balaji is also said to have a third woman of Afro- Islamic roots, videlicet Bibi- Nonchar- Amma. Words used every day in India similar as hairstylist( meaning professional hairstylist) and barabar( meaning equal) indicate the actuality of the " Berber" lineage of analogous- sounding Africans who are ethnical Indians.

The ancient-most India had a Republic called' Gana' Nation (current Africa's Ghana) which on restatement into English proved made up of tribals who could be linked indeed now with strange curled hairs' cinches of shortest and simple thick crown-thick- hairs as at times spotted in present day India. The beliefs in Gold, Gods & precious essence mines as well as affiliated ghosts witches crafts observances devils' pledges soul's assignments pregnant- women's venom/ revived's revenge/ wrist- vestments/ cutlet- planetary- rings/ irons/ nose- holing/ metallic rings sutured into vaginal lips or secret-private- corridor of women or on indeed speeches with endless and measureless traditional customs and pontifical practices are indeed current in Indian traditional practices and cases too just like those of Africa's Ghana. The power of God is absolute. We cast a spiritual hedge around the home by the power of the Holy Spirit, in Jesus' name. This blessing of the shafts ritual replaced the periodic potables and blood offerings made at the shafts by original prominent traditional authorities and their preachers and princesses. Gold occupies a vital place in Akan cosmology. It's held to be at formerly a sacred symbol and a incarnation of Onyame, the supreme creator (Absolute knowledge of Being and Wisdom); in turn, important godly spirit governs gold. Unexpectedly, there's the Indian- Telugu- Language word Onama with the analogous meaning of the supreme creator (Absolute knowledge of Being and Wisdom) administered in nonage at the time of learning the rudiments during the conventional Function called Akshara Abhyasamu in the Indian Telugu language.

## **11. VEDIC SYNCRETISM & HIEROGLYPHS- HOMOGENEITY-HETEROGENEITY *BON A SPENCER***

The expression "*bon à penser*", is widely used in several University Departments of Social Sciences with the most common English translation in the academic literature to mean that is "good to think with". (Feiya, Dr. Goldin and Sejean, 2011).

According to Reginald Mabry (2020, p.118) who is the independent scholar, it is a fact that syncretism is typical of the *Vedic* and ancient Egyptian affiliation, as much the result of popular piety as of temple theology while each god appears in a variety of forms/ functions/ names/epithets diversifying and intermingling with boundless energy portraying the Gods often in triads, co-existence or cohabitation within one another and even remaining separate at the level of cult.



Fig. Renigald Mabry, Independent Scholar

Mankind is a Vedic process of perpetual reproduction which attempts to promote timely importance of mankind by considering the well-being of mankind in the past, present and future courses of history and renewal thereof to meet with the needs of changing generations and processes of peopling by the SVC (Super Vedic Conceptacle), i.e., the Planet Earth. Since the mankind is capable of accommodating Vedic knowledge with born humanism inherently owing to being human, it is transparent that humankind has the means to destroy itself but not the SVC-planet Earth. Therefore, it is meant to be said by *syncretism* the reconciliation or fusion of differing systems of belief/philosophy/religion in course of time and occasionally arising due to *heterogeneous* fruits of gain in non-linguistic circumstances. It is but an amalgamation of two or more originally different inflectional forms under pure linguistic circumstances. The chronological *homogeneity* is quietly and quietly different from *heterogeneity* in the sense that the former is a characteristic feature of diachronic facts with the accepted minimal varying age quotient in prototypes and the latter comes into light where there is a pre-set chronological differentials.

Within the browsing for knowledge of Africology, one frequently comes across the word classical to mean the most highly developed stage of an earlier civilisation and its culture which historians detected as the Classical African Civilization of the Ancient Egyptians known as Kemetyu (Egypt used to be called Kemet) who called themselves Black in a particular geographical area as a particular social class settled as occupational humans. Hieroglyphs is a stylized picture of an object representing a word, syllable, or sound, as found in ancient Egyptian and certain other writing systems as for example, the hieroglyphs describing the Mayan calendar in Ancient Egypt were the mystical MeduNeter which means words of God/divine words/sacred words or Vedic that conveyed this meaning. Neter is the Egyptian word for god given by the Egyptians and also to the spirits of every kind and being of all sorts and forms, which were supposed to possess any superhuman/ super natural qualities. In fact, the MeduNeter was considered the Original Spiritual Science developed by the Africans of Ancient Kemet in Egypt with foundation of all African spirituality which also migrated outside Kemet with value and respect. The Egyptians had only one term to designate themselves the Negroes literally, the strongest term existing to indicate Blackness which is accordingly written with a hieroglyph representing a length of wood charred at the end in the Pharaonic term (Reginald Mabry, 2020)

It is well settled that Ancient Egyptian civilization was a continuous civilization of culture, ritual and ruler-ship ideas for at least 3,000 years. The Ancient Kemet was a civilization that built itself on concepts from its past. The civilization itself could be compared to a great mansion built on a strong foundation that was modernized when necessary to accommodate its inhabitants. This said, the aspects of the civilization's foundation show the connections that it is a fact that syncretism is typical of the Vedic and ancient Egyptian affiliation (Reginald Mabry, 2020).

## 12. VEDIC HOLY TRINITY'S HOMOGENEITY-HETEROGENEITY BON A SPENCER

The expression "*bon à penser*", is widely used in several University Departments of Social Sciences with the most common English translation in the academic literature to mean that is "good to think with". (Feiya, Dr. Goldin and Sejean, 2011).

The first thing is expressed in tradition anchored to the Veda which is the oldest is the core of the Vedic Trinity called the BVM (Brahma+Vishnu+Maheshwar) reflecting the single most and one divine homogeneity of heterogeneous three divinities. Research has showed that this Vedic Trinity is transformed and reformed into several other Vedic-unconscious Trinity forms. The Trinity Symbolism in World Religious Traditions is an integral part xeroxed from the ancient Vedic origins. All is One or One is All or together the three as Trinity or Trinity is the Almighty-one-self are the heterogeneous promotions in Vedic sense (breathed forth and heard, as the eternal non-physical reality unlike an earthly book form) of the Trinity in Global Religions. In other words, the Trinity is the holy body and one that seek a more foundational understanding of why God's "person" is three-fold and not singular.

A Holy Trinity in Ancient Egypt in the ancient Mediterranean was full of religious expression, and Kemetic culture's concept of a divine family influenced early Christians. Politics & History Crocodiles were indeed in the Ancient Egypt according to several archaeological research studies. The ancient Egyptians, whose influence on early religious thought was profound, usually arranged their gods or goddesses in trinities called the Trinitarian Gods recommending adoption of Trinity and hence, there was the trinity.

According to Gershon, (2021), to most people currently, "the Trinity" is a distinctly Christian concept minding the Father, Son, and Holy Ghost and also Gershon in his research material referenced had quoted the Madam Professor Jennifer Williams to note that according to the

African American studies scholar Jennifer Williams, this wasn't the case of the first and foremost religious trinity since Christianity borrowed the idea from ancient Egyptians, making some significant changes along the way. He averred that Williams had noted that the early most Christians found inspiration for their spiritual system in many religions from around the sea of Mediterranean. The regions were full of kind of factual stories involving resurrection, salvation, virgin births, and central figures who were the sons of supreme gods. In ancient Egypt or Kemet, as it was known to its people at

the time, one key concept was the relationship among three deities. In addition, many Egyptian gods or such divine beings started out as humans in their divine affairs with murders,



Fig. Mrs. Jennifer Williams, Temple University

Usurpers, kidnappers, vanquishers, king-makers, masters of spiritual realm of after-life in their actions. Kemetic culture relied on the principle of an order called *Ma'at* to include the grouping of deities in families or pairs such as the trinity. In Christianity, the Holy Trinity is the unit of belief that provides humanity with salvation.

From Temple University in America, the Madam Professor Jennifer Williams of the Department of African American Studies has researched that the early Christians appropriated icons and stories from the Kemetic Spiritual System to create a belief system of their own self-centred on the martyr Jesus Christ for importance in Christianity. Like the Kemet peoples' Kemet Trinity, the Christian scholarship had devised a simulated Christian Trinity model to call their own (Jennifer Williams 2014, p.102) as can be seen hereunder.

According to Reginald Mabry (2020, p.118) who is the independent scholar, it is a fact that syncretism is typical of the Vedic and ancient Egyptian affiliation, as much the result of popular piety as of temple theology while each god appears in a variety of forms/ functions/ names/epithets diversifying and intermingling with boundless energy portraying the Gods often in triads, co-existence or cohabitation within one another and even remaining separate at the level of cult.

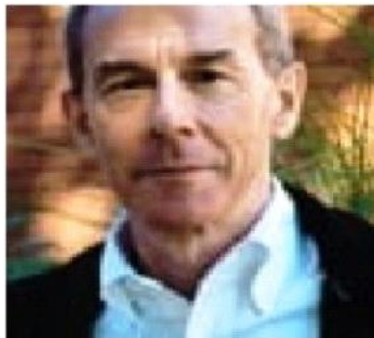


Fig. Professor Reginald Ray

According to Professor Reginald Ray (2004), the three-in-one is the Buddhist Trinity of the Buddhism with three bodies of the Buddha called Ultimate Reality, Joyfulness and conditioned flesh plus blood which all three are the ground of existence and present in every moment of our experience.

Prof. Renigald Ray of Naropa University

Veda means not of a man but superhuman-impersonal-authorless revelations of sacred sounds and texts heard by ancient sages after intense meditation while the Buddha means the awakened one. According to Jainism, the trinity is known by the Right perception, Right knowledge and Right conduct. (Federation of Jain Associations in North America, 2023)

### 13.HOMOGENEOUS VEDIC TRINITY IN HETEROGENEITY IN SIX WORLD MAJORS: TABULATION

Major	Trinity	Feature One	Feature Two	Feature Three	Trinity Feature	Remarks
		1	2	3		
Vedic or Hinduism or the Sanathan Dharma	Present	Brahma	Vishnu	Shiv	1+2+3	Creator, Administrator, Destroyer in functional roles respectively
Ancient Kemet or Ancient Egypt	Present	King of the Spiritual Realm known	Aset ( Wife)	Heru (Son)	1+2+3	Kemetic/Egyptian culture relied on the principle of Ma'at, or

		as Asar , the revered King, Husband and Father				order. Grouping of deities in families/pairs. In Greek translation: Osiris, Isis, and Horus, respectively. Also, called the Kemetic Trinity.
Judaism or Hebrew Trinity Scriptures	Present	The Lord YHVH	The Angel of YHVH	The Spirit of God	1+2+3	The concept of the Trinity or Trinity of God is Jewish-ism
Christianity	Present	The Father	The Son	The Holy Spirit	1+2+3	Known as the Nicene Creed Christian Belief
Buddhism	Present	Ultimate Reality	Joyfulness	Blood & Flesh Body	1+2+3	Known as the Three Bodies or Trikaya in the Mahāyāna Buddhism Belief
Jainism	Present	Right Perception	Right Knowledge	Right Conduct	1+2+3	Known as the RatnaTraya as path to liberation

*Below Figure of Three Research Scholars*



**14. VEDIC GEO-HOMOGENEITY-CUM-GEO-VEDIC HETEROGENEITY BON A SPENCER**

At the outset, the cow is the revered animal as per the Veda /Vedic Hinduism/Vedic Sanathan configuration. It represents Mother Earth of the source of goodness and nourishes all creatures. The Rig Veda refers to the cow as Aghanya or the one who does not deserve to be killed and addresses the cow as Mother of Rudras, the Daughter of Vasus, the sister of the Adityas and the Centre of Nectar. The cow occurs 700 times in the Rig-Veda most popularly. The agro-pastoral communities of the Vedas with the Cows & Bulls as the cattle for milk and ploughing of the Vedic soil so that Vedic community nourishment with agriculture is done. The community to which Vedic sages belonged to were usually filled with cow-herders besides presence of sheep, camel and goat herders. Cows also symbolized prosperity, benevolence, foster mothers, food, the verses of Vedas, clouds, sun rays, earth, divinity and everything as quality of sustenance. Tracing the Origins of the Ancient Egyptian Cattle Cult, Research Studies of ancient Egyptian religion gave evidence of cattle worship. Mortuary patterns, ceremonial buildings, grave goods, ceramics and other remains also contain evidence of cattle worship and underline its importance to early Egypt. The recently discovered cattle tumuli in the Western Desert are evidence on the origins of cattle worship in the ancient Egyptian belief system.

The syncretism of the Cow, Divine and Human is very important point that shows the syncretism of the king to cattle is the fact that the king’s ruling period is counted in terms of the cattle tax count by linking of the cattle count with counting the reign of the King. The Foundations and Nature of Egyptian History established that there is the Divine Cow as the Goddess of divine quality more celebrated and more importantly needed by the people of the Nile.

The origins of the Ancient Egyptian word Kemet in its relationship to both the sacred black people, black cattle and black bull deities that the ancients referred to in the ancient texts of the Kimetiyu (Black Egyptians) firmly attest to the veracity of virtual meaningful sense to Africa to understand completely African Philosophy of civilizations and people providing intellectual tool of African worldview. African Schools succeeded studying Ancient Kemet (Egypt) which facilitated the international linkages that that humanity is in fact native to the continent of Africa and migrated from the interior (within), of the African continent, not outside (Reginald Mabry 2020, p.119).

Let us recapitulate that according to Reginald Mabry (2020, p.118-123), it is a fact that syncretism is typical of the Vedic and ancient Egyptian affiliation since syncretism with a context examination applied yields analysis which discloses the pre-historical existences of the Black King in his Black Animal form and that Kemet (Egypt) is the sacred black people in the Black Animal form represented as black bulls and cattle affirming they are



Black People. Further, in this form they are not simply black, but a sacred black in the historical context of lineage showing that Kemet's (Egypt) people are equivalent to Kemet's (Egypt) cattle in various hieroglyphic variations.

Several statements in the Pyramid texts and other religious archives of Kemet's civilization conform to those factual shows of syncretism relationships between the people and their cult beliefs such as that human are the noble cattle, the King is the Black Ram son of a Black Sheep and the relationship of men and cattle being all the cattle of God. Right below is a sample of instructions delivered by the King to his heir-apparent-Son for the people of Kemet.

*Provide for men, the cattle of God, for He made heaven and earth at their desire. He suppressed the greed of the waters; He gave the breath of life to their noses, for they are likenesses of Him which issued from His flesh. He shines in the sky for the benefit of their hearts; He has made herbs, cattle, and fish to nourish them (Reginald Mabry 2020, p. 123)*

The king himself seems to have been the principal intermediary between gods and humans. He is shown making offerings, pouring libations, and burning incense before almost all the gods in all the temples. The king's times was actually spent in religious ritual varied from dynasty to dynasty and from one king to another. Some kings, however, seem to have preferred leading military expeditions, perhaps finding these more essential or more interesting for geo-kemetic heterogeneity while the priests and priestesses of ancient Egypt included a very high percentage of the Kemetic population.

The ruler of ancient Egypt was known as the pharaoh. Pharaohs were considered in esteem more than rulers. In fact, they were Gods favoured and chosen to be leaders of the population to maintain authority of order constituting popular link between Egyptians and their worshipper-Gods. Two African heritage outcomes in this context of history proved the peopling of the Nile Valley and the establishment of African Earth meaning that humanity is in fact indigenous to the continent of Africa and migrated from the interior (within), of the African continent, not outside.

Ancient Egyptians (Kemetyu) identified themselves as the Black. This is confirmed in the Research and Advanced Studies performed by valuable efforts of the institutional set-ups such as the African Studies Associations, African Heritage Studies Associations and Centres of African Studies / Africa Area Studies / Africology/ Pan-African Studies/ the Journal of Pan-African Studies, all over the World . Revisiting the genealogy of intellectual thought that took forward the truthfulness of the Kemet as Black, the peopling of the Nile Valley, Kemet as Black African nation culminating into the Classical African Civilization, Ancient Egyptian wisdom/teachings with subsequent relationship with Greek philosophy, Zero-syncretism with the African Gods . African Unity and Pan-Africanism are astounding triumphs for, of and by African People. The ancient people of the entire Nile River exercised a culture based on cattle worship. Ancient Egypt is the daughter and grand-daughter of much more ancient African civilizations which were

dependent on cattle and elevated the cattle to divine. The color of the cattle was an important factor in the religion and culture of ancient African people and the black color was paramount in distinguishing sacred cattle. The worship of cattle predates dynastic Kemetyu civilization (Reginald Mabry 2020).

Also, mindful is an available analogy between syncretism's Phallus ascending and rising up to the sky in the pre-historic Kemet's evidence of the Divine in the Pyramid Text utterance and the Vedic Trinity's designated Destroyer God Shiv or popularly the Almighty Ishwar. In other words, the shown syncretism concerned the King, the Creator God Ptah and the Earth-God Osiris such that during one of the ascension spells of the Pyramid Texts' utterance , the king declared that his phallus is the black bull and that he would ascend and rise up to the sky ( Reginald Mabry 2020 , p. 126)

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## 15. CONCLUSION

After all, when Veda is said to have been a heard-in-the-ears resource of human knowledge foundation, the mankind fared well in physicalization of the Vedic knowledge as a written-faculty-material-resource. The mankind developed and innovated a host of knowledge tools such as syncretism, glyphs with transliterations, transliterated graphemes, hieroglyphic variations, determinatives, text-dramas, grammatical and semantic debates, images, sentence fragments, artefacts, architecture, drawings for syncretism, transliterations, etymological origins, anthropological literatures, hieroglyphs, symbolic items, archaeology of paintings, zoomorphic symbols, standard orthographic writings and drawings which have been instrumental for the relevance of comprehensive research output . The pre-historic intra-continental Africa-India proximity series on the Vedic-period-earth is an indagation of homogenizing values' basketry-conundrum amidst heterogeneous variables' conundrum-basketry. This paper in its entirety is a basketry en masse fetching together pieces of historical evidences as well as articulated truths from childhood to adulthood times as to why the Vedic geo-homogeneity-cum-geo-Vedic heterogeneity is bon a spencer.

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